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CHAPTER 1

ON ORDINATION:

(1)

People come in here so that they may be ordained, that they may be promoted, that they may have money and that they may be bestowed with all the carnal things of life.

(2)

But no person comes in here to receive the true wisdom of life.

(3)

Even when you come to Brotherhood today and are baptised and ordained you become infatuated with pride.

(4)

You stay at home and do not attend service. If you are asked why you are behaving like that you say you are a big man.

(5)

You cannot sing neither can you offer any prayer. There is nothing you can do. And you do not even know why you are ordained.

(6)

Do you think that if ordination was an important thing, I would ordain people as I do it now?

(7)

Once you are ordained, you go back to your station and

order that all the money should be brought to you.

(8)

If they should question your action, you would invite attention to your girdle and assert that you are an important person amongst them.

(9)

You are ordained so that you can start receiving the teachings the same way, that students matriculate only to start receiving their lectures.

(10)

The important thing in this Kingdom is for one to practise the Word of God.

(11)

I am prepared to call you a bishop. Maybe by so doing you may come and receive the Word of God.

(12)

I am prepared to call you archbishop or even pope if this will induce you to sit down and listen to the Word of God and practise it so that you may be saved.

(13)

I am prepared to call you Jesus or Christ's student or God; it may be because of this that you will listen to the Words of God and put them into practice.

(14)

I am prepared to give you a husband so that you may sit down and listen to the Words of God and practise them so that you may get eternal life.

(15)

I am even prepared to sit down and eat from the same plate with you and lie down together with you on the same bed.

(16)

The purpose of my doing this is to induce you to sit down and listen to the words of God.

(17)

It is difficult to catch a hen. One of the methods used in catching a hen is to spread grains of cereal for it to peck until it comes nearer to you.

(18)

Whatever is bestowed unto you, whether it is millions of naira, is worth nothing before me.

(19)

This is only an inducement. Maybe through that inducement, you would sit down and listen to the word of God.

(20)

The unfortunate thing is that when you come here and are given husbands, you go away. You believe that you have reached the end of the road.

(21)

When you come here and you are given money, you go back thinking that is all. You do not know that these are only used as a means to an end.

(22)

When you leave your house to come and see what is in Brotherhood, you will not see anything.

(23)

Do you see any rings, do you see seals, do you find altars, the more you look the less you see but Brotherhood is there.

(24)

Have you seen me with a pen or Bible or any other Book? I do not need any of these things it is only "love one another."

(25)

You call yourself a Pastor, a Reverend, a Prophet, a Christ's Student; these are beautiful names, but if you do not practise His teachings, you are not following Him.

CHAPTER TWO

ON THE REAL TEACHER AND HIS WISDOM:

(1)

If you look around you will discover that there is no other teacher who can teach you anything. It is God alone who is the Teacher.

(2)

He teaches you all aspects of knowledge and wisdom. There is no other person who is so competent to teach you.

(3)

Right now Jesus the Christ has taught you everything and He has declared that the teachings are not His own but the Father's.

(4)

No person accepted to listen to what He was saying. He is the only person who understands the lesson I am imparting to you.

(5)

He alone knows them. No other person does. Since His time was limited, He could not expound these teachings clearly to you as is it being done now.

(6)

Moreover that was not His job, He tried His best to

had learned of the Father.

(7)

If you come across anything you are not competent to do, sit down and do not disturb yourself because that is not your work.

(8)

Also if you find something that you are competent to do, do not boast because you are not responsible for the skill.

(9)

Man should have no problems at all. The only problem besetting man is that man has bluntly refused to learn of God.

(10)

It is said that a child who walks circumspectly will kill what killed his father but a child who is careless, even what killed his father will kill him.

(11)

Right now what killed Adam and Eve is still killing people. This is because God had told him not to receive teaching from any angel. God Himself was to be his Teacher.

(12)

Take this lesson of today to your home, to the universities, and seminaries and other institutions of learning: That God is the real Teacher.

(13)

If you call yourself a teacher, you are a deceiver. The only things you can teach are fornication, stealing, lying, killing, hatred and every evil thing.

(14)

Man can only teach you how to indulge yourself in the preparation of concoction, how to be cunning and crafty.

(15)

The true Kingdom of God, His life and behaviour, no other person can impart to you apart from the Almighty God.

(16)

People say that God instituted the preparation of concoction and I want to ask you, when did He institute it? What has God to do with diabolical things? What would move God to go and prepare concoction?

(17)

He is never sick and if somebody is sick, He speaks the word and the person becomes well.

(18)

When does God go to pluck the leaves? What does He need them for?

(19)

If you go to warn people, they will reply and tell you that it is God who created these things. Now are your eyes opened to see the truth?

(20)

They also argue that God established the hospital. is that true? Has He ever gone to the hospital?

(21)

I have always told you that the teachings I have brought to you are still in the case but you are all hungry men.

(22)

I am pleased because the whole world has heard these teachings and are satisfied with them.

(23)

It is not that I am teaching you out of my own power, it is the Father who teaches you.

(24)

This one fact should present a puzzle to you. Here is someone who has never been to school. He has never gone to any seminary. He has never read the Bible nor any novel or newspaper. He has never been a member of any church denomination or secret cult. How come He has such great powers?

(25)

Here is another puzzle: somebody has gone to the university abroad and he has acquired all the degrees that are to be had.

Here is another person who has not gone to school but is taught by God. Compare the two of them and you will soon know whom to call a learned man.

(26)

You will realise that the one taught by God is a learned man. The other person is only a counterfeit and all the wisdom he has acquired are worthless.

(27)

But the one who is taught by God will overwhelm them all because God had said that He will disgrace the wisdom of the wise.

(28)

You can see this in the world, somebody initiates himself into a secret society and learns everything there is to learn there. He is given the seal, rings, symbols and invocations. He finishes here and goes into another one to undergo the same process.

(29)

But here, the moment you practise the love - one - another injunction you have fulfilled everything.

(30)

Here is a person who professes to be a professor but he is still telling lies. He does not even know that it is a sin to tell lies. How can a liar be saved? What are his works?

(31)

Somebody says he has gone to the sun, he has been to the moon, but he continues to steal. What did he go to do in the sun?

(32)

He will tell you that he has seen God face to face and has eaten from the same plate with God but he continues to indulge in fornication. What did you learn from God? Did He not tell you that fornication is death?

(33)

Somebody says he has established churches all over the world but he is still committing murder, he is stealing, he is still indulging in the preparation of concoction. What kind of churches did he establish? What God is he professing?

(34)

Does he know that those who do such things will not inherit the Kingdom of God? It appears that he does not know.

(35)

You argue that Isaiah said this and that. Isaiah said nothing, it was God who said it.

(36)

You also say that Jeremiah said this; Jeremiah did not speak a word. It was God who said it.

(37)

You also say that the Psalms of David say this or that, which is not true. God said everything:

(38)

It was not God who introduced wine. It was not God who

introduced snuff. It was not God who introduced anger. All these things come from the flesh.

(39)

Have you heard that I have ever boarded any plane to India or America. Through what means or transport do I go there?

(40)

You do not think for a moment how I get to these places. What about my passport? What of the visa and flight ticket. And yet I travel everywhere. Have you seen how I live with you?

(41)

Do you know what I employ in living with you?

(42)

Have you been beaten, have you been abused or insulted? Has any person suspended you? But everyday the Father continues His work.

(43)

The government will handcuff you, they will put you into prison, they will beat and torture you to tell the truth and finally they will tie you to the drum and shoot you but sin continues to multiply everyday in the world.

(44)

We do not employ such means here. The Father does His Work.

