

18 When I got to the village, I met one small girl who on inquiry directed me to the Bethel with other brethren. When I got to the bethel, I met some members and they asked me where I came from. I told them that I was from Calabar.

19 That the father had directed me to come and ask them whether they had made the necessary peace with the Achara people. So they took me to the chief of Ukwu, and when I met him on the second day the whole town members were assemble and the father was introduce to them.

20 After addressing them about the need to make peace with their neighbors, they all said that they wanted peace, but there was no way for them to meet and talk peace.

21 With this in mind, I decided to come calabar and repotted the matter to the Holy father. The Holy father in turn directed that a letter be written inviting the two communities to Calabar for a peace talk.

23 They were so happy to accept the peace move conducted by the father and they were told to go and make full feast in Bikpan on the 15th September, 1990 .

24 There at Bialkpan after the feast, it was agreed that the two communities should reopen their motorable roads, and it was carried out by the two communities accordingly. From then on peace has been maintained till this day. Thank you father in the name and blood of our Lord Jesus Christ. Amen.

THE REVELATION OF THE NEW CONVENANT

CHAPTER ONE

THE HOLY FATHER'S GOSPEL

Title: LOVE IS MORE THAN GOLD

1st lesson: St John 15:12

2nd lesson" St John 13 : 35

Golden Text: Romans 13:8 - 9

You have heard what has been read out to you. If you have forsaken other vices, such as fornication, stealing, etc., but you are still eating meat and fish and meat are not inclusive, but what we have here is merely superficial.

3 Can you now realize why it is nominated in the Holy spirit that even if you should give all that you have to the poor, and put yourself to be burnt but you have no expression of love, all is but a loss to you.

4 Even up till this moment you have not yet construed the intricacies of that scriptural nomination, excepting that I am going to expatiate on it, because many are wondering.

5 I think what is so important should be ministering unto the poor. What, is so paramount is what you are going to hear now.

6 People construe that when somebody distributes money to the poor, uses his money to throw a sumptuous feast, he is very kind and benevolent, that such person has love.

7 That goes to reason that you have not have the intricacies of the real love.

8 If you are kind and benevolent to the poor, and you are a thief, does it mean that you have expression of love?

9 If you put yourself to be burnt, or you give your life a ransom for many, but you are still committing fornication, does it mean you have expression of love.

10 You are kind and generous, you comply with all instructions, but you are covetous and envious, putting your mind in things that belong to other person does it mean that you have love.

11 In the night you are not seen in the house, in the day also you are not seen, you go to the bethel every time. You share all your belongings to the poor. You throw a sumptuous feast for many to come and eat of same. Does it mean by so doing you have expression of love?

12 s You are working and earning N 500.00 monthly, and another person is working and earning the same amount, but within a twinkle of an eye one amongst you erects a storey building, while the other person is spending for what he only eat. Does it means that such person has expression of love.

13 A great many persons that have build houses around the world, they are merely earning a meager salary, but how can such a person show expression of love?

14 Does it mean that God loves them more than others?

15 That is why it is underlined in the theme of our revelation that owe no man, excepting to love one another for whosoever loves his fellow human being has fulfilled the law.

16 It has been read unto you that thou shall not steal, thou shall not be covetous, thou shall not kill, thou shall not do any other thing committed in the ten commandments, that all these are crystallized in those commandments. That we should love one another, even as Christ loves us.

17 I want you to tell me, somebody earning five hundred as his monthly salary, but he is able to put a storey building within six months, from where has he got such money?.

18 It can happen that he gets into a gathering and distributes about fifty thousand to all and sundry, but the truth remains that he is earning five hundred as his own remuneration.

19 You have heard that scriptural nominations that even if you are burnt, but yet you do not have expression of love, all is but loss to you.

20 This same person does not have the expression of love because he has somewhere he has been going to dupe people, deceive many, Of course you know the way they get about with this their business.

21 They can even give out counterfeited currency, or they collect kickbacks.

22 They must have in one way or the other extorted money from people or taken things from people extortionately can we say this is love.

23 If somebody that professes to have expression of love carries counterfeited currency, he goes to a human being like himself, may be means that he has the expression of love?

24 Somebody goes to purchase goods at the market here in calabar, but he is able to make a good marketing propaganda to you into believing that the goods are imported from abroad, and in the course of this he is able to collect five thousand from you, can you say that this person has expression of love?.

