

that whoever is with God must certainly overcome the world. Should we miss this kingdom for anything sake after having suffered for it for many years, it would be something pathetic.

I thank the Holy Spirit for this wonderful message of salvation and spiritual liberation which He has so graciously given to us. We thank the Holy Spirit for the interpreter and the writer of this gospel for if our God had wished that we should perish, He should not have sent us this unique gospel of salvation. Brethren, God is true and His words, are also true, and we are thankful to him that He is not discriminatory. Any country, nation, race, tribe, family, community and religion which does His will, will get the right to be His children and He will admit them into His kingdom. These are words of Gods, you have seen Him and that is really what this new kingdom is all about Whether you are an Egyptian, an Indian, a Muslim, a Frech man, a Buddist but you do His will, He is your brother and your sister. Nobody is known by the flesh. You are known by your righteousness. A man is known only by God if he does what is pleasing to Him. Don't deceive yourself that you are a Bishop, Pope or that you have founded so many churches because such claims shall not save you. The only thing which shall save you is to do the will of God. For when you do the will of God, He will become all things for you. Even if you are rejected and ostracised in the society once you do the will of God you have nothing to fear. For God will give you your life's ambitions and desires. It is said that a stroke of the cane is sufficient for the wise, let those who have ears to hear, let them hear, may God bless his words -
Amen.

Thank You Father.

ONENESS - FOUNDATION OF THIS KINGDOM

A SPIRITUAL SERMON DELIVERED BY THE FATHER

GOLDEN TEXT - JOHN 19:26-27

Brethren, that is the theme of our revelation tonight. I have been telling you that you do not know where you are. God also knows why I continue to tell you that the entire world does not practise the teachings of our Lord Jesus Christ.

It is only our Lord Jesus Christ and his disciples who put God's word into practice. The rest of humanity has allowed the gospel of God to die. No one practices it, it is a surprise that when anyone in the churches of the christendom has a misfortune, the church would put a levy upon the victim of such circumstances before they can render any service to him or her. The question is, can the dead pay a fee? who is to pay the levy? It is also surprising a member of the orthodox churches dies, the elders of the church would not allow the corpse of the deceased into the church nor would they bury the deceased in the church cemetery just because the deceased when he was alive had not been able to pay or settle all his dues or contributions to the church. And I asked again, who is to pay this debt? The worldly churches in their ignorance always expect the family of the deceased to pay the debt. Is that what Christ our Lord teaches?

In the whole world, there is no one who puts the teachings of Christ about love and oneness into practice. The orthodox and spiritual churches do not practise this gospel. That is the downfall of the entire christendom. Our Lord Jesus Christ says "Whosoever practises my teachings, the same is my mother and brother

and sister." The gospel of this night goes in line with that of Sunday night.

You should realize that whatever our Lord Jesus Christ says is exactly what he does and whatever he does is exactly what he says. He speaks the truth and practises the truth. To worship God in spirit and in truth means that one has to practise exactly what one preaches. The prophets of truth are those who preach the word of God and put same into practise. When you hear of false prophets, these are those who rely on precepts alone, and do not practise what they preach. Similarly, all those who listen to the word of God preached, but do not practise it, they are the thieves and robbers and the false prophets.

THE ORIGIN OF CHRISTIANITY

Christianity originated from the moment our Lord Jesus Christ called his disciples. Right from that time there was no distinction as to who was the mothers or fathers of disciples. Also, right from the time Christ washed the disciple's feet and served them feast and water, he had thus united them in love and oneness. From then on, they lived a common life, shared everything in common (food, clothes and other necessities of life). No one amongst them claimed ownership of anything, but they through love committed their possession for the common use of the brethren. They moved together, had one mother, father, brother and sister. There was no discrimination, but love, equality and oneness reigned amongst them.

Remember when our Lord Jesus was teaching his disciples in one occasion, somebody informed him that his mother and brethren stood outside and wanted to speak to him. What reply did Christ give to the informer? He asked him "who is my mother, brother and sisters?" Then pointing to his disciples he said, "any one who

does the will of my heavenly father, the same is my mother and sister and brothers, besides, I have no other brothers, or sisters or mother." This sort of reply baffled everyone present even his mother and brothers and sisters who came to see him.

This is what Christ teaches and practised; but unfortunately the churches of the christendom have neglected this gospel, have refused and failed to practise this gospel. Discrimination is the order of the day in the churches; the whites claim superiority and righteousness; the blacks also discriminate; the coloured are not left out in this aspect of discrimination. The question now is, does our Lord Jesus Christ teach us to discriminate?

You also realize that when our Lord Jesus Christ was nailed on the cross no one from his biological family was there to console his mother but when he saw John the beloved, and his mother, He said unto Mary, "woman, behold thy son," and at the same time told John, "son, behold thy mother." and from thence John the beloved disciple took the mother of Jesus to his home and provided her with every necessity and comforts of life. They lived a common life loving, supporting one another in all conditions of life until death parted them.