(15)

People think that if you do not beat and torture human beings, they cannot refrain from sin. That idea is false.

(16)

Some people say that if they do not drink they cannot speak the truth, they cannot deliver a speech or do any work. Is that true?

(17)

God says that you should not drink. Whatever liquor you brew for yourself is man made and God has nothing to do with it, and there is no good thing out of any wine you drink.

(18)

That is why nothing will convince me to buy wisdom from man by listening to whatever man has to say.

(19)

Instead of that you are the one to receive wisdom from me because my wisdom is the eternal life you are looking for.

(20)

If you have no food to eat and you receive this teaching, you have got eternal food.

(21)

If you are not healthy but you practise this lesson of loving one another, you will become healthy.

(52)

Whatever good thing you can think of, if you practise this teaching, you have got it. That is why in Brotherhood I have no assistant or deputy.

(53)

The reason people indulge themselves in the preparation of concoctions is because they cannot bear the teachings of God. That is why they find another alternative to help themselves.

(54)

Why people drink and smoke and snuff is because they know that they cannot practise the word of God. That is why they seek for solace in these things.

(55)

Since people are unable to practise the word of God in order to have the love and peace of God they therefore organise orchestras and form societies so as to console themselves.

(56)

From the beginning of time, all the creation of God, angels, spirits and man have always learned in this school.

(57)

The only problem of the world today is that man has refused to practise His teachings and that has brought his downfall.

(58)

If it was not that God Himself was teaching man, by now

nothing would be heard of God again.

(59)

Why you have divisions and factions in the churches is that whenever somebody in the church does anything contrary to the accepted norms the spirit of God in you will tell you that what is being done there is not correct. With that disagreement you only go to establish your own sect.

(60)

In the same token, whenever you leave the path of God the spirit of God will point it out to you that you are not doing the right thing.

(61)

Whenever you commit sin, the spirit of God will tell you what you are doing is sinful and you will be condemned by your heart.

(62)

Right from the day you touched the ground until the day you go back into the ground, God is always teaching you the right thing and you see the veracity of His teachings yourself.

(63)

The important thing is not you being a prophet or an apostle but practising His teachings.

(64)

If you are a millionaire, billionaire, a professor, these will not qualify you as a child of God.

(65)

But if you practise His teachings which he has taught, you will follow Him easily.

(66)

You may be surprised at the great number of people that come to Brotherhood.

(67)

Many of them are only Sunday to Sunday members.

(68)

They will come and fill this house and after service they are gone. The reason is that they have not received this teaching.

(69)

Others say that they are Brotherhood but you never see them here for one day. They sit down in their houses as they used to do when they were in other churches.

(70)

It is only when a relation of theirs dies that you will see them here.

(71)

He will tell you that his father and mother are baptized members of Brotherhood, he himself has been baptized and so he is looking for help.

(72)

You have never seen his face at Brotherhood assemblies but he will show you his membership card.

(73)

Contrary to the number of people you find in Brotherhood, when you go to the men or women's fellowship, you can count the number of people on your fingertips.

(74)

On Monday you are fasting and you do not commit fornication but on Tuesday you go and commit fornication.

(75)

You observe the dry fasting as we do and for three days and three nights you do not come near any woman. Immediately after the dry fasting you go to bed with women. It means you are a fornicator.

(76)

Most of those taught by God at times express such understanding that confounds the lecturer.

(77)

If you read about the invention of electricity, you will discover that it was God who taught the first person who invented electricity.

(78)

The person who invented the aeroplane was also taught by God.

(79)

The progressive development of the aeroplane was also directed by God. But right now the glory is given to man for inventing the aeroplane.

(80)

What God cannot see, it will be impossible for man to see. What He cannot hear, no other ear can hear. What he has but done, no other person can do. What he does not know no angel knows.

(81)

Such being the case, you can struggle day in day out achieve a thing without success, but one day He will hand it easily to you.

(82)

Imagine a situation where you stay with somebody in the house and both of you possess pistol and poison. You quarrel often but one does not kill the other. Who protects you? He is the One.

(83)

At times you may quarrel as if you are going to set the house ablaze but early in the morning you begin to greet each other, telling yourselves what had happened was brought about by satan. Who has reconciled two of you? It is God

Himself.

(84)

As we are here now, I keep telling you openly that the words you hear and the works done here are not mine but that the Father

is doing His Work but every time you are shouting that it is O.O.O. doing and saying everything.

(85)

Whenever I mount the pulpit, do you find me with a piece of paper or a pen.

(86)

I walk in here sheepishly, touch the ground with my forehead in deference to Him and He will start His Work

(87)

This is the time to glorify God. The time of His glory is full. You invite trouble upon yourselves if you go telling the world that the work is done by Obu while Obu on the other hand tells the world that He is not the one doing it but that it is the Father that is responsible.

(88)

If you want to hear about the genesis of the world, listen to Him and He will narrate to you in detail while you listen.

(89)

Whatever portions of the Bible result from fleshly influences, He will indicate to you that such are additions that are not

His.

(90)

It is for this reason that the Bible is divided into four parts. Namely Genesis to Malachi, Matthew to John, Acts of the Apostles to Jude, and Revelations which is about this age.

(91)

And these four divisions are representatives of the four corners of the world.

(92)

You have heard that after the crucifixion of Our Lord Jesus Christ, His garment was divided into four parts. Did you know that the Bible is also divided into four parts.

(93)

Whoever comes to you and tells you that God has revealed that the two of you should marry, it is not God directly. He or she simply wants to marry you. God has no share in marriage.

(94)

If a visioner comes to you and tells you that you are bewitched, it is not God who has directed him to say that. Does God know anything about witches?

(95)

If a visioner tells you that you are worried by apparition, such a visioner has failed. If he tells you that you are worried by man he has failed.

(96)

God is Omnipotent, Omnipresent and Omniscient. He alone exists. There is no other thing in existence.

(97)

If any person tells you that God has departed from you, that person is lying and speaks of his own volition because he does not himself believe in God.

(98)

As you are here, you are with Him, on your bed you are with Him. Whether you are dead, you die with Him. If you sleep, you sleep with Him.

(99)

Wherever man is, man and God are one and inseparable.

CHAPTER THREE

ON POLYGAMY

(1)

As I had already told you, all the problems and confusion in this world are caused by men.

(2)

Do not blame any wife, do not blame any child, shower all your blames on men.

(3)

This is to let you know that there is no man permitted by God to marry two wives or commit any other act of sin.

(4)

He created them two - male and female.

(5)

He created Adam and Eve and Adam had Eve as his wife.

(6)

He had no other wife or concubine.

(7)

Eve had no man besides Adam.

(8)

Only two of them existed as husband and wife and there was

no other between them.

(9)

To further prove that God created one woman for one man, during Eve's first pregnancy she gave birth to twins male and female.

(10)

During the second pregnancy, she gave birth to another male and female.

(11)

The first delivery was Cain and a female.

(12)

The second delivery was Abel and another female.

(13)

The hatred that Cain had for Abel arose from the fact that the female that Abel had was more beautiful than his.

(14)

That was the main reason Cain had when he killed Abel.

(15)

Cain did it in order to take the woman to himself.

(16)

As it was arranged, they had to be married to the different

females they came with.

(17)

God did not ordain that any man should marry two wives. It is your lust that brings about this thing.

(18)

Being so involved in this lust, it becomes obvious that out of it will come sin and consequently death would result.

(19)

If you should marry any additional wife, it means that you have committed adultery and you should put yourself in fervent prayers because you are a failure. This will bring untold hardship and suffering to you.

(20)

How will you a polygamist be able to produce good children?

(21)

How will you marry three wives and be able to produce good children?