25 If you cast your eyes at the goings-on, you will realize that many that are wealthy or others who are very rich, they acquire their wealth through foul means.

26 They are not many of them that move along the correct path to wealth. A woman is not working, is a spinster, is not engaging in trading business, is not farming, but she has up to two or three storey buildings . From where has she got money to erect such houses?.

27 At times you see a poor man, he keeps aside five hundred naira for maintaining himself for sometime, but suddenly the money disappears.

28 The person who had caused that money to disappear, can this person profess to have expression of love? Even though this person might say to the poor man, take this five hundred out of the ten hundred I am having, what about the five hundred missing . And that is what many of them here are testifying

29 Somebody comes into your house and demands for two hundred thousand, and you give him a cheque to the tune of that amount, you being ignorant of what is going on, he goes away with the money. Another person might come also and deceitfully collects from you one hundred and no matter what you say and do you cannot collect such money back.

30 In that vein a woman who is single, others want to be sexually intimated with her but she refuses.

31 All of a sudden she creeps into your house and you immediately find her on your bed.

32 Brethren you should cogitate seriously over these things.

33 You have a job but you find it very difficult to make both ends meet. But somebody is not working, but the person will wash his or her legs and puts on his pairs of trousers, shirt and tie or she puts on her dress and scarf with shoes and gets well dressed with all types of adornment.

34 The same person you will see having money to do all these thing from whence has he or she gotten all this money?.

35 I do not means to go deeply into that direction because I know that right now, the scales have fallen off your eyes.

36 There is a poor man with his wife, in the house, they are living well, but you find a way of seducing the man to have sexual intimacy with you, and hatch out your plans. You go, to the husband of the woman, you minister unto them in ways, give them money, sponsor their children in schools and behold, by so doing you take away his wife or husband.

37 People would be asking, "What type of man is this? He is good, kind, and benevolent, he sponsors the children goodness. "But can we say in reality that man is good? 38 You have something in your house. You do not know the present use thing and he is very ready to pay ten thousand naira if at all he can get it from you.

39 But some other man on seeing this and knowing this comes to you and trickishly ask what you are using the thing for. If you reply that it is of no use to you, he will tell you. All right take two hundred naira and let me go away with same."

40 he gives you two hundred This person will take that your property from you and sells it out a ten thousand naira. Can this type of person be said to have expression of love?.

41 Will you think that the thief who continuously robs you comes from afar? They are people very close to you.

42 Do you think that the police that continuously harass you is caused from the people from afar? They are caused to harass you by those very close to you.

43 so many people make the police station their home. They receive a lot of bribe and kickbacks and turn round to betray you and continuously cause you to suffer from one difficulty another.

44 Even though he will go out to show all forms of kindness till people will proclaim that he is so generous, does it means that God does not see him?.

45 something somebody might bring into your house without your notice some contraband goods. He will later go and betray you to the authorities. He will come back and craftily collect money you in the guise of going to implore them to be lenient to you .

46 he will go and get his own share out of that your money. Even though this person will use this type of money distributing,, showing all forms of generosity and kindness to people he comes across, can that be called an act of love.

47 All the argument that people are making here and there, that when you go to consult the oracle, that it is the shall that normally speaks to you, sometimes that the eggs or any other inanimate object that have been talking to you.

48 That is a *blatant lie*. The truism is that when you appear there, there will be caricature out before you in the form of a real human being, but a pipe is connected to somewhere unknown to you through which a human voice shall be heard as those speaking through the nostrils making disturbing sounds as somebody suffering from chronic nose ulcer.

49 The owner of the shrine or the medicine man might tell you through interpreting those strange sounds that the oracle says that you should do this or that.

50 It is not the oracle that has given that order to you, but it is himself who is giving the orders. He cannot comprehend what those sounds are. He is playing you the best of his tricks.

51 He will ask you, why is it that another person cannot hear? And will tell you that for you to receive that message, the wax must be removed from your ears and your eyes must be opened.

51 He sometimes will tell you that he acquired the mystical power from usak Edet – a village in Efik land, where he spent so much amount of money.

52 That is blatant lie. The money is going to be squandered and you may even go into serious debt.

53 He may sometimes tell you, I want to go forth to the cemetery or graveyard to receive message from apparition that is not in existence.

54 He is a human being like yourself that is performing such a trick. I am saying this so that you might be cautious but you do not want to hear.

