

MOTIVATING THE SERVANT OF GOD.

1st Lesson:	I Timothy	6:1—2
2nd Lesson:	Luke	8:2—3
Golden Text:	Galatians	6:6

Brethren, that is the theme of our revelation this morning. You will now realise that the person who gives the Word of God to you is the person who gives you life and peace and joy. And so he is greater than every other person. There is nothing you give to him that is comparable with the Word of God he gives to you. Since he watches over your soul, there is no amount of benevolence you do to him which can equal the blessing he bestows on you.

THE WORKER OF GOD SAVES THE SOUL

The person who gives you the Word of God is the one who gives you life and watches over your soul. And so he is worthy of all kindness and benevolence from you. You should realise that the governor, the president, the prime minister and other government officials are concerned with the welfare of your body but they can do nothing to save your soul. It is the person who gives you the gospel who looks after your soul and so you should show all kindness and benevolence to him. Whoever preaches the Word of God is God's representative on earth, and it is through him that God passes to bless the world. Therefore it is expected of you to be kind and generous and benevolent to him, not only when he extracts charms from your body or gives visions and heals your sickness that you can give money and other things to him, but since he is God's representative on earth, you have to be kind to him.

HE SHOULD BE COMPENSATED WITH MATERIAL THINGS

It is a thing of sorrow that even here in Brotherhood people claim to know God, but they refuse to show kindness and benevolence to the workers of God. If somebody works as a Civil Servant and is being paid salaries and

allowances by the government, do you not think that if he works for God, God will also pay him salaries and allowances as in the Civil Service. If somebody goes to the market and buys and sells and makes some profit, after that he comes to the house of God and fasts and prays for the sick, and preaches the Word of God, is he not worthy of his reward from the hands of God? If he has given you life and the Word of God, is it not expedient for you to give him material things of this world as compensation for what he has done for you?

SERVANT OF GOD CUSTODIES THE KEYS TO EVERYTHING

On earth, in heaven, inside water and land under water, the greatest duty that a man can perform is that of saving souls. The Works of God requires self-control, self-denial, self-sacrifice. There are certain actions that the Servant of God is prohibited from taking. Such a person stands in a position that every other person should be kind and benevolent to him. There is nothing too great which you can do to compensate him. Such a person is the custodian of the keys of heaven. Elijah prayed after the heavens did not give rain for three years and six months. Do you not know that the servant of God has the keys to everything? Why are the inhabitants of the world blinded to this fact, to the extent that they refuse to show kindness and benevolence to the servants of God.

NO AMOUNT OF MONEY CAN COMPENSATE AN ELECT OF GOD

This is what I see in you. You say that you understand Brotherhood, if Brotherhood were to be clear to you would you refuse to give food to the Servants of God in Brotherhood or would you fail to show kindness and benevolence to them? There is no price-tag on the Work of God. It is not something you wish to pay to the servant of God ₦100 or ₦200. I do not appreciate such a condition because it is no longer the work of God. The Work of God is greater than everything and so it is an

insult for one to stipulate a fee for it. A worker of God is the representative of God. He watches over your soul and does everything for your own good. Nothing is, therefore, too big to be given to him. You have to be kind and generous to him.

The Governor, the President, or the Government cannot save your soul. Farmers, traders or Bankers cannot save your soul. The only person who can give you salvation is the elect of God. It is, therefore, pertinent that we pay attention to being kind and generous to such a person. The Scripture says, and for their sakes I sanctify myself unto you that they also may be sanctified through the truth. Any person who takes up the work of saving soul must refrain completely from fornication, theft, lying, anger, and from all other sins, that he may be holy enough to be very near to God and also pray and watch over your soul. Is it not expedient that we should take care of such a person? Why are we blinded to this goodness we should have done?

A WORKER OF GOD CANNOT BE KILLED BY HUNGER

I have never seen neither have I ever heard about a worker of God who dies because of hunger. Such a thing has never happened in the world. When David, as a soldier was hungry, he and his men went and took shew-bread from the alter and ate. That was where he had his salvation. He did not go to a necromancer or to any other person's house for food. Whoever is worthy of serving God, is worthy of honourable position. He should continue to do the work and not neglect it because God can never forsake him for a moment. Brethren, we should wake up from slumber. The Father preaches that we should not feed a lazy person. The person who prays for people and preaches the Word of God is not a lazy person. That is his work.

DO NOT CHEAT A SERVANT OF GOD.

If a man of God is fiddling with his

hands to find what to eat; what happens to a man of satan? He is dead. The hope of satan and his children is in the children of God because they watch over their souls; and they rely so much on what they can receive from your hands. It is therefore time to get up and take up this work, that we may save people's souls. Has it not been written in the Bible that you should not cheat a worker of God? We should therefore not cheat whoever puts his hand into the service of God. If you cheat a servant of God, it means in effect that you have cheated God; and that is why many of you suffer untold punishment.

BENEVOLENCE TO THE SERVANTS OF GOD

I say repeatedly that you do not understand the intricacies of this place. You have heard what has been read to you in the first lesson. Do you really understand the language spoken there? It is what you cannot understand. If you have a relation who devotes himself in the service of God, whether he is your son, or brother, or cousin, do not despise him simply because he is your relation. Be kind and benevolent to him because you will receive the greater benefit. I do not advise that you should be kind to a thief or a prostitute or a deceiver, what I am saying is that you should be kind and generous to whoever is devoted to the service of God, because he is serving God.

We are not going to deal with the benefits you derive from helping a man of God. Today we want every person to wake up to the task of showing kindness and benevolence to all those who serve God. Next time we shall deal with the reward accruing to those who show kindness and benevolence to the workers of God. What happens here is equally applicable in the world. When a native doctor prepares concoction for you, you fail to pay him. That is why as you approach him, he begins to haggle the price with you. He tells you that what he wants to prepare for you requires much money, a goat, a cock to enable him prepare the concoction for you.

He is doing this because you do not want to be kind to him. Each and every one of us, is looking for his own good and not for the good of the other person.

GOD CARES FOR ALL

A local adage says that something must have made the crayfish to develop hunch-back. Something must have induced the native doctor to demand for cocks and goats and yams. When a native doctor prepares charms for you, he will keep back a part of the preparation, so that if you do not pay him, he can put that part in fire and so return the sickness to you. It is because of the intransigence of human beings, that they do not like to pay for any services rendered to them. That is why the necromancer tells you to follow him to the cemetery where a ghost will speak to you. If he tells you to give him ₦100, you will argue that he should be lenient because he is your cousin. And therefore he directs you to follow him to the cemetery where a ghost will speak to you, and tells you what your charge is.