(22)

There is no man who has the right to marry two wives in this world and in another. The only exception is when you are widowed. It is only then that you are permitted to marry another person.

(23)

In like manner if a woman is married to one husband she has to stick to that one only, in this life and in another. She has no right whatsoever to get married to any other man.

(24)

Whether your marriage was contracted on land, in sea, in the bush, or any other place, you are only permitted to get married to another man when your husband dies and this second husband has to be a man of God.

(25)

God is one God. His word is one, and unchanging. We are marching back to the Garden of Eden.

(26)

Our fathers followed the doctrines and these doctrines stand till today. Anybody who made any mistake suffered. Are you too going to make mistake so as to suffer.?

(27)

The people of past generations were not quick to take a wife for themselves. In fact one did not get married if he was not up to forty years.

(28)

One should first of all receive training, serve God diligently, be able to discern between good and evil, be taught by the parents, till he is of age and able to know God and to know the truth.

(29)

Probably, if Adam and Eve had exercised patience and thus

underwent the training of God, things would not have taken the shape they did.

(30)

They committed that act when they were half baked.
They offended God because they were half educated.

(31)

But in the end, the same Adam who was involved in early marriage pleaded that God should remove the urge from him. God did this and he stayed as a natural brother with Eve.

(32)

If you are married to two wives, you have offended God you have offended Christ and also offended your own self All such persons have derailed from the true path. In such circumstances no such person is exonerated from punishment. The sins in the world emanate from there. The sufferings in the world come from this act.

(33)

Some pray to God to give them good children but at the same time are married to two, three or four wives. Who will give you these children, where will you get them from?

(34)

Those who are married to more than one wife are rebels.

(35)

There is no separation from this one wife even till eternity. If

you should separate from her you have committed adultery.

(36)

The very day you get separated from your wife marks the beginning of your sorrows.

(37)

Bringing in another woman after getting married to one is another beginning of trouble. There is no polygamist who submits himself to God. None too can bring forth any good child, any child of God. Because you are a child of perdition.

(38)

Some people say they would want to be like Solomon, have you not seen what happened to Solomon?

(39)

When you say you want to be like David, have you not learned of what happened to David?

(40)

If I should stay to narrate the story of what happened to them individually and all such people, you will even shed tears for them.

(41)

Isaac was married to only one wife after he had reached forty years. He remained married to only this one wife.

(42)

For the forty years Moses stayed in Egypt, he was not

married. It was after leaving Egypt that he got married and had two children. Apart from that one wife he was not married to another.

(43)

Joseph who was sold to the Egyptians and was made a governor at the age of thirty stayed till he reached a ripe age before getting married. Even after getting married, he kept to only that one wife.

(44)

Most of them in the past got married to only one wife each.

(45)

Immediately you leave your wife and get married to another woman, the children later produced by the second wife cannot be good children.

(46)

You will also experience a total breakdown of peace and final ruins in the family.

(47)

When you are married to one wife and after seek for another have you any love in you? There is no love in you and you have accordingly offended God.

(48)

It is a very pathetic thing even in this Kingdom noticing people going from one place to another. Are you looking for life or for death?

(49)

Brethren it is a very pathetic thing to note that scientists, professors and learned men hold that children and women cause confusion in the world.

(50)

Today you will clearly see that it is the men who cause confusion; bringing about deaths, sickness, stubbornness, affliction and hardship because they have left the path of rectitude.

(51)

In any circumstances, there is no possibility of separating a man and a woman. Whether the woman is fruitful or not, you have to stay with her till eternity whether that man is impotent, you have to be with him forever.

(52)

Whether the woman begets only female children, you have to be with her forever. Whether she begets only male children, it does not come into play.

(53)

Immediately you separate you have set fire in your house. All hardships start from that same day. All the children you will beget as a man will be worthless.

(54)

As a woman you will deliver worthless children because all of them are children of perdition. The children will be called bastards.

(55)

That is why you find a lot of people stealing, swindling, cheating and fornicating about. These children do not obey their parents. That is so because they are bastards.

(56)

Why do the whites marry one wife? It is because it had been so arranged by God right from the beginning.

(57)

Why do blacks marry two to three wives? The blacks do not hearken to the voice of God; they do not believe in God.

(58)

Joseph only married Mary and she was espoused to him. He had no such dealings with any other woman. Why do you not emulate such people who were first involved in this act?

(59)

You often hear reference being made to Enoch and seven others. Who were the seven others?

(60)

These were the first son and the wife. The second son and the wife, the third son and the wife in addition to Enoch and his own wife. Have you noticed any of them being married to more than one.

(61)

Do you want to tell me that as at that time there were no

women in the world?

(62)

In this Kingdom you are expected to marry only one wife as had been pre-ordained from the beginning. Anything outside this will be an invitation to sorrow.

(63)

Anybody who gets married to more than one wife, does not obey the voice of God, he does not believe in God, does not love himself and therefore has no eternal life in his heart.

(64)

If Abraham made a mistake, are you going to make a similar mistake? Are you not witnesses to how bad his descendants the Israelites are? They do not listen to the words of God and hearken to His instructions.

(65)

What makes churches to fall is that there is none of them in which you will not find people marrying one wife.

(66)

Bishops marry up to twenty though they will present one. Pastors and Elders also marry many. You are deceiving yourself if you do; your house cannot be at peace.

(67)

When you announce that you love God, what are you going to do for God? God is the one who loves us.

(68)

God loves you and gives you both male and female children out you still go about to every woman who will come across your way. ÜWhat do you mean here?

(69)

God loves you and gives you a husband and in addition blesses you with male and female children but you fall in love with every young man you come across. What are you actually looking for in the young man's body?

(70)

Your first wife is the recognised wife the second one is an expensive joke; you are inviting trouble.

CHAPTER FOUR

ON

THOSE WHO CAN SEE GOD

(1)

Satan argues that no human being can see God; that whoever sees God will die. But the Bible argues strongly against that statement.

(2)

If you believe in the Holy Writ, why do you argue that no human being can see God?

(3)

The Father is in our midst. The Son is here, the Holy Spirit is here.

(4)

If your heart is impure, it will be impossible for you to see Him.

(5)

If you do not follow peace with every man, it will be impossible for you to see Him.

(6)

It is a thing of joy if you have ever seen God. You have to rejoice in Him.

(7)

If you do not yet see God, you have to be sad and sorrowful.

(8)

Do not argue that He is not in existence. When you say **this your heart is impure.**

(9)

Unless you read the scriptures, assimilate that which is written and believe fervently it will be impossible for you to see God.

(10)

But whoever reads and searches the scriptures, believes in the word of God, knows fully well that God is here on earth.

(11)

Do not waste your time inviting your friend or wife to follow you to see God. If you have seen Him be glad with your luck.

(12)

Those who handle the Bible do so deceitfully. They neither know the content nor seek for the truth therein.

(13)

This is so because they snuff, fornicate, murder, prepare concoction and commit all manner of sin. In what way will they see God?

(14)

When you do not snuff, you are asked why you do not snuff or drink or fornicate or indulge in diabolism. They will argue that God created all these things.

(15)

When your heart is troubled, you will see apparition, and mermaid and ghost and all forms of diabolism.

(16)

Right from the day Adam tasted of the forbidden fruit against the instructions of God, he was bundled out of the Garden and he never saw God again.

(17)

But today whether you and I dwell in Trinidad or Russia or Asia, Persia, Europe, America or any other part of the world, you see God face to face and converse with Him.

(18)

Wherever you find yourself, God converses with you. Whether you are in the plane or motorcar, or ship or beneath the earth or in the forest God converses with you and you see Him.