The foundation of christianity was established in love and oneness. That is why Christ said to Mary his mother, "woman, behold thy son" and unto John his beloved disciple, he said, "son behold thy mother". Thenceforth, John took Mary home and provided for her as his mother. That is the basis of christianity. But today there is no such love among the churches of christendom. And even you here today, the reason why you claim ownership of things and why you cheat, and extort money from brotherhood is because you do not regard this place as yours, otherwise you would not have claimed ownership of anything here. You would have discarded all

tendencies to steal and extort money from brotherhood.

ONENESS - THE MYSTERY IN BROTHERHOOD

Brethren, the basis of Brotherhood is oneness. People are used to asking what is inside brotherhood. Today I have revealed what is inside Brotherhood. It is oneness. Wherever you come from does not matter. In this kingdom, I regard you all as my children - children of God I regard you all as one.

If there is anything keeping you in this kingdom, it is this truth. I have promised to be with you always in all conditions of life, favourable or unfavourable. This bond of oneness buttress with love is what keeps you here in this kingdom of God. And that is exactly what our Lord Jesus Christ left for us to practise. This oneness started when He washed the feet of his disciples, gave them bread in one basin and used the same towel to wipe off the water from their legs. He then served them with bread to eat from one plate and water to drink from one and the same cup. By this demonstration, Christ had united them in Love, oneness and equality. That is why the disciples practised the unity, equality, oneness and love for one another by having all their possessions in common (as in Acts 4:32-36)

It is the same teaching that I give to you here that you love one another, keep and support one another, live in oneness, unity, and equality with one another and put away all forms of malice segregation, discrimination and division because as many of you as are baptized into Christ, have put on Christ. There is neither Jew nor Greek, but there is one body, one baptism, one faith, one hope, one Lord and one God the Father.

To practise the teachings of Christ one does not need to go up the mountain or to enter the river or forest or to go to the sky. Our Lord Jesus Christ is our model. He has practised all of his sayings It is therefore our duty to follow or emulate his good examples. That is why Christ said that, "not those who call me Lord, Lord ... But those who do the will of my heavenly Father shall enter the kingdom of my Father." You will realize that though our Lord Jesus Christ had his biological brothers, sister, relations, but none of his womb brothers took his mother home. His mother was taken home by John one of the beloved disciples of Christ.

There is no class distinction here, neither does your position, village, community, race nationality, serve any purpose. That is why I am looking for virgins to establish the kingdom for them. That is why I keep telling you that the time for jokes has long passed away.

And our Lord Jesus Christ also promise to send you another comforter who shall teach you all things and remind you of his (Christ's) teaching. Then I ask, what is the significance of these teachings? What is the significance of baptism; and what is the significance of calling ourselves brothers and sisters? Let us follow diligently the footsteps of our Lord Jesus Christ who is the founder of christianity.

Let us also realize this fact that whatever happens to the eye also affects the nose. That is the reason why Brotherhood does not criticise; does not discriminate and does not segregate. We believe in oneness and love and practise same. Take the case of one of our pastor who went on transfer to the world beyond, recently it demonstrates that when something unfortunate happen to any member of Brotherhood, Brotherhood will not ask you, "where is your Father or Mother or Relations?" rather Brotherhood keeps and supports you throughout

the period of difficulties. In the pastor's case, the brethren in the area contributed handsomely and give him a befitting burial to the surprise of the people in the area. That is what we must do; we are not to collect money from brethren falsely, in an extortionate manner. But rather we should be our brother's keeper, support and provide for them in time of need, and bear one another's burden.

Remember also when Peter asked our Lord Jesus Christ what would be the reward of them that have forsaken everything and followed him. Our Lord Jesus Christ replied that "in the regeneration, when the son of man sits on his glorious throne then you shall also sit on twelve thrones to rule the twelve tribes of Israel./And everyone who has left houses or brothers or sisters or father or mother or children or fields for my sake, will receive a hundred - time more and will be given everlasting life".

What our Lord Christ said is that which has been fulfilled in us today. That is why today you have left your village, your beloved parents, brother, sisters. We have left children, houses and fields - all for the sake of this kingdom. Now has this gospel not fulfilled in us?

Today can you count the number of parents, and brothers and sisters you have? can you count the number of houses and fields you have. Can you count the number of children you now have? All these are innumerable so long as you are in this kingdom. Here in this kingdom, nobody owns anything, everything belongs to the Father and what belongs to the father belongs to his children. It is very clear that everything you lose in the world has been given back to you a hundred fold.

People often ask you how you can even get needed help if you become a Brotherhood member and discontinued your affiliations in every aspect with the world. I then ask, what about all the people here, are they not your parents, brothers

and sisters? That is why we do not have problems here because we practise love and oneness, unity, equality. We keep and support the brethren in time of difficulties.