If you go to a necromancer and he wants to charge you five naira, you will argue that he is your cousin, and that you are all together. He will prepare it for you. Fortunately God has a way of saving unbelievers. You may have a problem and he will tell you to go that your problem is solved and you go away and your problems are solved. You will deny that he healed you but will go your own way. God has never forsaken his creation at any time. The native doctor is calling on God to send food to him. God will not send food to him directly, but will send people to him with their problems and when he gives them, maybe, a cup of water, they are healed. For that action, he is paid and he has what to eat. It is not the preparation of concoction that does it but God Himself

GOD ALWAYS PROVIDES A WAY OF ESCAPE FOR HIS CHILDREN

If you are a trader, you pray to God that he should help you to sell, under the ignorance you find yourself God will

pass through that way and give you what to eat. God has neither failed nor forsaken us, but we are not prepared to be kind to whoever is rendering services to God. Everything in this Kingdom is free. It is said that freely ye received, freely give. Do not place the condition that until somebody gives you visions or prays for you before you give money to him. But give out freely to a man of God as a superior officer to you. He is the person watching over your soul. If a man of God receives help from left and right, there is no need for him to demand payment for his services. He will render it wholeheartedly. But as long as he is hungry, his children are hungry, he has not paid his house rent and his landlord is worrying and asking him whether his God has not given him money yet? Then the man of God has to device another means of helping himself.

This is an act of satan. When you are in difficulties people will tell you that your parents are Brotherhood and that you should go to them to give you food that they should give you a dwelling place, and so they laugh you to scorn. That is why whoever wants to serve God, the father, the mother, the brothers and sisters will discourage him and will advise him to go and look for a job from where he will be paid money for him to feed his family. If we were to sit down and consider all our acts of iniquity in us, how we have failed to be kind and generous to the servants of God, we would realise that we are responsible for the down-turn in the work of God.

ANTI-CHRIST

Whoever is not kind to a worker of God is an anti-Christ. All those who are the children of God do not joke with the servants of God, instead of eating to their satisfaction, they rather give out to the servants of God and stay hungry because they know what benefits they will derive from being kind and generous to the servants of God. If somebody is a Civil Servant and earns five hundred naira a month, and that is not

enough for him to feed himself and his family, he cannot pay his rent and is borrowing from people but if he takes up his Bible and begins to serve God, he eats well and has money to pay his rent, do you not realise that others will begin to render service to God.

Among the whites, a servant of God is more important than the governor and the president. That is why they change their vocation from time to time. If a whiteman comes to Nigeria as a governor, after that contract, he will go to another country and serve as a Minister of God. That is where he derives his wealth and prosperity. Do you think that the white man who comes here to serve is serving for the first time. He has been serving in other countries in other positions and offices. The first lesson will now be read.

1st Lesson: 1 Timothy 6 : 1-2

"Let as many servants as are under the yoke count their own masters worthy of all honour,, that the name of God and his doctrine be not blasphemed.

And they that have believing masters, let them not despise them because they are brethren, but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort."

You have been directed to teach and exhort people these things. From today on, take up this gospel and teach the people and exhort them. If you find a real servant of God, and you carry him in your car, do not charge him a kobo and you will notice the benefits derivable from this kindness. If you find a man of God and you have aid give it to him free of charge. You will realise the type of peace and blessing you will derive from this.

BENEFITS ACCRUING FROM BENEVOLENCE:

Learn a lesson from Hannah who was barren. The co-wife was laughing at her. Even the husband was always laughing her to scorn. But when she pleaded with

God, God gave to her Samuel. She gave back Samuel to Eli as tithe unto God. What did God do for her? God gave her five additional children. That is why I tell you that whenever I look at you, I realise that you do not know the God you are worshipping, you do not know what this place is. Because your action has denied God completely.

Remember also Rahab the prostitute who saved the spies. The Israelites were going to destroy the city of Jericho but this prostitute rendered security services to the spies. A great reward and prosperity are derivable from being kind and benevolent to the servant of God. The Bible says that it is more blessed to give than to receive. As I give you this gospel, if you are a servant of God, you should in your area take care of the poor. This is by way of digression, I do not want to deal with benefits today. This morning we are dealing with the topic that it is necessary for us to show acts of kindness and benevolence to those who are rendering services to God. By so doing you will receive your reward and you thereby render service to God.

SERVICE TO A SERVANT OF GOD IS SERVICE TO GOD

There is no other action which brings about the upliftment of God's work or spread of the gospel of Our Lord Jesus Christ, than being kind and generous to workers of God. Whenever you come across a servant of God who has a problem or difficulty you have to help him **solve** that problem. If he lacks money, or materials or clothing, or food, give to him. That is why you have in the Bible, I was hungry and you fed me, naked and you clothed me. Whatever you do to a servant of God, you are doing it directly to God. He says as much as you did it to the least of these little one you did it unto me.

Why is it that you claim to have seen God face to face, but you come across a worker of God and fail to give him assistance unless he is a visioner. You will not give him food or money unless he gives you a vision and haggles the price with you. Ingratitude has frustra-

ted the work of God completely, as the Scriptures has said, since iniquity shall abound, the love of many shall wax cold.

When the ten lepers came to Our Lord Jesus Christ to be healed, he told them to go and show themselves to the priest. The others who did not go to thank him found leprosy returning on them. Today we are not dealing with tithe, or with free-will offering or with charity but we are dealing with kindness and benevolence to whoever is a servant of God. Everything by experimentation, begin to experiment from today. Whenever you find any person who devotes himself in the service of God, be kind to him. Do not wait until he extracts charms from your body or gives vision to you or heals your sickness before you show benevolence to him. But be kind to him because he is the servant of God. You will receive much blessing to yourself and to your family. Let our second lesson be read.

2nd Lesson: Luke 8 : 2-3

"And certain women which had been healed of evil spirits and infirmities Mary called Magdalene, out of whom went seven devils.

And Joana the wife of Chuza, Herod's steward, and Susanna, and many others which ministered unto him of their substance."

POOR SAINTS

Brethren, have you heard that? Whoever is enlisted into the army as a soldier has no time to go back to trade, or to farm or to do any other work. He must concentrate in the work of the army. Other persons who are engaged in other business will use their substance to support the soldiers. From time immemorial the work of God had been categorized. Those who have completely diverted themselves from the things of the world, are not interested in material things, like the twelve disciples, they were referred to as the poor saints.