(19)

The heavily bearded people have not seen God. Those who call themselves millionaires have not seen God. But look at me and you, the foolish and the impudent, have not only seen God but have also conversed and dined with Him.

(20)

The greatest gift is for you to see God face to face. If God does not love you, He will not reveal Himself unto you.

(21)

You heard stories of how God conversed with people in times past. But in this particular case He comes down and dwells with you, abides in your heart. He is with you on bed, in the office, while on the way, He talks to you and directs you in everything.

(22)

All things directed by Him work out perfectly well.

(23)

During our celebrations, how many hundreds of cow will we not slaughter. He is the one who instructs that it is not good to kill them any longer for they are our brethren.

(24)

He alone tells you speaking gently to you that cows are equally His children and for this reason, we stop killing them.

(25)

Those who neither see nor know Him because of the impurity of their hearts put on high heeled shoes and big brimmed hats on Sundays to church.

(26)

It is this same God of ours who instructs us not to put on shoes but to be humble before Him.

(27)

Today no person can strike fear into another person. You fear neither man nor death, nor gun but rather walk majestically because you have a Father and have seen Him. The situation is reversed because you have seen Him.

(28)

The necromancers, sorcerers, beelzebub, wizards apparitions and men are afraid of you. Their only claim is that there is something underneath Brotherhood. This is a fact. God is here.

(29)

But you are the people who keep arguing that there is nothing. If there is nothing why are you feared? Who has been conversing with you? Whom have you been seeing?

(30)

Since the creation of the world, men have been thinking that God dwells in the sky. As at now, He has revealed Himself to billions and billions of the inhabitants of the world.

(31)

Do not make the mistake of saying that those who come from abroad come here to see and know God. That is wrong. They are only here to have fellowship with the brethren over here.

(32)

Are you not surprised that no matter the kind of attire you appear in, people will still identify you as a Brotherhood member.

(33)

You are not known by the white garment. You are known because His name is on your foreheads. The bright light of the head lamp of a motor car is not as bright as the light on your foreheads.

(34)

No person can look at your foreheads because of that dazzling illumination.

(35)

You yourself are unaware but all the inhabitants of the world and the angels know and see what I tell you.

(36)

A visit to the first, second and all the planes of creation will reveal the same thing to you. You are in all these places. There is no limitation to where you can go.

(37)

It is not expedient that a man of God should weep. Why do many of you weep?

(38)

Why are you frightened, what is wrong with you? You have a father you have mother, you have a brother, a sister, children and have friends. You have what is above the whole world.

(39)

When you are questioned as to why you are always happy, why can you not give these answers: that you are happy

because you have seen your father face to face and His name is written on your forehead?

(40)

Also that your happiness is full because people have asserted that the word of God is not true but now you have seen and known the sacrosanctity of the word of God.

(41)

If you tell a man of the world to refrain from drinking, he will ask you what evil is in drinking and will argue that drinks give power, wisdom, and will go on to enumerate the benefits of drinks to such an extent that you will shed tears.

(42)

If you tell a person not to take snuff, he will ask you what evil is in snuffing.

(43)

He will further explain to you that when he goes to stool snuff wards off the bad odour of faeces.

(44)

When he has troubled heart, snuff comforts and that it is the snuff that actually keeps him alive. He will tell you that a doctor recommended that he should take to snuffing.

(45)

If you advise a person not to fornicate he will ask you what then should happen to the beautiful men and women if they should fail to do so.

(16)

If you tell a man not to indulge in diabolism, he will tell you that God helps those who help themselves.

(17)

Are you not neck-deep in sinfulness? How will you be able to see God?

(18)

Do you not realise that God has never ceased to exist at any point in time? But it is because of the impurity of heart that you cannot see God.

(19)

He said at the beginning of time, let us create man in our own image, after our own likeness. Can you not realise that God is human?

(50)

If he were not human, how will He say, let now make man in our image? He is human.

(51)

And the pertinent question at this juncture is, are you that man?

(52)

Angels are equally human. And the spirit, we are talking about also is human. Ghosts, apparition, mermaids are all human.

(53)

How then will you be able to distinguish between that which is of God from the one which is angel?

(54)

It is said "Blessed are the pure in heart for they shall see God." When your heart is pure it will be very simple for you to identify He who is God from angels or men or apparition or mermaid.

(55)

We are often accused of worshipping man why do we not worship a governor, or a president, or a millionaire or a professor? Why are these persons not worshipped if we worship men.

(56)

And it is they too who complain that Brotherhood members do not have any regards for any person and that they fear no person.

(57)

If they accuse us of worshipping a human being, why do we worship a human being, why do we look down on them? Are they not also human? If we should worship man, we ought to worship them.

(58)

But since we worship the true God we fear no man.

39
If you clothe yourself with a very large garment with the inscription, "Jehovah God", such a person will receive a dirty knock by Brotherhood.

(60)

If you claim to be a bishop or a founder of hundred church denominations, a little child in Brotherhood will push you aside with his finger because he knows you to be a deceiver.

(61)

They should be pitied because they neither see nor know God.

(62)

My duty and yours is to go forth to all parts of the world and reveal God to all the inhabitants.

(63)

It is not for you to go and tell them that you have seen God. It is for you to go and show forth the virtues of God, love, truth, peace, and goodness by practical demonstration.

(64)

You no longer discriminate nor hate any person. It does not require you telling them but these qualities should be clearly seen in you.

(65)

Thereafter will people ask a question, why are you humble?

The answer then will always be that ~~you~~ are not the one responsible but God.

(67)

They will ask why you are no more angry. Tell them you were angry when you were yet a human being but now since God dwells in you, God is never angry.

(68)

Asked why you no longer fornicate, answer that it is because God does not fornicate; that God is the one who does everything and not you.

(69)

If they ask you why you are benevolent, tell them it is an act of God, and not of your making.

(70)

You have to discover God yourself. If you have not seen Him, I have seen Him.

(71)

Do not try to compel a person to believe that God is here. How will he believe when He has not seen Him.

(72)

When you say that God has not yet come that He is in the sky, how will I believe when I have seen Him face to face. You have to prove this by your words, thoughts, deeds and footsteps.

(73)

If you give somebody a vision, no matter the **outcome** of the vision if you go and steal, the person will dismiss that it is not from God; that if you were doing the work of God, you would not have stolen somebody's money.

(74)

If you pray to raise the dead and run away with a man's wife the man will argue that the prayers you offered came from satan and that you use not the power of God but of satan.

(75)

You call yourself a Christian but hate your fellow human beings, how can you uphold the claim that you are a Christian?

(76)

Even before you left your house today, your children confronted you asking "Has the Father not directed that you should not beat up people." Will you argue that your children did not ask you such question?

(77)

You call yourself a Brotherhood member and yet you quarrel with your wife or husband. It is your children who will call your attention to the fact that the Father has taught us not to quarrel.

(78)

How can they believe that you are the true children of God or that you are members of Brotherhood? You call yourself

an Apostle, a pastor, prophet, chorister, Christ student, yet you persist in fornication. What kind of Christ student are you?

(79)

How can you convince your observer that you are a Christ Student. Do you not see what is happening between you and the people of the world?

(80)

When you go to receive money from somebody under false pretences, and turn around to say that you are a Brotherhood member and he will tell you that Brotherhood people do not deceive.

(81)

When you take somebody to court the Chief Justice or presiding judge will ask which church you belong.

(82)

If you mention Brotherhood he will argue that Brotherhood members do not take court action against any person.

(83)

If you catch a thief red-handed and you make attempt to report him to the police, he will plead for mercy and if you still insist on taking him to the police, he will tell you that you are not a Brotherhood member because a Brotherhood member cannot report any person to the police.

