

And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female?

And said, For this cause shall a man leave father and mother, and shall cleave to his wife; and they twain shall be one flesh.

Wherefore they are no more twain, but one flesh. What therefore God had joined together, let not man put asunder.

And I say unto you, whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away both commit adultery.

MATTHEW 19 : 4—6, 9

But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

MATTHEW 5 : 32

Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

Nevertheless to avoid fornication, let every man have his own wife, and let every woman have her own husband.

Let husband render unto the wife due benevolence: and likewise also the wife unto the husband.

The wife hath not the power of her own body, but the husband; and likewise also the husband hath not the power of his own body, but the wife.

“Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that satan tempt you not for your incontinency.” — 1 Cor. 7:5

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God. Wives submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the Church and he is the Saviour of the body.

Therefore as the Church is subject unto Christ, so let the wives be to their own husbands in everything.

Husbands, love your wives, even as Christ also loved the Church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word.

That he might present it to Himself a glorious church not having spot or wrinkle or any such thing; but that it should be holy and without blemish.

So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

For any man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the Church.

For we are members of his body, of his flesh, and of his bones.

For this cause shall a man leave his Father and Mother and shall be joined unto his wife and they two shall be one flesh. This is great mystery but I speak concerning Christ and the Church.

Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

EPHESIANS 5 : 20—33

Likewise ye wives, be in subjection to your own husbands that, if any obey not the word they also may without the word be won by the conversation of the wives. While they behold your chaste conversation coupled with fear. Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel.

But let it be the hidden man of the heart, in that which is not corruptible even the ornament of a meek and quiet Spirit, which is in the sight of God of great price.

For after this manner in the old time the holy women also who trusted in God, adorned themselves, being in subjection unto their own husbands.

Even as Sarah obeyed Abraham, calling him Lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

Likewise ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life, that your prayers be not hindered.

Finally, be ye all of one mind having compassion one of another, love as brethren, be pitiful, be courteous:

Not rendering evil for evil, or railing for railing: but contrariwise blessing, knowing that ye are thereunto called, that ye should inherit a blessing.

For he that will love life, and see good days let him refrain his tongue from evil and his lips that they speak no guile:

Let him eschew evil, and do good, let him seek peace, and ensues it.

For the eyes of Lord are over the righteous, and his ears are open unto their prayers, but the face of the Lord is against them that do evil.

1ST PETER 3: 1—12

Wives, submit yourselves unto your own husbands as it is fit in the Lord.

Husbands, love your wives, and be not bitter against them.

COLOSSIANS 3:18—19

But I would have you know, that the head of every man is Christ, and the head of the woman is the man and the head of Christ is God.

1ST CORINTHIANS 11:3

Art thou bound unto a wife? Seek not to be loosed. Art thou loosed from a wife? Seek not a wife.

But and if thou marry, thou hast not sinned and if a virgin marry she hath not sinned. Nevertheless such shall have trouble in the flesh, but I spare you.

But this I say brethren, the time is short, it remaineth that, both they that have wives be as though they had none.

And they that weep, as though they wept not, and they that rejoice, as though they rejoiced not, and they that buy as though they possessed not.

And they that use this world as not abusing it, for the fashion of this world passeth away.

But I would have you without carefulness. He that is un-married careth for the things that belong to the Lord, that he may please the Lord.

There is difference also between a wife and a virgin. The un-married woman careth for the things of the Lord, that she may be holy both in body and in spirit, but she that is married careth for the things of the world, how she may please her husband.

And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

But if any man think that he behaveth himself un-comely towards his virgin, if she passes flower of her age and need so requires, let him do what he will, he sinneth not. Let them marry.

Nevertheless, he that standeth steadfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep virgin doeth well.

So that, he that giveth her in marriage doeth well but he that giveth her not in marriage doeth better.

The wife is bound by the law as long as her husband liveth, but if her husband is dead, she is at liberty to be married to whom she will, only in the Lord.

I COR. 7 : 27—39

For I am jealous over you with Godly jealousy, for I have espoused you to one husband that I may present you as a chaste virgin to Christ.

II CCR. 11 : 2

And Jesus answering said unto them, the children of this world marry and are given in marriage.

But they which shall be accounted worthy to obtain that world and the resurrection from the dead, neither marry, nor are given in marriage.

Neither can they die any more for they are equal unto the Angels, and are the children of God, being the children of resurrection.

LUKE 20 : 34—36

But he said unto them, all men cannot receive this saying, save they to whom it is given.

For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs which were made eunuchs of men and there be eunuchs, which have made themselves eunuchs for the Kingdom of heaven's sake. He that is able to receive it, let him receive it.

MATTHEW 19 : 11—12

Let your women keep silence in the Churches: for it is not permitted unto them to speak, but they are commanded to be under obedience, as also saith the law.

And if they will learn anything, let them ask their husbands at home, for it is a shame for women to speak in the Church.

What? came the word of God out from you? or came it unto you only?

I will therefore that men pray everywhere, lifting up Holy hands, without wrath and doubting.

IST COR. 14 : 34—36

In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety, not with broided hair; or pearls or costly array.

But (which becometh women professing Godliness) with good works.

Let the women learn in silence with all subjection.

But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

For Adam was first formed then Eve.

And Adam was not deceived, but the woman being deceived was in the transgression.

1 TIMOTHY 2 : 8—15.

Eternal love with them abide
In Thee for ever may they hide
For ever death cannot divide
Those whom Thou makest one

CHAPTER II

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

For the wisdom of this world is foolishness with God. For it is written, He maketh the wise in their own craftiness.

I COR. 3 : 18—19

For ye are all the children of God by faith in Christ Jesus.

For as many of you as have been baptized into Christ have put on Christ.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female, for ye are all one in Christ Jesus.

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

GALATIANS 3 : 26—29

And he said unto them: "can ye make the children of the bridechamber fast, while the bridegroom is there with them?"

LUKE 5 : 34

Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

He that hath the bride, is the bridegroom: but the friend of the bridegroom which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice this my joy therefore is fulfilled.

JOHN 3 : 28—29.

And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty four thousand, which were redeemed from the earth.

These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb.

And in their mouth was found no guile: for they are without faults before the throne of God.

REVELATION 14 : 3—5.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

For I testify unto every man that heareth the words of the prophecy, of this book. If any man shall add unto these things, God shall add unto him, the plagues that are written in this book.

And, if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the Holy city, and from the things which are written in this book.

He who testifieth these things saith, Surely I come quickly, A—men. Even so, come, Lord Jesus.

The grace of our Lord Jesus Christ be with you all A m e n .

REVELATION 22: 17—21