When you tell somebody not to rece-

ive any money, not to cheat or defraud any person, but that he should continue to preach the Word of God, and be devoted in the work of God, if such a person has no assistance, how will he take to your advice? And if you advice somebody not to receive any stipends for the work of God he is doing, and he is not given assistance, how can he do it. It is said a labourer is worthy of his hire. If he is supplied all his needs, he has no problems at all. He continues in serving God. It is better for any person to go to the bank or to any of the Commercial houses to steal, than for him to come to the house of God to steal that which belongs to God. This is abominable and your punishment cannot be measured.

MINISTER ON TO THE SAINTS

Everything belongs to the Father. He uses them to look after the people in the world. But right now you are stealing and instead of using these things to cater for others you render them useless because of your action. These are those who have surrendered themselves to God, they do not look for wives, they have refrained completely from fornication, they do not look for anything of the world, how do you want them to survive?. From where do they derive their sustenance? One of our brothers has said that if you find a bird dancing in the middle of the road, there must be somebody inside the bush rattling for the bird to dance. And so when you see somebody who is devoted in the service of God, it means that he has help and assistance from somewhere. He will not look to the left or to the right but will be very diligent in the service of God.

The flesh is feeble. Our Lord Jesus Christ has said that the spirit is willing but the flesh is weak. One sister said when the child went to her for his school fees she drove him away because there was no money and no help from anywhere. But as God would have it somebody rendered assistance and the money was paid. This is done by God and he has never forsaken us. If the Father did

not come by Himself, the world would have perished. Why? People are helping us, they are kind and benevolent to us but you yourselves cannot render services to the workers of God. In order to fulfill that which was written in the Scriptures, that since iniquity shall multiply the love of many will wax cold

I am telling you this, if you were one of those who have been helping the servants of God, to continue in doing this. And if you have not been kind and benevolent to the Servants of God, you have to begin forthwith. Because this is the observance in this Kingdom of God. Why people on Christmas day prepare rice and other delicacies is because of the lust of little children, if you do not prepare all those things in order to keep them in the house, they may wander away from the house. By the same token why people have to be kind and generous to the servant of God is that **they** may not derail from the path of rectitude.

Remember when those apostles prayed that God should empower them with the Holy Spirit, the number of those who believe sold lands and properties and brought the money into the common purse. It was because of this that people rose up and preached the Word of God and there was immediate spread of the gospel, It is given that you should render help and assistance to the person you are more fortunate than. The theme of today's gospel is that we should be kind and benevolent to all the servants of God, not waiting until they give us visions or extract charms from our bodies or do any other thing for us. Because they cater for our souls, we should always be kind to them. Because it is high time that we did this, since they are those who serve God day and night.

If you did not know God, but because of the servants of God you have the knowledge of God, it is therefore fit and deemed wise for you to use the material things to compensate them for the Word of God. Any person who continues to worship diabolologies, or mermaid, or idols, or goes on fornicating,

such a person is completely lost. As it is said, a city without a prophet perishes. If you find a nation with such persons who are given to abominable type of life and there is somebody who goes there, be he a small child, or a woman, or an old person, to rebuke and tell them that it is not good for any person to drink, or to sacrifice, or to worship any of the idols what do you think he is doing? He is saving their lives.

NECESSITY IS THE MOTHER OF INVENTION

The first Brotherhood who was sent to Ghana to do the work of God, I understand, backslided and derailed from the path of rectitude because he was looking for assistance from various sources. And now he has formed a Crusade outside Brotherhood. To show you what servants of God can do, and because of the Ministry Work made by certain sisters to Ghana, this same brother has been won back to God. And last April he came to Calabar. Whatever is given to you as a servant of God, do not use it for sacrifices, or worshipping idols, or prostitution, or drinking, or doing other things which do not bring glory to God.

Even though people are ignorant of this fact, David went into the temple and took and ate the shew bread. Which it was not lawful for him to do, because only priests were worthy to take the shewbread. But because of necessity he had to break into the temple and eat the shew bread. Necessity they say, is the mother of invention. As we are here, food which is meant for the children should not be given out to the dogs. It should rather be used internally. The money of God should be used in the service of God, assisting the poor and other workers of God who are in need. We should, therefore, wear the gospel of this day as an armour of God, that it is our bounding duty to do what is good to the servants of God.

FACTORS OF SALVATION:

Give to the children of God what they are lacking in. What you realise

they are worthy of having, but do not have put to experiment and be kind to them and assist them and you will have the reward.

A great many people who are saved, are saved because even though they do not know the person, they give out to the necessities of those who are not as fortunate as themselves. A great many people who remain in Brotherhood till today, do not know why they remain. It is because they are rendering services to people without collecting money in return or going about begging or desperate for anything. That is why you are kept here till today. A great many people who argue that they were once in Brotherhood, do not know what has taken them out of Brotherhood. It is because they were gathering from where they did not sew. They charge \$2,000, they demand cars, houses and many other things from people. For that reason they were "sent" away from Brotherhood. Many others remain in Brotherhood under extreme difficulties. It is because they have bluntly refused to be of assistance to workers of God.

Many others came into Brotherhood koboless but now they have built houses and have other property. It is because of using the little they had in ministering to the servants of God. Here, you do not eat any person's food for nothing and you do not feed any lazy person. No lazy man is required. Is the person who offers prayers a lazy person? The person who renders service to God is the person who renders the greatest service to the world. His is the greatest of all the services you can think of in the world. Look at the whole wide world where people devote their time in serving the flesh, how many people have resolved to devote their full-time in the service of God? Even if it is a half or one-tenth of population of the world that decides to serve God full-time, it is still alright, but now we have not even one-tenth in the service of God. Brethren let our golden text be read so that your eyes may be opened and your understanding widened.

Golden Text: Galatians 6:6

"Let him that is taught in the word communicate unto him that teacheth in all good things."

Brethren, have you heard that? Do you not realise that the Christ's students are worthy of great reward. Are the Christ's servants not worthy of great reward? The ordained ones and all those who have devoted their time in the service of God are worthy of great reward. You can go and farm trade and engage in your business, but it is given that you should be kind and generous to all those who do the work of God.