(84)

But if you come across an accident victim and you stop and take him to wherever he is to be treated, somebody will attest that you are a Brotherhood.

(85)

If you see somebody who is manhandled, has his properties stolen, and insulted without any reaction, observers will say that you come from nowhere else than Brotherhood. All these come to you because you have seen God face to face.

eave him alone but do not hate him.

(14)

Show me any honest person in the court. The court is an assembly of satanic individuals.

(15)

Do you not know that the children of God should judge the world? It is the place of the children of God to be commissioners, governors, ministers, prime ministers, presidents, kings and emperors without which no person will live.

(16)

If God does not rule, if our Lord Jesus Christ does not rule, no other person is fit to rule. It is because He is faithful and true. With the truth He wages war, and with truth He judges.

(17)

It is for this reason that no person should report anything to the people of the world.

(18)

Be it between a husband and a wife, two friends, or any person, whatever disagreements you have should be taken to the brethren for settlement.

(19)

I am telling you boldly that the children of God will judge the people of the world and the angels. No worldly person judges you again.

(20)

I am saying this to your shame who are shameless. You litigate before the village council, your mother-in-law, juju, native court, highcourt and you even invite the police to deal with somebody

(21)

It is a shameful thing for the children of God to seek justice before the unbeliever.

(22)

Whoever professes to be a Christian or a man of God and is found going to unbelievers or to mermaid for any form of litigation his religion is in vain.

(23)

The Father is in our midst. The doer of truth is in our midst. The Truth and the perfect is in our midst. What do you seek after with satan?

(24)

Have you ever found Satan deciding a case in favour of any Human being.

(25)

The case you had during the time of your ancestors has till today not been decided.

(26)

You have sold all the property of the family for the case but

no settlement is reached.

(27)

The other family has sold all the property, some have died, yet the case continues. It is so because of certain persons who continue to instigate the case so as to benefit from it.

(28)

There is no truth among them, and they are not given the ability to do anything.

(29)

It is not expedient for any person who calls himself a child of God to litigate before the unjust and unbeliever. If you do, you have disgraced God, the creator.

(30)

Not long from now, there will be no politics. Falsehood and deceit will be things of the past. The children of God will settle disputes in the families, within the household, in the villages, in the governments, and in all the facets of the society.

(31)

At that time there shall be no more stealing, no courts, no murders. Why, because the truth shall stand out clearly.

(32)

The children of God are no respecter of persons and they do not receive bribe.

(33)

Whoever litigates before the judges of the world is a wretch and a reprobate.

(34)

It is a pathetic situation to find a church member, Reverend, Bishop, Evangelist or Pastor taking court action against another member of the same church denomination. What sort of churches are they?

(35)

Hospitals are established for unbelievers, courts are created for Satan.

(36)

All the laws you find promulgated in the world are for those who do not believe in God.

(37)

All the police you find in the streets, roads, lanes, and stations are patrolling and guarding against the children of the world and not the children of God.

(38)

All soldiers who mount guard everywhere are mounting against Satan and not the children of God.

(39)

The children of God do not require any hospital, no penitentiary, no court or police or soldier or penal institutions.

(40)

I have not seen any mundane thing which can cause one to quarrel even to take court action against a brother.

(41)

You collected money from somebody promising that you will pay back to him at the end of the month. If at the end of the month you cannot pay back to him, quickly go back to him and explain your inability and ask him to bear with you. That should be the end of the matter.

(42)

Whatever you do to any person wrongly, plead with him.

(43)

A great many of you have no respect for the way of God. Yet you are respectful before the native courts, police, courts and judges.

(44)

But throughout all heaven and earth, it is the presence of God that is most important.

(45)

Before long, the world will realise that the priest of God is the representative of God on earth.

(46)

Whoever is sent by God is greater than any earthly king or prime minister or governor, or president or any ruler of any

calibre.

(47)

Whatever brings dispute, take it to the church and no other place.

(48)

There is no other place in heaven and earth where truth can be found except here in Brotherhood.

(49)

Go before your family and you will not find the truth. Before your village council, you cannot find the truth; and even in the Native Court. You cannot find the truth anywhere. But here, you will find the real truth. Neither lies nor deceit can be found here.

(50)

The time is fast approaching where every person, even from without will come here with their problems. If right now, you have a dispute with another person, bring it here.

(51)

There is the Peace Board which is doing marvellously well. The Peace Committee, Education, Labour and Welfare, Spiritual Council of Churches, and other fellowships are capable of handling any dispute. Whether it concerns a pastor, or any person for that matter, bring it up. Do not go to any other place.

(52)

Whoever does not accept the settlement of these groups

should be left alone.

(53)

Do you think Brotherhood has come to joke. He has come to judge and make peace between the husband and wife, one government and another, one church and the other, one company and the other and in all places.

(54)

Within a short time, there will be no more quarrel or fighting in this world.

(55)

Why do you leave the church to seek redress in the courts? Where do you leave the church to, you son of perdition?

(56)

God does not receive any money or drinks from you. There is no charge for straightening the waist.

(57)

There is nothing like "you are guilty."

(58)

Rather His judgement brings you peace, prosperity and love. Let that foolishness cease.

CHAPTER SIX

ON FAITH

(1)

Faith is the main thing that is lacking in the world today and consequently the entire universe is sick.

(2)

Every person is requesting God to give him or her money. But have they got the faith?

(3)

You will ask God to give you a child or children and He does expeditiously. The question again is have you got the faith?

(4)

You request of God for a house, car, ability to see visions, preach the gospel and dream dreams and all these requests, He grants them. But do you have faith to account for your worthiness when the son of man shall come?

(5)

Most of you challenge God that if He is the Almighty God, He reveal Himself to you.

(6)

Many people have prayed to challenge God that He should cure their sickness if He is the true God and within moments He hearkens to their pleas.

(7)

But the question is, having done this, have they got the faith?

(8)

If you pray God to cause rain to fall and He does, of what essence is that if you have no faith.

(9)

Even if you flood all the banks with money and walk on it too, even if you give instant vision the world over and tell indisputable prophecies and can preach so powerfully that the most hardened criminals become repentant, if you have no faith, it will profit you nothing and you have done nothing to please God.

(10)

The question now is, if you have no faith how can you have love?

(11)

Brethren you can now realise that there is inter-relationship between faith, hope and charity.

(12)

Amongst them faith is the greatest, it is the gateway to other virtues.

(13)

That is why your numerous years in Brotherhood does not count except you have faith.

(14)

The persecution of the children of God and man's disobedience to God are not recent events.

(15)

From the beginning of the world whoever holds unto and practises foolishness must suffer persecution, hatred and name - calling.

(16)

As it would please God, one day as one of Noah's adversaries went to the Ark to mess it up he slipped and fell into the faeces and got cleansed of his infirmity - leprosy.

(17)

The news spread into the whole community and beyond so that other people afflicted by various sicknesses were attracted to the Ark for healing.

(18)

Many sick persons went into the Ark and by smearing themselves with the faeces they had passed they were healed of their infirmities. In the long run a disgraceful thing turned out to be a thing of glory.

(19)

But the question now is, was the purpose of building the Ark by Noah to serve as a healing centre?

(20)

It is the same thing that is happening here in Brotherhood today. Many people have testified being healed in Brotherhood, while others testify to having become rich and fruitful.

(21)

Again the question is, do these constitute the major purpose for the establishment of the Brotherhood of the Cross and Star?

(22)

Did Brotherhood of the Cross and Star come to the earth so that you will become rich, strong, powerful, have children and other carnal things?

(23)

I have told you many times and still repeat that Brotherhood of the Cross and Star is that Noah's Ark. It is history that is repeating itself.