55 There is a local dictum which says that it is the foolish that lays the pot for the intelligent. All those wallowing in this craftiness, do they have this expression of love?

56 It is on this note that our Lord Jesus had told us that “ye love one another even as I love you.”

57 He did not tell us to love one another as we love ourselves.

58 If you have expression of this real love you will not be intimate with somebody's wife. If you have expression of love how can it be that somebody's married and still under serious mutual understanding with his wife, but you go forth to create lot of calamities with an act of having a relationship with the wife.

59 Can you say you have the real love? The spiritual chorus we have been rendering here that there is something more than gold – it is a veritable truth. Don't you know that this love is what is greater and more than gold?

60 Some persons impute sins against another person saying what you have done to me, I will never forget even in the generation to come.

61 but yet he turns round to give a car to you. Don't you know that his refusing to forgive you of whatever sin you committed against him that he has killed you both in flesh and in spirit.

62 Whosoever does not forgive his fellow human being does not have expression of love. Whatever imputes sins against any person in this world has no iota of this love and the love of our Lord Jesus Christ is not in him.

CHAPTER TWO

1ST Lesson: John 13: 12

This is my commandment, that ye love one another, as I have loved you. Do you realized the debt of the entire world. This is also to be due in the same line as the supreme injunction of God to Adam and Eve when he told them: eat of all the fruits of the trees in the garden, but this particular one thou shall not eat of it.”

2 The distinction between this other injunction is that love doeth no evil against

Its neighbor. If you do not have the expression of this love, it tantamount to the fact that you are dead.

3 It is only this love which is the gateway and if you have this love we have eternal life. It is because when you go and preach to people to do this and that you stand to make the persons confused, and also if there are many loves the people are confused.

4 But if you practice this love you will not commit murder, you will not tell lies, and will not bear false witness against any person, and you will love every person.

5 that is why we are told to love one another even as Christ loved us. When we have love for another we have accomplished all things.

6 If you love any person as Christ loved you, you will regard such a one as yourself, you cannot stay without him.

7 When he is afflicted you comfort him. His problems are yours. You do not tell him any lie and you continue to love him.

8 You do not disgrace him. You do not count yourself as being an elder to him. You do not assume yourself as being better than him on a higher one,

9 You do not place him on a lower scale and place yourself on a higher one, one you allow an object equality in its totality in practice and application at all times.

10 That is the real love you are talking about. Love is not money, neither is it a car, love does not mean clothing or shoes. Love is not food or any other thing but love is God.

11 You have heard our lord Jesus Christ say in the scriptures "I and my father are one." What do you think is repressible for the oneness between two of them. If you have love for the other man how would you be able to tell him lies? How would you be able to kill him.. how would you be able to think anything that is evil against him

12 How would you be able to make a smaller mark for him and then make a bigger one for yourself. When you love somebody all other things are made manifest.

13. Does it mean you are going to advise God? When he created heaven and earth and the things therein, were Adam and Eve in existence?

14 When he created the fishes in the water, when he created the fowls, birds, goats, cows, animals and all other things, were Adam and Eve in existence?

15 He created everything and then handed over to them what shall be their meat, that all trees bearing seeds and all herbs bearing fruits shall unto them be meat.

16 But right now are you not killing and eating the flesh of a fellow human being? You are told to watch over them take care of them, and superintend over them.

17 Were you told to go and kill them? Is it not the same God that created you, created the fishes, animals, births of the air? Then tell me the reason why you should continuously kill them as you have been told that thou shall not kill them.

18 Do you know that the goats have their own kingdom and the animals have their own kingdoms and instincts?

19 They have eyes with which they see, they only lack reasoning faculty of how they would manufacture any sort of war armament in order to rebel against the incessant killings of their brothers by man

20 They can see very well when any human being comes around them and would realized that it is a human being coming.

21 But if it is attacked by this person it will not know what to do. This is because it is only man alone hat has the reasoning faculty.

22 When it sees somebody wearing white it would want to investigate how he brought the white, and also plan how it will get the white from him and over him with black.

23 Brethren, go to think of it, but for the usage you make of machetes, gun swords, sticks, clubs and other missiles to defend yourselves, do you not construe that even a small rodent is capable of sending every person here away.

24 If we were to use our hands to wrestle with the rat, it will make all of us here to vacate this spot. If the rate can be tough to us come to think of goat, cat, pig, leopard, tiger and the rest of the animals.