NO STIPENDS IN THE SERVICE OF GOD

That is the only duty which is found here. Everyone of you has a spiritual father and mother taking care of you. Here in Brotherhood, whoever denies the fact that he has a spiritual father or a spiritual mother is a great liar. What deceives the people of the World is that they always contend that in Brotherhood you are not paid salaries and wages, and they wonder with what you feed yourself? When people ask, and you say that nothing is paid to you, if I did not pay you any money, would you have devoted yourself in this service? You are told to carry neither purse nor bag nor two coats. Wherever you go, eat what is presented before you because a labourer is worthy of his hire. This is exactly what happens here. Wherever you go to, you are given food, clothes and money in abundance. What is not accepted is payment of wages and allowance and salaries. This is a great insult before God.

BASIS OF WORK

What is surprising the people of the world is that when they ask, what actually is paid to you for the work you are doing, you tell them that nothing is paid to you. They ask: With what then do you support yourself? Because they cannot afford to do that kind of work,

but they will go and enjoy themselves. Whoever serves in Brotherhood free of charge without collecting anything, is always prosperous: He sees no poverty or wretchedness. I want you to put this to experiment.. Not only yourself but members of your family and town will benefit from it. But those who come into Brotherhood, and go about collecting money: ₦2,000 or ₦5,000 from people are in the lake of fire. We should realise and believe fervently that in this Kingdom of God, the basis of the work is love. Therefore whatever you have the ability to do, you should do for a worker of God, not until he comes to pray for you. Whatever you can give to him, materials of clothing, houses, cars, money and the rest of the things. You will surely be blessed.

Reverend J. K. Macgreggor was once in Hope Waddel. He was the eighth millionaire in Scotland. If it was not the work of God that he was doing, what would have given him the millions he had. If there was no blessings in doing the work of God, do you think the whiteman would have ventured into it? When he died, he willed all his money to the service of God, MacGreggor College at Afikpo and other institutions were established from his money. The money realised from the service of God is used in the work of God. It is not to be taken to the world as you are doing. That is the secrecy in this Kingdom of God. Food and everything is ready. Those who will be sincere in their work everything will be ready for them

SERVING GRATIS

That is why I have come. I have engaged in farming, and in commercial activities, that at any point in time no person can stand before satan to demand for anything, and that he may be independent of any person. Those who are sent to various stations and are given ₦20.00 in the month, you cannot leave that station without telling them. They always want to know where you go to. Sometimes even though they have decided to give you twenty naira, this

amount is given piece-meal. And yet they profess to see God face to face. Where did they see him? But you are engaging yourself in your business, you are a Civil Servant, you are working in firms and Corporations, but this other person is devoting his time inside the house of God praying, but you fail to take care of such a person. That is why so many people suffer.

RECIPROCAL HELP

You are in your matrimonial home with your husband. This other person does not need any husband. He is fasting and praying and doing everything in the service of God to save you, why is it that you refuse to give assistance to her? Not every person will be a full-time worker of God and not every person will do it part-time. Wherever God keeps you, remain there. But you have to help and this help must be reciprocal. You are not prevented from farming, or trading, or marrying, or preaching or praying, or sitting by yourself. Wherever God has placed you, be satisfied with that position and maintain it. Those who are the servants of God should remember the people of the world, asking God to restore peace on them because it is the prayer of the servants of God which is heard by God.

Do not leave your husband in order to do the work of God so that you may be saved. You are saved when once you use your substance to help the workers of God. The servants of God should not go to trading in order to have what to eat. They are equally saved. Those who give you the Word of God are worthy to receive any type of reward. Whatever you have, give to such persons because they are not lazy. It is said that a labourer is worthy of his hire. And you who receive the words of life and salvation, you also have the opportunity of assisting them. Use the material things of this world to support them. Give these to them as a sacrifice. Otherwise you are eating somebody's food for nothing.

KINDNESS TO SERVANT OF GOD IS GREAT REWARD

That is how God has arranged his things. Everything has been kept in its correct position. Wherever you are, stay there. But know that the theme of the gospel of this day is that you always have to minister to the necessities of those who are rendering services to God. Do not forget them. Be kind and generous to them. You will be surprised that though you are a barren woman, you will pray for any other barren woman and she has a child, but you yourself are not pregnant. You will be surprised that even though you are unemployed you will pray for another unemployed person and he has a job while you do not have one. Do not be surprised when you pray for somebody, he comes back to tell you that your prayer has worked wonders because the article he bought at twenty naira, has been sold at two hundred naira. And you begin to worry yourself, how is it that I am also a trader and no person asks to buy from me. Thieves have broken and stolen them. Do not be surprised because it is said that whoever has been kind and generous to any servant of God will receive great reward.

DO NOT ABANDON THE WORK OF GOD TO LABOUR FOR YOUR BELLY

Unfortunately, many of you have decided to go out to farm, or trade or engage in government work because people have refused to show kindness and benevolence to you in your service to God. You are only worsening the situation. For your sake the farms of others will not give good yield. For your sake fire will engulf your store and the stores of other traders. For your sake your company will close down, God knows why you have neglected his work. You are like Jonah. You have left his work to find money because you are not paid here. Do not forget that the hands of God are very long. Let every person maintain his stand in the place God has kept him, and serve him in love without hypocrisy. Do not worry

yourself again that you are the only Brotherhood in your family, You alone are sufficient to save the family and the entire world. Your relations should also not urge you to come out and find yourself a job. Let them continue in their jobs. Whatever you realise outside should be in support of all those who devote themselves in the service of God. You should pray for them and God will save them through you. Do not say that you have no business with what they are doing. The people of the world are doing much for the children of God.

Brethren, I do not intend to be tedious unto you. It is said that one stroke of the cane is sufficient unto the wise. Those who have ears to hear should hear. May God bless His Holy Words. Amen!

REWARD FOR MOTIVATING THE SERVANTS OF GOD.

1st Lesson:	Matthew	10:42
2nd Lesson:	Matthew	19:21
Golden Text:	Matthew	25:34—35

You can now see the shortest way into the Kingdom of God. Instead of attending a Seminary, reading the Bible from cover to cover, fasting and praying and doing many other things in order to enter into the Kingdom of heaven, one who complies with this gospel will get there before you and will be waiting for you to finish what you are doing. You have heard the statement of Our Lord Jesus Christ which says, "if thou wilt be perfect, go and sell that thou hast, and give to poor. Who are the poor? They are the servants of God.