(24)

Today, hardly does anybody speak good about Brotherhood. Many people have been healed of their sicknesses, the hungry have been fed and the poor have become rich, and the lame, the blind, the deaf and the dumb have become cured of their infirmities only to go back and defame Brotherhood.

(25)

Members of Brotherhood are called all sorts of names, ranging from madmen, vampires, idol worshippers, necromancers, beelzebub, to eaters of groundnuts, of bananas, of sugarcane, outcasts and troublemakers, worshippers of man and generally demonic people.

(26)

But wherever the going is tough, when peace and harmony are nonexistent, when life is no more and when everything has failed, the certain place of salvation is always Brotherhood of the Cross and Star.

(27)

Noah's Ark was not in the main messed up for a short space of time. The action continued as long as the Ark was under construction.

(28)

When work on the Ark was completed, God asked Noah to make it clean and gather his family and every other animal in their two's into it that He was ready to destroy the world.

(29)

Now if Noah had no faith, he would not have obeyed God's commandment.

(30)

You understand by now that this is the Noah's Ark that I am trying to build.

(31)

Many of you claim to hang your faith in your husband, wife, brother, sister, relation, child or friend or even property. That means you have no faith.

(32)

You must place your entire faith in Him because He alone constitutes both the visible and the invisible.

(33)

If you pray and fast, when you have no faith, what do you think you will achieve? Can prayer and fasting not backed by faith be in anyway effective.

(34)

To illustrate the faithlessness of even those of you who are gathered here and who say that this is the place where the greatest of powers reside. If a little thing should happen now you will all run helter-skelter, leaving just me alone.

(35)

Sometime ago somebody ran into the altar while the Father was in there and within the twinkle of an eye, the entire hall was in a stampede. Is that the work of faith? What scares you? And where are you turning to?

(36)

When the Nigerian Civil War was very intense, people of all walks of life and occupation ranging from civil servants, soothsayers, native doctors, and other dignitaries assembled and sought refuge at 26 Mbukpa Road.

(37)

Incidentally, on that Thursday, a sister had a revelation which she told the Holy Father. The sister revealed that a plan was in the offing to bomb 26 Mbukpa Road Calabar, the then Headquarters of the Brotherhood of the Cross and Star by 10p.m. that day.

(38)

When I broke this news to the congregation the place went into a frenzy. Within seconds, the whole place was empty, leaving behind only three members - sisters Mong, Usoro and Brother Micheal.

(39)

When I inquired from those three members if they did not want to join their brethren, they retorted in unison that they were not moving an inch.

(40)

Since they decided to stay with the Holy Father, He ordered that they should start singing loudly to ensure that they do not miss bombing the place.

(41)

I descended the altar for the first time and joined them in the singing and dancing too.

(42)

We waited the whole of that evening till the specified time-10p.m. Nothing happened until today.

(43)

What do you think did that work? It is faith

(44)

And the only place the inhabitants did not engage in digging pits and gullies for the purpose of taking cover and doing all other nonsense was in Brotherhood. The work was done by no other thing than Faith.

(45)

The Holy Father at the heat of the crisis, instructed Brotherhood members never to touch anything that did not belong to them.

(46)

Rather than engage in looting, Brotherhood members were told to serve as umbrella unto other people by praying for the sick, helping the wounded and feeding the hungry.

(47)

It is a great thing to confess that no member of Brotherhood lost his or her life throughout the civil war. This was also the handiwork of faith.

(48)

I did not experience anything called war and upto now I do not know what you people call war. My duty is to teach you day in and day out, 24 hours, and bring you to the accurate knowledge of truth.

(49)

Since I had told the people there will be no more war in the country, nothing like that has happened.

(50)

I am not afraid of war and have nothing to do with it.

(51)

With you people the practice is to take to your heels at the slightest indication of an event.

(52)

Does it mean that God is not dwelling in you? Or does it mean that God is only present at the place you are running to

(53)

If you have faith, should somebody tell you that there is war already and that it is approaching you, not one strand of your hair will shiver because God is with you. You will not be worried because you are sure of the Father's protection.

(54)

If you have faith in God and know that the Father, the Son, and the Holy Ghost are all present with you, you will not fear anything.

(55)

Even if a regiment of armed soldiers or fire or matchet threaten your life you will not be moved because you will also know that the Father owns and is in the fire, water, air

and everywhere.

(56)

All of you are very crafty and cunning in dealing with one another because you do not know that God dwells in you at all times and that you are before Him always.

(57)

Why do you tell lies? It is because you do not have faith.

(58)

You steal, commit fornication and adultery, quarrel, kill, hate, abuse, cause division, and commit all sort of vices because you do not have the least of faith.

(59)

Although you declare that God the Father with His Christ is here, you persist in committing sins, refuse to pay tithe, and do not believe in Him because you do not have faith.

(60)

One must first be convinced of the presence of God. It is only when you acknowledge the presence of God and have faith in Him that He promptly rewards you bountifully.

(61)

Why do people decline to do good to others? Is it because the just person they had shown mercy repaid them with evil? The reason is that they have no faith and do not believe in God.

(62)

Why do you refuse to love others, help and do good to them, knowing fully well whom you are serving? It is because you do not have faith in God and do not believe in Him.

(63)

You disobey God's instructions because you do not have faith and you do not believe in God. That is the sole sickness that the world is suffering from. And if the entire world should perish, it would be because of faithlessness.

(64)

In the entire Brotherhood world who has offered his or her child unto God as tithe despite the fact that some of the members have up to or more than (10) ten children?

(65)

All what they know is to say in that Olumba Olumba Obu is the real God, is Jesus and all that. But what have they done which is commensurate with their claims?

(66)

You know as well as I do that you are only engaging in self deceit. All you want the Father to do is to say a word so that you will have a child. And I have spoken the word that all the barren and unfruitful have produced and reproduced.

(67)

The only thing they bring to the Holy Father as a token of appreciation is a piece of cloth, some banana, plantains or groundnuts and all that.

(68)

They will come claiming to have surrendered themselves unto the Father, leaving in the main the particular thing they had requested of God and which He had given them.

(69)

If any of their children should say that he or she wants to serve the Holy Father, the parents will jump on the child and threaten to disown him or her.

(70)

Their plans for the child is sending him to school and becoming a medical doctor, an engineer, a lawyer or millionaire so that he or she can look after the family.

(71)

It is only when they realise that their son or daughter is a rogue, a drop out in school, or a nuisance to the family that the parents will bring such a child to the Father claiming that to be their tithe. Does it mean that God deserves nothing good and nice?

(72)

Men are fond of giving God only bad and useless things. Everybody admits that there is power in Brotherhood of the Cross and Star. But the only point of disagreement is that, it does not come from God and nobody knows from where it comes.

(73)

If these people had believed in the Father and had faith in the Lord, they would not only have done the works He, the

Lord did but would also have done even greater works.

(74)

All you have to do is to believe in Him; and that He is here dwelling with mankind. The Father also is in our midst. But how many people believe?

(75)

Instead you are praying to God to open your eyes so that you can see Him. Has faith got anything to do with the opening of your eyes? Or do you have to see faith.

(76)

For those who question how they will be able to have faith I have the answer for them. Faith is derivable from the word

(77)

Once you hear the word of God and believe in it you automatically have developed faith in God.

(78)

No other thing gives you faith except the word of God.

(79)

If you believe in the word of God that you hear and in God himself that He dwells in you, you have developed faith.

(80)

If you hear the word of God and believe in it, you have got faith.

(81)

If you refrain from stealing, from fornication, from quarrelling, from drinking of medicine, from hatred, from telling lies, and the rest of the vices, it means you have obeyed God and that demonstrates the possession of faith.