25 They have their separate duties since all of them are angels of God in disguise. Even as you are sitting down here if those parasites are to be brought out from your body, the same that cause digestion through the digestive system you will see how mighty such worms are, and should they be removed from us we would invariably die

26 There is invariably a lion inside your body. There is also pig inside your body, and all other type of animals These are all workers of God. They are working inside the body and from that body they go out to other places to wrought whatsoever assignment God assigns them.

27 When you see yourself in water, it means the fish has gone out from you to enter the water. If you see yourself in the forest know that it is you that animal comes out of.

28 When you see yourself flying in the air it is the bird which has gone out of you to do that. They will go out from you to fulfil certain assignment and after fulfilling same they will return back into you.

29 That is why the moment you kill any animal, you start to feel that something is wrong in your system. And behold, blood may come out from your mouth which might be the end of your life.

30 When you often say in an attempt to convince somebody that you have not killed, you say "My hands are very clean." Then the poser is how clean are you?

31 Right now a great many of you her are very reluctant of forsaking eating fish. You argue that what is evil about eating the fish. There is something that is evil. This is because *fish is a human being*.

32 *By sticking to our bonds* in continuing in eating fish you may discover yourself in a positions of not having the expression of love.

33 But if we have the expression of love we will not be eating fish. We did not know these things before, but now that the scales have been made to fall off our eyes, we have to come to the accurate knowledge of the truth that the fishes in the water, the birds of the air, the beasts in the bush, they are all human beings.

34 We have now known that we should not eat them because they are all fellow human beings like we are but you continue to eat same because you do not have the expression of love.

35 You see how the whites are so kind to their livestock. While trying to tame them they treat them carefully and make sure that different palatable dishes are prepared and given to them.

36 They sometimes send them on an errands. The whites are out rightly kind and benevolent to these domestic animals.

37 But over here the reverse in the case, you kick and buffet at all these animals. Sometimes you kill them for meat. Throughout the entire populace there is no one of us who can boast of having even a fowl.

38 Brethren, can you then realize that it is expedient that we have the expression of love to one another even as our Lord Jesus Christ loves us?

39 We should love one another as he loves us. Love is patient over all this. Love is hopeful over all things. Love is not jealous or envious.

40 Love does not rejoice over the downfall of another . Right now you construe that you do not have expression of love, that you are not merciful unto the poor, that you are always given to be infuriated.

41 All sorts of situations nearly epitomize some facts that you do not have love, because if you have love you cannot be infuriated.

42 You cannot fail to be kind and benevolent to any human being you see. Love is the embodiment of all things.

43 Everything shall pass into oblivion but the love of God shall endure for ever. Money came to meet love, man came to meet love, man came to meet Love the entire world came to meet love, because God is love and love is God. Therefore, do not compare love with man , money and any other thing

CHAPTER THREE

2ND Lesson: JOHN 13:15

By this shall all men know that ye are my disciples, if ye have love for one to another

Brotherhood is not wealth but love. Why is that whenever a launching is done here and somebody gives ten thousand naira then you leave the hall to go and weep bitterly outside?

2 What is the reason behind such bitter crying? Are you weeping because you are owing anybody anything? It is not so; you are weeping because you feel another has given ten thousand naira and you construe that the father loves him better than he loves you.

3 If you did obtain any ticket into this kingdom, why do you remain outside? You will remain outside and continue to beg God: O God as things are like these, may you give me money also in order that I can also donate my own."

4 That is not so. I have no regard for money. What is needed here is love. If that person as he is, if he has not that money again will he come out here again to donate?

5 this is what is happening in the world. Somebody will be have that way and snatch your position from you. Another will put that same behavior and take away your husband or wife.

6 In that same manner, one may take away your glory. Do you feel that is the goings on here .

7 That is not so. It is only love that is supreme. Why do many of the wealthy persons not come into this kingdom.

8 And is the reason, because they know that what is requested here is love for one another .

9 And when they come in here they would want something special or very official. They would want special chairs.

10 As we are sitting here, if such, persons come they would want to be received at the beautiful gate and followed in here until they take their seats.

11 they should get back with their money. That is the situation they would display here. They use money to take anything from your hand.

12 When they give you money, they will make requests, and failure to give them their heart desires, they will take back their money from you.