The downfall of the whole world stems from their failure to practise the gospel of this night. If our Lord Jesus Christ had no love for John he would not have committed his earthly mother, Mary to the care of John the beloved disciple: He would not have said "woman behold thy son, ... son behold thy mother". In the same way, if John hadn't the love for our Lord and Mary, he would not have accepted to take Mary to his home, care for and support her in every way. And if Mary did not love our Lord or John she would not have followed John to his home. Therefore, the bond of oneness in this regard is LOVE.

Of a truth, all the teachings of our Lord Jesus Christ have been fulfilled here in Brotherhood. Here we all have in the Leader, our Father, our mother, our brother, our sister and everything. It is a common practise here in Brotherhood to carry the burden of each other to alleviate one another's sufferings by providing the things that are lacking. In this case, money, food, clothes, houses and other things are provided to take away the sufferings of the less fortunate ones. That is what Christ taught and christianity teaches.

In the world you find that cathedrals built here and there are always closed down after every sunday service only to be opened the next sunday. Nobody is allowed to sleep in the church or even in the varanda. But in Brotherhood you can sleep in the Hall or the bethels. Some people even stay here in the Hall or in bethels for more than three years. If you do not extend mercy to the less priviledged ones, whose examplary life style are you following? Our Lord Jesus Christ teaches and practises all good' virtues so that we can emulate him.

He enjoined us to take his Yoke upon ourselves and learn of his meekness, "For my Yoke is easy and burden light". he said He also said that we should love one another, that through love all the nations will know that we are his disciples. Because, it was even when Christ hung on the cross that he commissioned John to care for Mary as his mother and also Mary to take John as his son.

It is our bounden duty to care for the Orphans, widows and the less priviledged ones. This is the work which Brotherhood has come to do. Do not pray God to take away inprisonment, sickness, poverty and the rest of other odd unfavourable conditions. But accept everything as they come to you so that the will of God may manifest his glory.

The gospel of this night is given to you so that when ever you encounter problems or difficulties, you will always cast your mind back to those days when our Lord Jesus hung on the cross uttered that statement of sympathy, "woman, behold thy son;.. son, behold thy mother". This symbolizes oneness. Therefore in this kingdom my Father, Mother, Brothers and Sisters, Relations and friends are all yours because we all belong to the same body.

If you put on the gospel of this night as a garment, it will provide you food for thought. This is the practical aspect of what Christ teaches. As long as you practise this gospel, you will have no problem in life. It matters very little if you can pray fervently; preach eloquently or give visions. Equally, your educational attainments or wisdom does not matter but you are enjoined to focus your attention on those sympathetic statements made by our Lord "woman behold thy son,.....Son behold thy Mother". That is what is expected of each and every one of us to do mainly to be our brother's keeper. If we practise this gospel,

we will alleviate the sufferings of our less fortunate brothers and sisters, and also the problems of the entire world would be drastically reduced if not eradicated.

In the world there is a Love gap between a father and his children or mother and children. Similarly, there is no love between husband and wife and between brothers and sisters, but here in B.C.S, love reigns supreme. That is the reason why Brotherhood will not fail to rule the world. Brotherhood will continue to rule the world with love, peace and harmony, truthfulness, mercy, forgiveness and patience, and of course with all other virtues of God. Tell me why Brotherhood will not rule the entire world? With these chains of Godly virtues Brotherhood is over-qualified to rule the world.

Brotherhood has done greater works than mankind in the whole world. Ask yourself why is that your parents are reluctant to give you help you need even though they can afford it. You woman ask yourself why does your husband refuse to give you money you need even though he can afford it. Your village, community, your friends and relatives would deny you any help, and rather mock and jeer at you, when you are in need. They would descriminate and criticize you before they render any help to you but Brotherhood is all out to help all those in difficulties.

Therefore, all those who have been crying and lamenting that they are without Father, Mother, brothers, sisters and relatives should now re-arrange their thinking, reflect on that statement made by our Lord Jesus Christ: 'woman behold thy son.... Son, behold thy mother'. Here in the Brotherhood, we have all those virtues in abundance. Realize that Brotherhood is oneness, unity, love, mercy, tolerance etc. For this solid reason we assert that Brotherhood is not a church nor a prayer house nor a service

centre: it is not even a hospital, but the new kingdom of God. Everything here belongs to God and you. Do whatsoever you wish, but realize that this is the kingdom of your Father. Is it a thing of joy if you go to Europe, America, Asia or any part of the world as a member of one of the orthodox churches, only to find no place to lay your head because all the churches and cathedrals are closed or locked up. But if you are a member of the Brotherhood, and you travel to any destination in the world, you will be given a warm welcome by the brethren over there, and finally you will be given a very deserving send off.