(82)

He has also instructed that you should not be exasperated, you should pay your tithe, be humble, love one another, stay peacefully with all men and do not discriminate. If you obey all these, you have demonstrated the faith in you.

(83)

The church denomination, pastors, Bishops, and other people fail to have Christ's promise fulfilled in them because they are still telling lies, indulging in the preparation of concoction, and seeking soothsayer, enlisting in secret societies and most especially, they have no faith in God and do not believe in Him.

(84)

What do you think you can preach to another person when you only keep shouting Jesus, Jesus but have no faith and do not even believe in Him.

(85)

If you believed and had faith in Him would you go to any hospital, would you consult oracles, indulge in the preparation of concoction, get angry, commit fornication, and other vices?

(86)

What shall those who disobey the instructions of God have as excuses when the Son of man comes?

(87)

Who ever has the faith in God and believes in His word need not fear sickness, elementary spirits, tribulations, and death because Our Lord Jesus Christ had gained victory over and conquered all those things.

CHAPTER SEVEN

ON

THE KINGDOM AND WEALTH

(1)

All those who hear the word of God and believe in it will realise that wealth is nothing in the sight of God.

(2)

When you come here and learn that the rich man cannot enter into this Kingdom, it then means that you are to let go of all these things in order to enter it.

(3)

You regard the gospel as a joke. It is no joke, but the veritable truth.

(4)

The rich have no share in this Kingdom. Unless they distribute their abundant wealth to the poor before they can come into this Kingdom.

(5)

The work ahead of the rich is for them to distribute generously to the poor and not to trust in their riches. That is their only hope of salvation.

(6)

Why do you cry and lament that you do not have wealth? You are advised that whoever has two shirts should give one

to the person who has none in order to enter into this Kingdom.

(7)

The reason why many of you will not enter into this Kingdom is because you put your hopes in riches.

(8)

What will cause a great many wealthy people to enter into this Kingdom is the distribution of their wealth to the poor and the needy.

(9)

Very soon you will see the rich giving away their riches to the poor.

(10)

Some people imagine that heaven is filled with the rich people. This is not true.

(11)

People think that the moment one becomes wealthy, he has no problems again. This also is not true because this is when you have most of the problems of life.

(12)

There is no sick person who has peace in his life; there is no rich person who is in good health; there is no rich person who enjoys life.

(13)

And so if you have been thinking that for one to be wealthy means that he is loved by God, forget about that idea.

(14)

And if you have been thinking that it is those who have money that will inherit this Kingdom, that also is erroneous.

(15)

Whoever loves money, whether a wife or husband or child has no share in this Kingdom.

(16)

Let us not therefore worship and love money as God.

(17)

Do not say that you will not seek after money again, neither will you receive it when you are given, but see it by distributing to the poor and needy.

(18)

Do not adore it as God only regards it as a means of helping the poor; that is all.

(19)

In the past, you were deceiving people and extorting money from them. You regarded money as the end of all things. As from today, realise that this is not so.

(20)

Sell all that you have and use it to cater for the necessities of

the poor.

(21)

When you see somebody donating very much or doing many things for God, he does these in order that he may inherit this Kingdom of God.

(22)

All those we are talking about have realised that their wealth and money do not amount to anything and so they give out **generously** to whoever they come across.

(23)

The only salvation for all the inhabitants of the world is then **not** to have any regard for money but to distribute what they have to provide the necessities of life for the poor.

CHAPTER EIGHT

ON PURITY

(1)

All things are in themselves clean. This house is clean. All the things around you are clean.

(2)

Your heart is the trouble.

(3)

If you do not believe in God, you will bear malice, beguile others and impute sins to people. All these things come from the heart. You think of all sort of evil, believe in juju, apparition, witchcraft and mermaid. These evil thoughts defile your heart. moreover these things are not true.

(4)

When somebody shakes hands with you, you will claim he did so with intention of harming you. Such tendencies defile the heart.

(5)

What disturbs the whole world is doubt, lack of faith and lack of belief in the word of God. This is the source of trouble to the inhabitants of the world. There is neither witchcraft nor juju nor man.

(6)

There is nothing evil, since you claim that a person is a wizard, it becomes fulfilled unto you. In the actual sense

there is nothing like that.

(7)

The reason why you do not see the truth is that you do not believe in the Word of God.

(8)

That is why you call somebody a wizard and allege that he wants to kill you. By all means, there is nothing like that.

(9)

Nothing is in itself evil. Nothing is lawful. Nothing is sin. You have no problems if you believe in God. We have electricity supply here. Any day there are no lanterns, we continue in our deliberations. There is no problem. It is not a sin for the light to be off. It is not God who is extinct. There is no sin in the light going off. It is light and not God. When we arrived at 34 Ambo Street, there was no electricity, there was no pipe-borne water, or any of the social amenities. We did not have any problems. Why then do we now shout and complain when the light is off. You shout because you do not believe in God. Is that light God or Is the house God? Whoever thunder strikes, he has no problems. If somebody says she is pregnant, is there anything wrong? It is no crime to get pregnant. It is no crime not to be pregnant.

(10)

To be told somebody has given birth is no sin and to be born is no sin. All of them are good to him who believes in God.

(11)

But whoever does not believe in God, all things are useless before him. This is because, he does not believe and his heart is defiled. If you believe in God, whether or not somebody greets you, there is no sin in it. Whether or not somebody gives something to you it is no sin. Indeed you will have no problems. If you are sick and somebody visits you, it is not that person who shall heal you. God is the one who restores your health. If no one visits you, the situation remains the same.

(12)

If you are living in the same house with somebody and he has a project which he refuses to let you know about what do you lose? It is all good for you.

(13)

If he goes out and does not tell you that he has gone out, it is good for you.

(14)

Whether he tells you when he is going out is one and the same thing. But with a person who does not believe in God, whether or not you tell him, it is all trouble.

(15)

Whether or not you give anything to him, it is all trouble.

(16)

Whatever you do to him, he will not take it kindly. Since he does not believe in God his heart is not pure.

(17)

You will realise that we have no problems at all apart from the heart. All our problems come from our failure to believe in God. It is either you believe and are saved or you fail to believe and perish. Our Lord Jesus Christ has told you, believe not in man, believe in God, believe also in me. Why do you bother about the actions of men? What is man or sun or rain or angel going to do for you. As far as you have God, as long as you believe in God, that is all, there is no trouble whatever. If the angel wishes to greet you or not, you have no problems. You can lie down any time and sleep. You can also decide to stay awake, there is no problem.

(18)

For one to sleep or not to sleep is no sin. For one to keep vigil is no sin.

(19)

But with the unbeliever, sleep is sin, keeping awake is sin and even walking is sin because his heart is defiled and he does not believe in God. We are the ones disturbing ourselves.

When we hold meetings, we will introduce laws to bind us. These laws are designs. After introducing the law, it is you who will break it. Without the law, there can be no law breaker.

(20)

In a gathering, you will announce that no child is required to speak. Who is a child? Who is an elder?

(21)

You will complain that you do not want any woman in your business. Who is a man? Who is a woman? Who created the man and the woman?

(22)

Brethren, God has neither part nor portion in these observance. Let us practise the word of God so that our hearts can be purified. Refrain from envy, rancour, clamour and strife.

(23)

When your heart is pure you will not segregate man from woman, child from adult. When you bear malice against somebody, there is nothing the person can do to impress you.

You will not speak or think good of him. Whatever he does, as far as you are concerned, has holes in it.

(24)

You are told somebody is a thief and you believe. The moment you believe, even if he is passing by, you will tell another person he is a thief.