13 These person may get money from you and add words to that effect.

14 They may even do anything to you. That is what they are practicing. But here, what is required is love. Money is not wanted here.

15 This is because there are riches her, employment opportunities are here. Money is also here, but love is what is required.

16 The practice of "LIVE AND LET LIVE", do not think or plot any evil against any person. Do not commit adultery . Do not kill. Do not steal. Do not bear false witness. Do not say woe unto any person.

17 That is all what is required from us. Love implies you taking the other man even as you regard yourself. If you regard the other man as yourself, you will not be able to prick him with anything.

18 You should first of all prick yourself and see how painful it will be. If you love anybody you will not do anything to hurt him or his feelings or annoy him. That is the real love.

19 That is why I continue to tell you that you have not yet understood the intricacies of truth love. There is only one thing and that us universal love for all creation of God.

20 Whether they be fishes, birds, human being and anything. You are supposed to love them wholeheartedly because love is everything.

21 It is the wealthy ones that have deceived us with their wealth. When somebody comes to give you money you focus your whole attention and body on the person.

22 You completely forget the thousands and millions of persons who do not give you money. You abandon them and desert them, and by so doing you have fallen apart.

23 You have heard that spiritual chorus which says that "The afflicted should not weep or mourn because the savior is not on the way. He is in our midst." You have also heard that the rich shall become poor while the poor shall become rich.

24 Love does not kill, but money can kill, hatred can kill, food can kill, fornication kills you, deceitfulness can kill you, stealing kills you, when you kill you are also killed. But love does not wrought any evil against any person.

25 When you have love, you are as free as the air, and you will have everlasting life. It is said that these shall the whole world know that we are his disciples if we shall have love for one another.

26 You remember quite all right when the people went to our Lord Jesus Christ to complain over what his disciples did on their farm.

27 They reported to Lord Jesus Christ saying "See what your disciples have done, they went to our corn field and broke the peels of our corn."

28 This invariably implies that they were reporting to our Lord Jesus Christ that his disciples were thieves.

29 This they did because they were hungry. Because of that they had to enter into the farm and break the peels of the corn and ate the raw corn.

30. But what was the reply of our Lord Jesus Christ, to those who lodged the complaint to prove to you what is real love. Let us make appraisal of this situation from the human point of reasoning as we have seen in the world.

31 You go into somebody's farm to cut the peels of the corn, but the person comes on the see you there, are you not by so doing declaring yourself a thief?

32 And you as a Brotherhood member has gone into his farm and has cut off all the corn..

33 But you will say to him, Do not mind the person, he is glutton, so he wallows in evil. "Do you by so doing show that you have not expression of love?"

34 Have you not disgrace yourself and this fold when you say all this to its fullest. Don't you know when you speak evil of any person that you have invariably tarnished the image of that person?

35 s The moment you tarnish the image of somebody you have killed the person completely

36 It would have been better if you would use the machete to severe off his head from his body rather than tarnishing his image.

37 If you continue to tarnish somebody's image by saying that the person is not good, he is a thief, he does not take care of his wife, he is this or that when somebody will see that person the next day on the road, do you think he will regard that person as anything? you have invariably finished that person.

38 All what people continue to say against Brotherhood, they say this because of what they have seen from persons.

39 They say upon their dead body they will not come to Brotherhood, that Brotherhood is vampire, cannibalistic, that Brotherhood kills and drinks blood.

40 They say this as a result of the stories they receive from people. They peddle this calumny and others will follow suit and will furnish it very well with more ingredients, and if this should happen, now do you think people will regard brotherhood?

(LET OUR GOLDEN TEXT BE READ CHAPTER FOUR

Golden text: Roman 13:8-9

*Owe no man anything, but to love one another for he that loveth
Another hath fulfilled the law. For this thou shalt not commit
Adultery, thou shalt not bear false witness, thou shalt not covet,
And if there be any other commandment, it is briefly
Comprehended in this saying, namely, Thou shalt Love thy
Neighbor as thyself.*

Do you know those that have the expression of love? It is those that speak good of the kingdom of God and Brotherhood.

2 It is said, "I require nothing from any man excepting praise and thanks and love. The praises you give and the thanks you offer are enough."

3 And you a Brotherhood member, when you are faced with any plague, you pray saying: O! my God let nothing befall me so that people might not say you have given me to Beelzebub.