HONOUR GOD WITH YOUR SUBSTANCE

They are called the poor saints. Many whitemen really understand this gospel that is why they can will their estates and money to the service of God and for the workers of God. Since you do not understand why they should do this you are still bent on being a millionaire.

Many Brotherhood understand this issue that is why you find them helping the workers of God. This Kingdom does not belong to any other set of people but to them. Yesterday's gospel was about helping those who are in the service of God. Today's gospel is about the reward of those who support the servants of God. People think that when they see visions, preach the Word of God and extract charms from people's bodies, they feel that is all. You are to help those who are in the service of God, and that is your greatest duty. Those who do this have the greatest reward.

He said, I was hungry and you gave me food; I was a stranger and ye took me in, naked and ye clothed me, I was sick and, ye visited me; that was all that the righteous did. And you have heard their reward. Come, ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world. These are the poor saints but those who want to become rich are devoid of this blessing. I am not talking about those who spend their money on prostitutes, and drinks, and necromancers. I do not also refer to those who spend their money to initiate themselves into the ekpe, obon or any other secret cult, but I am referring to those who use their substance in helping those who are serving God. They will enter into the Kingdom of God before you. Our Lord Jesus Christ says, in my Father's house there are many mansions. This is the mansion that is kept for those who utilize their substance in helping the workers of God. Now you want to be a preacher, a visioner, and a charm-remover but realise that faith without work is dead. .

MORE BLESSED TO GIVE THAN TO RECEIVE:

When you go to pray for somebody, after the prayer you beg him for some money to pay your way back, have you not disgraced God? Do you not hear that it is more blessed to give than to receive? When you offer prayers to somebody and he gives you money, food and clothes, do you think you have equal blessing with him? He has a greater

blessing because he has passed into the Kingdom. What projects this work of God? If a millionaire comes in here today and donates millions of naira to God, we will have food, cloths and houses and every good thing in abundance and so the work will progress. The work slacks because there is no food. The whites have gone far in this direction. When they see any worker of God, they are ready to give a hundred million naira to help him. Do you think they are foolish. It is because of this promise that they do it. They know the position that has been kept for all those who help the workers of God. This Kingdom was prepared for them from the foundation of the world.

BILLY GRAHAM AND THE USA GOVERNMENT

It is only here that people do not regard the servants of God. In Europe and North America, you find that millionaires and Billionaires will their money to churches for the up-liftment of the work of God. That is why the churches are the richest institutions. The American government bought seven aircrafts for Billy Graham's Evangelical work. Do you think that they are fools? It is because they believe in the essence of this gospel and they know the position which is kept for those who help servants of God. This position has already been prepared for them. After you must have finished preaching you will take your place after them. What else in this world do you think is greater than food and drink? If you want to go to Lagos and you cannot pay your fare, are you going to fly there with your wings? Somebody sends you a letter from London that you should go and preach the Word of God to them but you have no transport money, no food and clothings to take there, how are you going there?

THE JEHOVAH WITNESS

The Jehovah Witnesses sect you are seeing today were banned by the government as far back as 1920. The hardship and persecution they have passed through cannot be told, even among

the whites. A certain member was taken to court and during his trial he started quoting the Scriptures to the presiding judge. As God would have it, the judge was converted and he resigned from his office as a judge. As a billionaire he voted all his money into the service of God in Jehovah Witnesses. Do you find them having any problem with money? They are richer than the government. Because of their money, they are no longer banned. And now they have opened their own Printing Press where they print their publications in millions. This is by way of a carnal digression. The position God has kept for those who help the servants of God is what you have heard today. And I do not think I have delivered this gospel before.

KINDS OF REWARD

The position which God has kept for the preachers is different. I am not dealing on that today. Yesterday I talked about helping those who are serving God. Today I am dealing with the benefits, accruing to all those who show kindness to the servants of God. This reward is very sure. You have heard it said that every man shall be rewarded according to his works. The prophets shall receive the prophet's reward. The righteous shall receive the reward of the righteous. The witnesses to this Kingdom will also receive their reward. Those who honour God shall receive their due reward. And all those who destroy the earth shall be destroyed. Many Brotherhood know this truth because God has revealed it to them. That is why they do not joke with the workers of God in their stations. They are even prepared to stay hungry so that a worker of God may eat. You begin to wonder why they do this especially as they have got no issues and are not healed of their sicknesses. It is because they believe in this gospel. And they know the position that has been kept from the foundations of the world for all those who show kindness and benevolence to the workers of God.

LAY YOUR TREASURES IN HEAVEN

You will hear that somebody has^{left} a very large sum of money to the church and you ask, what foolishness is that? Why does he not use the money on all the beautiful women around? Why does he not build a storey — building for himself or use the money to initiate himself into the ekpe cult. If he did any of these, he would have sustained losses. You are told to lay your treasures in heaven (because the wealth of this world is a loss) where neither moth nor rust doth corrupt and where thieves do not break in to steal. Wherever your treasure is there will your heart be. All those who help the workers of God, a place of glory has been prepared for them. You will be surprised to find somebody who has not known you before, you have never prayed for him or given him visions, but on knowing that you are a servant of God, he gives you money and other material blessings. Do not be surprised. He is doing this because he knows the position which is kept for all those who are kind to the servants of God.

REMEMBER THE POOR

You know the chorus that there is no disappointment in Jesus. There is also no disappointment in this gospel. All those who help the workers of God, there is no disappointment for them. When Paul and Barnabbas met Peter, James and John, they were given the right hand of fellowship. All that Peter told them was to remember the poor which thing Paul was forward in doing. It is for this reason that a worker of God must have a trade so that he may have some means to help the poor and also secure good roll for himself. You have heard what is written in James 2:14—16 It says: If you go to offer prayers to a sick man and he is well, but he has no food and no clothings and you tell him to go in peace, that God may be with him. What kind of gospel is that? Of what help have you been to him? You say that you want to do the work of God but here is a sick person, he has no food or cloths. You pray for him and he is well. Tell me how you have helped

him when he has no food to eat nor clothes to put on. What work of God is that? After preaching the Word of God, the train you want to board is taking off and you have no ticket and no money to buy one, tell me what else you are going to preach? You will be troubled in mind.