(25)

If he comes to your house, he may not pick anything but you will complain of missing an item. This is so because your heart is poisoned against him.

(26)

Your problem does not come from your father, or mother, or brother, or sister, or husband or wife but from you because

your heart is not pure.

(27)

When our hearts are pure, you will not see any evil, but rather see love, mercy, humility, gentleness, and all the good virtues of God.

CHAPTER NINE

ON

TRUTH AND SOURCES OF MAN'S PROBLEMS

(1)

Your problem is that you are seeking for carnal things. All those who are in the spirit have no share in the things of the flesh.

(2)

If you come across any person who laments that he has no relation, you should know that he is in the flesh.

(3)

If you find someone who says that he has no money, know that he is in the flesh.

(4)

Any person who says that he has no father or mother is in the flesh and he has not the spirit.

(5)

All our problems come from our failure to believe in God.

(6)

Why do you bother about the actions of men? What is man or sun or rain or angel going to do for you?

(7)

As far as you have God, as long as you believe in God, there is no trouble whatsoever.

(8)

If the angel wishes to greet you or not, you have no problem.

(9)

We are the ones disturbing ourselves. When we hold meetings, we will introduce laws to bind us. These laws are your designs. After introducing the law, it is you who will break it; without the law, there is no law breaker. Brethren, from the beginning God has no problems. How He has arranged His things is how they happen. But we decided what to forbid and what not to do. The result is diversities in customs.

(10)

Some cities are eating fish and meat while some do not. Some do not eat monkey, some do not eat python or any other snakes, some do not eat tortoise.

(11)

Others forbid many other things and a lot more.

(12)

What is evil in eating them? It is you who claim it is evil to do so and it becomes evil unto you.

(13)

Food is nothing, money is nothing, clothing and houses are

nothing but these words are everything to you. And when you listen to them, do not joke with them because that is the source of your problems.

(14)

Food does not make you good in the sight of God and if you do not eat that does not make you worse in his sight.

(15)

If you dress gorgeously here, that does not place you in good standing before God; if you dress shabbily that does not make you worse before God.

(16)

If you have money, that does not place you in high esteem before God; if you have no money that does not place you in low esteem before God.

(17)

Our only salvation is to hear His Voice and obey it. You profess that you are a Brotherhood but you seduce some other person's husband, you extort money from people, you fight and quarrel and commit all sorts of sins. Can you not see that you have not practised the word of God.

(18)

The marriage feast that you have been called to eat is not the bread and groundnuts which we eat.

(19)

It is neither the banana nor water, nor any other food for that matter. It is the Word of God. It is not the bread you struggle over.

(20)

If you go about singing and yet you do not refrain from sin, it profits you nothing.

(21)

If you go about giving visions but fail to put in effect the words of those visions, it profits you nothing.

(22)

If you go about preaching and giving testimonies to the work of the Holy Spirit but you fail to put into practise the teachings of the Holy spirit, it benefits you nothing.

(23)

It is not enough for you to claim that you believe in God. Abstinance from fornication, lying and all other vices is not enough; it's not even sufficient to sing, dance or pray.

(24)

Preaching the gospel, going on ministry work and sharing in love feast is not enough.

(25)

Have you not printed your names in your song book and in your Bibles?

(26)

Have you not made identification marks on all your soutanes and whenever you miss your soutane, you look for the person who has taken it from where you left it?

(27)

Many of you here have even reserved places for yourselves inside Bethels and should you come to find somebody sitting there, you would ask why he should occupy a place everyone knows belongs to you.

(28)

As an Elder, you tell others to move away from the Elders pew since he is not an Elder. Again, you tell another person to leave the ordained seat because he is not an ordained one. You also ask him when he was ordained.

(29)

Now I ask you, when you do these things are you not walking in the flesh? Are you not being carnally minded?

(30)

If we all believe that whatever we own belongs to the other person, we would no longer need to organise fellowships and launchings.

(31)

Any day that you realise that all that you have belongs to God and that others have a share in them, then all problems will cease in the world.

(32)

Sharing everything in common does not imply holding hands **as you** walk along or sitting shoulder to shoulder in the pew **as you** are at present doing.

(33)

It also does not consist in your sleeping together; neither **does** it consist in your entering the same car but rather it **implies** that you do not have to claim ownership of your **several** children, your great wealth, your storey buildings, and motor cars, your money in the bank, and all your farmlands but rendering all what you have for common use.

(34)

Right from the moment your eyes become opened to the truth you will come to the realisation that even your very **person** belongs to God who also owns everything, and then all your problems will be over.

(35)

It **is** for this reason that if somebody comes to carry the tithe **box**, I am not bothered because I know it belongs to the Father.

(36)

Should you carry away the organ, I will not even ask where you are taking it to because I know that the organ belongs to the Father.

(87)

Anything that you have belongs to the Father and so even if you undress me, the clothes themselves, belong to the

Father, not me.

(38)

When you point your finger at me I am not bothered and have no need to do same to you because I understand that you are pointing to the Father and I do not even exist.

(39)

If you tell a lie, you are not lying to me but to the Father. By the same token should you do me any good turn, you are not doing it to me per se but to the Father. All the words which are being spoken to you at present are being spoken by the Father.

(40)

A visioner will tell you to look for someone with a red girdle to bless the feast but I ask you, ~~can't a pastor~~ wearing a black girdle bless the feast in the absence of someone wearing a red girdle?

(41)

You are advised to give a love feast but the visioner adds that one particular person should bless the feast. Do you not know that spiritually all are ordained in Christ Jesus.

(42)

At other times after preparing the feast someone will get up to say that only Christ's students should bless the feast but my question to you is: what if there is no Christ student? Do you not know that we are all Christ's students; or must the food be thrown away because there is no Christ student to bless it.

43)

A city divided against itself can never stand. Also a house divided against itself can never stand.

(44)

Any visioner who collects money for his services is in the flesh and has not got the Holy Spirit neither has he that spirit of oneness because he believes that the vision is his own.

(45)

Anybody who charges for offering prayers or for preaching to you is in the flesh and that fellow is yet to enter into this Kingdom. But all of them that believe have oneness of heart and no longer regard their possessions as their own but share them in common.

(46)

Neither a governor, nor even satan can come here and cause trouble but a little rat like you sit here and quarrel, fight, make noise and struggle over feasts.

(47)

Do not come here to be healed of your infirmities, do not come here to receive visions, do not come here to receive prayers, but come here with the sole purpose of receiving the words of God and putting them into practice.

(48)

Believe fervently that no vision can lead you into the Kingdom of God. No dreams can take you into the Kingdom. Preaching cannot take you into the Kingdom.

(49)

Your money or status cannot take you into the Kingdom. Whether your position or status, you cannot enter.

(50)

What is expected is that each of us should tell the truth, to one another, no matter the circumstance.

(51)

The problem with the people of the world is that they have failed to understand that we are all one. If you tell a lie to one person, it implies that you have lied to the whole world.

(52)

What you do not see, do not say. What you did not hear, do not relate. What you will not do, do not say that you will. What you promise to do, do that.

(53)

Why is it that you have not up to the sum of five naira but you go about collecting clothes and shoes on credit.

(54)

You will realise that the foundation of the entire world is falsehood, and so it cannot stand. There is no iota of truth in the world.

(55)

You are not known because of the melodious songs you render, you are not known because of the white garment. You are known by the truth you tell.

(56)

You complain that you cannot speak English and that you have no money to serve God.

(57)

People have been so used to telling lies that no truth is found in anything they do. Even your good morning is not sincere.

(58)

A wife will profess to love the husband; the husband will say the same to the wife but individually they are living in adultery. What about the love you were talking about?