4 Is that the real love? Sometimes you go and tell somebody, if you don't have money the father will not promote you, and you will continue like that.

5 Do you have money to give the father, that the father wants money before promoting you, by so doing can we say that such a person has the expression of love? And is that love?

6 Is not that another form of scandal. Some other time you said you are infuriated with the father because he has not given you money, because he has not bestowed unto me children, cars, houses and all forms of wealth.

7 By so doing can we say that you have the expression of love? You continue. "Since I came to Brotherhood, I have not experienced any good thing. I am still bewitched, apparition is still worrying me, my husband has rejected me, my children are sick, by so doing, do you have the expression of love.

8 "I have given my donations to all functions performed here and there. I have gone on an unending ministry work every where, yet I am experiencing certain irregularities in my ways because I do not have somebody to pray on my behalf

9 When somebody is saying all these things, can we boldly say that he has the expression of love? Have you not heard that a tree is known by its fruits?

10 Love seeth nothing that is sinful, love seeth no witchery or apparition, mermaid, fetishism, does not hate any person, does not commit fornication, does not prepare any juju or charms

11 Does not commit murder, does not speak evil against any person, does not offer evil prayers, love is the fulfillment of the law.

12. It is said, "Whosoever have the material things of this world and yet seeing his brother that is in lack and yet shuts the door of his own mercy against him, how do you think the love of God is in him?"

13 You have the love of God, but the other man has no love of God in him to express. It is you with the love of God who should tolerate him in all ramifications no matter what he does to you.

14 You should always be tolerant because you are the person that has the expression of love of God. If he comes to your house to steal, you should not take him for a thief.

15 The truth remains that he has nothing, it is your place to find a job for him, give money, do not go to defame his character to people.

16 Because you know that he does not have the expression of love, somebody may know that he is in lack of something but when he comes to tell you, you will not give that thing to him and he will decide to pass through an indirect track by telling a lie to get things.

17 when he comes to you, to tell lie, you will pretend as if you don't know anything about the lie he is telling you even though you may know, but you just minister unto him to show that love.

18 That is why you are told to first cast the peg in your eyes and you will clearly see to remove the mote from your brother's eyes.

19 When somebody speaks evil against another, you should not venture into such a conversation. You should be very quick to hear but slow to speak out.

20 If a wife wants to desert her husband, tell her that it is the patient dog that eats the fattest bone. Give her the word of God that patience is Golden, that she should remain quiet in her husband's house for the father will in due course make her husband prosper.

21 If a husband wants to divorce his wife, minister the gospel to him that he should not toe that line.

22 It is not for you to do anything otherwise than this. If we give money to somebody yet we do not love that person, it avails us no good.

23 My indebtedness, your indebtedness and all the indebtedness of all the inhabitants of the world is to love everybody and that is all.

24 Do not commit adultery, do not kill, do not steal, do not bear grudge, do not speak disdainfully against any person, thou shalt not covet, thou shalt not bear false witness against thy neighbor at all. Those things are briefly comprehended, saying, that thou shall love one another as I love you

25 If we have the expression of love, we should not be annoyed with any person, we would not pronounce woe unto any person.

26 We would not engage in fighting, we would not sue a fellow man, we would not accuse falsely any person, we would not persecute anyone, we would not commit adultery, and we would love every person as we love ourselves.

27 Brethren, one stroke of the cane is sufficient unto the wise we would not be tedious unto you. Let those who have ear hear. May God bless his Holy Word. Amen.

REVELATION BY ASSASO OKOKON DECEMBER, 1972 (BLACK SOUTANE)

CHAPTER ONE

It was in the year 1972 December, in the new Garden of Eden of this New Age that the revelation of the Almighty God came to me that Leader Olumber Olumber Obu is the Holy Spirit personified.

2 And that he is the Only person to make the whole world to refrain from sin and remain in peace.

3 He is the only person to establish the kingdom of God on earth, so that the entire world may see and know the possibilities in God.

4 The Spirit further revealed that He (Leader Obu) is the judge of all creations of God, and that He has come to judge everybody and give rewards according to individual deeds.

5 I was further told that the father has divided Biafran into three sections" viz. (1) Those who are still practicing traditions will be kept on one side, those who practice God's injunctions and the third section is the city of the virgins.

6 The spirit continued that presently, the Holy father is putting on white and red soutane, that the white soutane signifies peace reflected in his teachings based on virtues of righteousness.