This can be likened to a situation where you have a car and a driver, and you have packed everything into your car ready for ministry work but you have no fuel in the car. What are you going to do? Will you carry your load on your head? If a preacher has a reward do you not realise that the person who helps him has a greater reward. That is why you are advised that if you have a believing master, you should not despise him but rather do more service to him because you are the person who will gain the more from him. People think that picking up the Bible and claiming that they want to do the work of God is all, and when they go out they snatch people's wives and husbands, collect money, build houses and buy cars. Do you think that they are saved? They are lost.. Paul knew this, that was why he was a tent maker so that he may have what to eat and also give to the poor. Even though the other apostles did not do this, he was doing it. That was why he asked, do you think I have the right to live as the other apostles are living? Let our first lesson be read.

1st Lesson: 'Matthew 10:42

"And whosoever shall give to drink unto one of these little ones a cup of water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

ALWAYS ENTERTAIN STRANGERS

Brethren, have you heard that? That is why we are told in Hebrews not to be forgetful in entertaining strangers for in so doing many have entertained angels unawares. You remember when two persons visited Abraham, he entreated them to call at his house and rest a while. He did not lose time in ordering Sarah to prepare food for them. He did

not know that they were angels. After they had eaten they told Abraham that Sarah will conceive and have a child. When Sarah over-heard this, she laughed because she considered her bareness and the fact that she had already passed the age of menopause.

It was when they were about to leave that they told Abraham about their mission, that they were going to destroy the two cities of Sodom and Gomorrah. Abraham asked them whether they will destroy the city, if they found fifty righteous men in it. The Lord told him that he will not destroy the cities for the sake of the fifty righteous men. Abraham bargained down to ten righteous men and the Lord told him that He will not destroy them for the sake of ten righteous men. What Abraham did not ask was if God would still destroy the city if he found one righteous man in it. All he said finally was that the Lord should remember his nephew Lot.

RESULT OF WICKEDNESS

After they had departed from Abraham, God sent the two angels to the two cities and disappeared. When the two angels appeared, they were regarded as mere human beings. No one knew that they were angels. That is why I tell you that God is human. I do not know why you should think that God is a tree or a rock. When Lot saw the two men, he invited them to his house and asked his wife to prepare food for them. They went in and sat on table and ate. The citizens of the two cities, in order to betray their wickedness, came out as a group and asked Lot to release the two strangers for them to kill. The two men did not do anything worthy of death. The people did not even know the strangers nor their intention and yet they, the citizens, wanted to kill them. As they continued to press, Lot offered to give to them his two daughters who were pure virgins instead of the strangers. But they told Lot that was his business. All they wanted was the two strangers. Finally the angels asked Lot to allow them in. When Lot opened the door of the house, they all scam-

bled in and started searching for the men. The two angels were on the table eating and laughing but unseen by their enemies. Finally the people went out since they could not find the men.

It was there and then that the angels told Lot to take his family and flee the city immediately because God was bent on destroying the cities. Lot did not see the urgency in their mission and so the angels had to force him out warning them not to carry anything nor look back as they were leaving the city. And you have been told that the rich cannot enter into the Kingdom of God. That was what happened to Lot's wife. She loved the things of this world and when she remembered her box of trinkets, she looked back and was turned into a pillar of salt. The two cities of Sodom and Gomorrah were destroyed. Do you think that if they had received the two angels and entertained them, **that God** would have destroyed them? Do you not realise the blessings which Abraham received by entertaining the angels? Sarah his wife was given a child and his nephew Lot was spared. Do you not realise that Lot was saved by his good deeds, when he showed kindness to the strangers and entertained them, even though he did not know them to be angels. You cannot ascertain the blessings derivable from **helping the servants of God**

MELCHIZEDEK BLESSED ABRAHAM BECAUSE OF HIS KINDNESS

Also recall to mind what happened when Abraham returned from the slaughter of the Kings. On his way back he met Melchizedek, the priest of the Most high God. And he gave to Melchizedek a tenth of all the spoils of war. It was for this reason that Melchizedek blessed him. It was because of this blessing that Abraham became the father of many nations till today. Do you think he would have received this blessing if he did not give anything to Melchizedek but simply told him to go in peace? It was because of the kindness which he showed to the priest of God that he was blessed and remained blessed

till today.

THE BLESSING OF ISAAC

You also remember what happened between the two sons, Esau and Jacob; Esau was a hunter and he used to bring his game to his father Isaac. For this reason Isaac loved him more than Jacob. Jacob remained with his mother and was truthful to her. There was competition between the two. Since Rebecca had no daughter she regarded Jacob as her daughter and loved him more than Esau. When Isaac wanted to bless Esau, he told him to go and prepare the best meal which he loved most and bring it to him, that after eating he may bless him. Why did he not ask Esau to come and receive the blessing simply? He wanted to eat first and be satisfied and happy so that he can shower the blessings. When Esau went to kill some animal to prepare the food, Rebecca who loved Jacob had overheard them. She quickly went to Jacob and asked him to prepare himself for the blessings.

She took a young healthy sheep and prepared a delicious meal for Isaac. When Jacob argued that he will be found out because he was not as hairy as Esau, his mother used the sheep skin to cover him. Jacob went with the food and told Isaac his father that the food he asked for was ready. Isaac quickly knew the voice not to be that of Esau but of Jacob. And so he asked him to draw near to him. When he felt his skin he said that the body is indeed that of Esau but the voice is that of Jacob. Since he had no cause to suspect a fowl play, he ate the food and blessed Jacob. It was when Esau returned with his meat that Isaac discovered that he had been tricked. There was nothing else he could do. He had already taken the bait. Did Jacob not fulfil the condition? He has shown kindness to a man of God and so he deserved the blessing. That is why I tell you that the blessings that follow those who show kindness and benevolence to the workers of God is very great indeed. There is no other way you can receive blessing from the hands of God than helping those who are in the service of God.

THE KINDNESS OF THE FOURTH WISE MAN

You have been hearing the story of the three wisemen. Infact they were four. They were rich men and they were also four-worshippers. They knew when the child would be born and so they sold all their wealth and waited for the time of his birth. When the child was born they all set out from their respective domains and agreed to meet at a particular place so that they could set out for the journey together. On his way the fourth wise man came across a Hebrew lying half-dead across the road. On seeing a shadow, he stopped his ass and went to see what was there. He bent over the unconscious man and did not know what to do. If he stayed to help him, the other three would leave him behind if he left this sick man he would surely die. He knelt down and prayed to God to show him what to do. That is why you are told that whoever walks in the spirit does not err. The Holy Spirit instructed him to wait and help the sick man. He obeyed the voice within and took wine from his bag and poured it on the sick man's wound. He prayed over him until the man woke up.