Meanwhile, let me use an earthly situation to illustrate a heavenly situation for you to realize that: "Love one another" is the key to this kingdom.

ILLUSTRATION: LOVE COUNTS NO ERROR

There was once a king, who was typically wicked. He established laws and made it compulsory for any one be he a stranger or a native, to be executed if he/she goes contrary to them. This king seized that opportunity to execute many people daily. In some days he would execute up to five hundred peoples.

The news of his wickedness spread all over the neighbouring villages. As the news continued to spread, it came to the hearing of two beloved friends, who decided to go and stop that act of tyranny.

Before they set out for that journey, they started first by practising love for one another. They loved one another under all conditions. The sickness, burden and affliction of one was fully shared by the other until they became used to their common way of living.

Meanwhile, the notorious king was still killing people when these two friends became used to

one another, they prepared to go and see the king and stop him from killing people carelessly.

They had no weapon with them. They were walking in the light of God; which was, the good virtues they had practised for some time, viz loving one another. When they got to the first village, they slept there and when the villagers asked them their mission, they replied that they were going to stop a certain king from killing people. The two friends were dissuaded, and told that should they get there, they will also be killed. The two friends were not perturbed at all, but continued on their journey.

After they had walked for six days, they reached the last village before the king's village. Here they were formally asked not to continue on the journey because, the previous day, the king had killed seven hundred people. But there the two friends were not worried when on the seventh day they arrived at the village of the king. The two friends were so bold to answer every question put to them as regards their visit to that city. They even declared openly that they came to stop the king from destroying lives. On hearing this, the villagers started mourning over the lives of two handsome youngmen, whom they thought would be killed by the king also.

Within three days of their stay, one of them broke one of the king's laws and he was scheduled for execution. When he was brought before the king, the order was confirmed.

The brother involved said that he had something to say before his execution. He asked the king to give him one year to go home and inform his people about what had happened and to keep his family in order before returning to face the death sentence. His friend voluntarily accepted to remain in custody until the return of the convicted man.

When the king saw the conduct of the other friend, he asked to know their relationship.

The reply was that they were just friends. The king then accepted as a condition for releasing the convicted man, that the one left behind would die in place of the other friend should he abscond. When the affected friend arrived home he divided his belongings into three parts. He gave one part to his family, the second to the church and the third, he gave to the poor and needy. He even arranged for his burial in accordance with their tradition. This was before going back to face his death sentence.

All along, the king had been watching and sending spies to check when this fellow would return. On the night of 31st December, which was the last day of the year at about 12 midnight, he sent people to go and see whether the man had returned, but on reaching there they found out that he had not yet return so the king gave an order to execute the surety who stood in for him. But just as the order was about to be carried out, the convicted friend returned to the scene.

Now there was a scuffle as to who to die; the affected person was ready to die; the other friend was also ready to die . This drama was reported to the king, according to law, any person who is not guilty of an offence should not be killed. But here there was some one who was not guilty of any offence offering himself to be killed.

When the king herard this he was confounded by the drama. As the situation became more complex, there arose great agument as to who should be killed since each of them were ready to die for the other. At this stage the king ordered that both of them be released, and all the subjects were invited to the king's palace.

The drama brought a sudden change of heart in the king, who then confessed his sins and asked his people to pray for him for all his wicked acts. He confessed his admiration for the two who revealed to him what LOVE is. He

also declared that the two friends should rule his kingdom from thenceforth, and thereafter peace reigned in the kingdom.

GOLDEN TEXT: JOHN 19:26-27

When Jesus saw his mother, Mary and the disciple he loved, he said unto her, woman, behold thy son... and addressed John, son behold thy mother. Have you heard that brethren. Have you now realized the foundation on which this kingdom is built? It is said that one-sided love cannot do this work. This great work require love from both sides. If our Lord Jesus Christ had the love for John but John hadn't the love to take Mary to his home and cared for her as his mother thus reciprocating the love Christ had for him on Mary, it would have been a one sided love which cannot accomplish this work because this work is based on a mutual love.

If on the other hand John loved Christ, but if our Lord Jesus Christ does not love him, He (Christ) would not have commissioned John to take care of his mother and John would not therefore have taken her to his home. And if Mary, the mother of Jesus had no love for his son (Jesus) and John the disciple, she would not have accepted to follow John the disciple. And she would not have accepted John as her son.

The scriptures have revealed that all the special gifts of knowledge, wisdom and power from God shall pass away, but love endures forever. You should therefore realize that his kingdom is built on love. Love is the basis and mystery in this kingdom. If you have love and take everyone as father, mother, brother and sister, friend and relative; if you regard everything in this kingdom as your own, you will not have the tendency to criticize, discriminate or extort money from other brethren

under false pretences. For if you do not love people, how do you expect others to love you,

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Thank You Father.

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