The sick man asked the magus why he has helped him and the magus told him everything. He told him that they were infact four in number who had set out to find the newly born king. That they all agreed to meet at a point and make the journey together. On his way he found him lying there and thought within himself that if he left him in that condition he would die, and if he waited and helped him his companions would leave him behind. After praying, he told him, the Holy Spirit directed him to wait and help him. That was why he waited and ministered unto him. Now that he has recovered, he was going to continue his journey. He was sorry that his companions have left him by this time because of the kindness he showed to him. The Hebrew told him exactly where the child was to be born, in Bethlehem.

When the fourth wiseman arrived at the spot he found a note by his com-

panions that after waiting for him, and could not see him, they had to leave. The fourth wiseman thought that his mission was a failure. But you have heard what has been read to you. As long as you did it to the least of these little ones you did it unto me. The other wiseman spent thirty-three years searching for the new born king. When he went to one city he was told that the one he is looking for has just left to the next city. When he went to Jericho he was told that he was in Nazareth, when he went to Nazareth he was told that he had left for Galilee and so he continued to move around, without success. All the while his gifts were diminishing because he was helping the poor and the sick in the course of his journey. He was giving them out to those he found to be in need.

One morning he was told that the person he was looking for has just left for Jerusalem. The fourth wiseman has given out most of the treasures he had reserved for the King. He was left with only a few for him. And with those, he started his journey to Jerusalem. When he arrived Jerusalem, he saw soldiers who were going about killing the innocent children. He saw a mother with a child, and thinking that this might have been the baby, he quickly went to her rescue. He hid the woman and her child in his big gown. And when the soldiers arrived, he called out to the captain and told him that he was keeping this for the captain that will first come his way. The captain quickly threw the gift inside his pocket and told his men to leave to some other place because there was no woman with a child around. That was how the fourth wiseman saved the life of the child. From there he continued to wander about for the child Jesus. He spent 33 years looking for Him. Alas on the crucifixion day he arrived in Jerusalem, when, he was to be crucified. It was there and then that he came across a woman who was being man-handled for the debt which her dead father was owing this people. When the woman saw him and the cap which he wore she

cried out to him to come and help her because she took him for a priest since her father was a priest and used to put on the same cap. He did not know what to do. This was the last gift he had for the king. If he did not give it to these people as a ransom, they would surely kill the woman. What was he to do? He brought out his last gift and gave it to them and the girl was saved. Brethren, you have been assured that whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, he shall in no wise lose his reward.

REWARD TO KINDNESS

Again you have heard the king saying unto them on his right hand, come ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world, for I was hungry, you gave me meat. I was thirsty and ye gave me drink; I was a stranger, and ye took me in. Then shall the righteous answer him, saying, Lord, when saw we thee an hungered and fed thee? Or thirsty, and gave thee drink? And the King shall answer and say unto them, verily I say unto you, in as much as ye have done it unto one of the least of these my brethren, ye have done it unto me.

As the fourth wise man was standing there with the woman, there was an earth-quake and a mighty stone fell from the wall and crushed him to death. It was when he was lying down there that he heard the voice saying to him, come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world for I was hungry and you gave me meat; I was thirsty, and you gave me drink, I was a stranger and you took me in. This woman was also hearing this voice and she also heard when he asked, Lord when did I see you hungry and fed thee, or thirsty and gave thee drink? Or a stranger and took thee in. And the Lord answered him and said, verily I say unto you, in as much as you have done it unto one of the least of these my brethren, you have done it unto me.

This woman heard the voice and she also heard as the dying man was muttering these questions, and she wrote it down. This is what you find recorded in the gospel of Matthew 25. Let our second lesson be read.

2nd Lesson: Matthew 19 : 21

"Jesus said unto him, if thou wilt be perfect, go and sell all that thou hast and give to the poor, and thou shalt have treasure in heaven, and come and follow me."

Brethren, have you heard that? You are told to sell all that you have and give to the poor, and you shall have treasure in heaven. This is the first and the last gospel. There is no disappointment in it. It is as sure as daylight. Whoever God has given the ability to practice this gospel has entered into the Kingdom of God. There is no hindrance, no enemy to stop him from entering into the Kingdom of God the moment you comply with this gospel.

Why is it that you have five plates but you find it difficult to give one out to the person who has none? Our Lord Jesus Christ says that he who has two coats should impart one to him who has none. He who has food should do likewise. It means that one shirt is sufficient for you. Before it gets torn God will provide you another one. Have you heard that thieves have ever broken into the house of a poor man? It is when you accumulate more than you can use at a time that you attract thieves to your house. That is why Our Lord Jesus Christ said that it is easier for a camel to pass through the eye of a needle than for a rich man to enter into the Kingdom of God. He has also told you to lay your treasures in heaven where neither moth nor rust doth corrupt and where thieves do not break through and steal.

HOW MARY MAGDALENE WAS SAVED

What did Mary Magdalene do to obtain salvation? When Christ was sitting in the house of one Simeon the leper,

Mary went and sat at his feet and with her tears washed the feet of the Lord Jesus. She then used her hairs to wipe off the tears, and used costly ointment to anoint his feet. Our Lord Jesus Christ told Simeon that her sins though many have been forgiven. Levi also invited the Lord Jesus to his house and made a big feast for him. Matthew was the Governor of the tax collectors, but he sold all that he had and put into the common purse. That was why the work of God progressed unabated and without being a burden to any person. The money you have was given to you by God, but why do you find it difficult to give out one kobo to somebody less fortunate than you.

When you read Luke 12:: 42—43 you will know those who have faith.

FAITH WITHOUT WORKS IS DEAD

It is written. And the Lord said, who then is that faithful and wise steward, whom his Lord shall make ruler over his household, to give them their portion of meat in due season? Blessed is that servant, whom his Lord, when he cometh, shall find so doing. Of a truth I say unto you, that he will make him ruler over all that he hath. These are those who have faith accompanied with works. And the Scripture says, show me thy faith without works, and I will show thee my faith by my works; Faith without works is dead. If you preach the Word of God but fail to help the poor, then you are an unbeliever. For the Scripture says, if a brother or sister be naked, and destitute of daily food, and one of you say unto them, depart in peace, be ye warned and filled: notwithstanding ye give them not those things which are needful to the body; what doth it profit?

WHO HAS FAITH?

We are expected to be kind and generous otherwise we are wasting our time. You have to lay for yourself a good foundation against the time to come. As it is written in I Timothy 6:17—19: "Charge them that are rich in this world that they be not highminded, nor trust

in uncertain riches, but in the living God, who giveth us richly all things to enjoy. That they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold of eternal life." Whoever gives to the poor and helps the workers of God is the person who has faith. Anyone who preaches without helping the poor is a liar. He is a deceitful preacher. That was why Paul said that he will preach and practise what he preaches. Lest his work be taken and he himself cast away. Also do not let your work be taken while you are cast away. If you preach to people and they hear and practise the Word of God, they are saved and so your work is taken. But if you do not practise what you preach, they will be taken while you will be left behind.

THE STORY OF A BISHOP

I have already told you a story about a certain bishop who had very many branches of his church. And he ordained other pastors and reverends to take charge of his various churches. He elected elders and pastors in his own church but none of them did anything. They were all enjoying their positions and boasted in their names. This bishop had a servant who did not hold any office in the church. This servant took charge of all the affairs of the church but no one recognised him. He was carrying out every duty; from taking the bishop out and receiving members into the church, sweeping and cleaning of the church were all done by him alone. The bishop and his officers did nothing. This servant was over-seeing everything in the church. One day this servant died and no person even mourned for him. They said that he was a servant who could easily be replaced. And so they hurriedly buried him. As a servant he was easily forgotten.

In the world beyond this servant was allocated a three-storey building which was well furnished. The servant lived there and enjoyed a very rich and blessed life. After a short time, the bishop

also died and the people gave him a befitting burial. He had built many churches and was very active in the work of God and so people concluded that he was going straight into Paradise and that his works followed after him. When he reached the world beyond he was taken to a poor ramshackled house whose walls were delapidated and was told to live and own the house. The bishop started complaining that he was a bishop who had owned many churches and priests under him and did not deserve such a house. He was told that was his home.

One day as he was taking a walk round the city, he came to the three-storey building which was given to his servant. As he looked up, he saw one who was his servant from the window of the last floor. He asked a passerby whose house it was, and he was told that the house belonged to the person he was seeing through the window. The bishop argued that he was his servant on earth. Why must he be living in such a mansion while he was given a wretched house. There must be injustice here and he was going to fight against it. After complaining to the hearing of the authorities, he was invited to the office where things could be sorted out. In the office, the bishop was asked his name when he gave it to them, they started searching for his file. Since he did not do any good work, his file was never touched, and was finally found at the bottom covered with dust after a long search. When they opened it, the file was empty. No record of any good work was found.

They asked him the name of his servant and when he gave them, they started searching for his file too. They did not search for it for long because the servant was very hard-working and did a lot of good works while on earth. The first file found at the very top was his file. It was full and they picked the second which was also opened for him. The servant had many files which showed all the good works he did and this was shown to the bishop. The bishop

argued that he was the person who sent him to do all the works that were recorded for him. They told him that it was not the person who did the sending but the person who did the job who had the credit. And so the bishop was thrown out of the office to go and live in his wretched house. Let our golden text be read.

Golden Text: Matthew 25 : 34–35

“Then shall the king say unto them on his right hand, come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

For I was an hungered and ye gave me meat. I was thirsty, and ye gave me drink. I was a stranger, and ye took me in.”

Brethren, have you heard that? Our Lord Jesus Christ said to his disciples the Scribes and the Pharisees sit on the seat of Moses therefore do all that they say but do not do what they do. For they preach but do not practise.

MANIFEST YOUR BELIEF IN YOUR WORKS.

All those who believe this gospel must manifest it in their works. If they have faith, they show it by their works. It is said that action speaks louder than words. When you are always collecting money from people without helping the poor, do you know what you are doing? You are harming yourself. A brother has purchased a land for Brotherhood at a cost of ₦50,000 in Europe. Another brother has bought a building to be used as a Bethel for Brotherhood at Washington at a cost of \$195,000. The six-storey building complex at 34, Ambo Street is being put up by one brother. He has already purchased land for Brotherhood at Enugu. Do you think that these people are insane by using their money that way? They do this because they believe in this gospel. They know the place that is kept for all those who use their

wealth to support the work of God and to encourage the workers of God. Their names are written in the Book of Life.

Whether you fast and pray and do many other things, this Kingdom is for those who help the servants of God, those who use their substance to promote the work of God. They go straight to heaven even before the preacher. Tell me what is greater and more important than food and clothing in this life. If your belly is not filled will your cloth hold on to your waist? Many of you argue that when you do good to people, they do not appreciate it, and they repay you with evil. You do not do it so as to receive praise or appreciation from man. You should do it with the understanding that you want to inherit the Kingdom of God. It is your duty to do good without seeking anything in return.

FREE SERVICE

Do you not see the example of Our Lord Jesus Christ? He did everything free of charge. He healed people free. He fed them free. He preached the Word of God free. That is why you see His glory so great today. If he went about charging money from people, do you think he would have attained this glory? Godliness with contentment has great gain in this world and in the world to come. If God gives you the ability to look after the poor and to help the worker of God, then your reward is as sure as daylight, in this world and in the world to come. Your salvation lies in this gospel. The Lord knows how to deliver the righteous out of temptation. You did not know the importance of this gospel, that is why I am taking time to explain it to you today. Our Lord Jesus Christ always spoke to outsiders in parables but plainly to his disciples. You can see the love the Father has for you by giving you this gospel.

Let no person deceive you that food, clothing, and money are not important. What then will enhance the work of God when these things are not there

for the servants of God? Man is the highest of God's creation. Why then was he created last? Before God made man, he first created the heavens, the earth, the sun, the moon, the stars, the seas, fishes, trees, birds, plants and fruits. He did so that man may have where to live and with what to support himself. That is why Our Lord Jesus Christ said if you who are evil know how to give good things to your children how much more shall your Father in heaven give good things to his children who call on him. If you who are evil know how to give good things to the servants of God, if you know how to promote the work of God, how much more shall your Father in heaven give you a greater reward.

And he says, Come, ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world; for I was hungry and you fed me, I was thirsty and you gave me drink. I was a stranger and you took me in. Brethren, that is the reward which God has kept for all those who show kindness and benevolence to his workers and to all those who help in the upliftment of the work of God on earth.

Brethren, I do not want to take you further. It is said that one stroke of the cane is sufficient unto the wise. He who has ears to hear, let him hear. May God bless His Holy Words. A-men!