THE LAW OF RETRIBUTION

FIRST LESSON: GALATIANS 687

Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap.

SECOND LESSON: EPHESIANS 6: 8

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

GOLDEN TEXT: MATTHEW 7: 2

For with what judgement ye judge ye shall be judged: and with what measure ye mete, it shall be measured to you again.

THE TRUTH IS HIDDEN TO THE WORLD:

Brethren, focus your attention on this gospel.

I want everybody to think seriously over this
gospel which is neither vision nor dream but the
truth,

You have been advised in the first lesson not to be deceived for, God is not mocked and that

Whatever a man sows, that shall he slso reap, If the whites are truely wise as many are made to believe, why is it that this recondite truth is hidden to them? And if man generally is wise and prophetic, why is it impossible for him to comprehend this truth? Why have the scientists, the metaphysicians and seers not seen this truth? It is therefore, necessary that all argumentators, the doulting Thomases, and the foolish ones should have this gospel planted in their hearts. If ever one should examine this gospel well, it will be discovered that it is nothing but the truth, devoid of any guile. It is said that we shall know the truth and it shall set us free (Johr 8: 32) There is no sensible man who would continue in sin after knowing the truth. If the whites, the blacks, men, women, young and old were to know that whatever a man sows,

same shall he reap, none of them would have continued in sin. The only person who was wise enough and had this true knowledge was our Lord Jesus Christ.

Unfortunately, this is the same man whom the world has rejected. They have not only rejected Him but have also rejected his words and teachings. The only person who brought peace, love, joy, prosperity, grace and salvation to man is our Lord Jesus Christ.

THE BASIC CONSTITUENT OF THE KINGDOM:

The kingdom of God consists basically of love.

Whoever has love will be truthful, merciful, patient,
humble, cind, faithful and will be filled with all the
virtues. You can now realise why Christ told Peter
to put his sword into its place for whoever goes by
the sword shall die by it. He further told Peter that,
if it were purely a matter of war, He would have
prayed the Father to send down twelve legions of angels
to fight on His behalf, but that would invariably mean

preventing the will of God from fulfilling.

All what Christ said or did was purely on the basis of His indepth knowledge of this kingdom. For instance, He did not tell lies nor indulge in any sinful acts. Despite the persecutions against Him, He never retorted nor tried to defend Himself intany way. All He did was to continue to love, to help, to heal and to pray for the good of all. He was aware of the fact that God is love, peace, truth, patience, longsuffering, marcy and all the virtues and this kingdom is founded on the foundation of these divine virtues. It is therefor unprofitable to engage in prolonged prayers, fasting ind gospels, the same of the s

The central message of this gospeliis that, whatever a man sows, same shall he reap. You should also take stock of certain problems faced by people by trying to study the real causes of these problems. By so doing, you would certainly refrain from evil.

Many people trace their problems and calamities to their wives, husbands, children, parents, juju, apparition, witchcraft and similar things. Such allegations are false. Such things do not exist. You only reap what you sow. What you do, your thoughts and utterances constitute the seeds you sow. If you conceive evill plans and allow evil communication to proceed out of your mouth, then same shall you reap. On the other hand, if you always think good, talk good and do good, you will also reap same. THE SOURCE OF HUMAN PROBLEMS:

God is not responsible for our problems nor is Christ. Cur problems come from us. If you tell lies, you will reap lies. If you hate, you will reap hatred; if you kill, you will reap death; if you deceive, you will reap deceit and so on.

Therefore, whatever you do to others, you are directly doing it to yourself. This explains why it is said that, you should do unto others what you would wish them do to you. In other words, do not do to others what you would not wish to be done to you.

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Unfortunately, man had been blind right from the time of Adam. People had all along been deceiving themselves by giving drinks, cigarette, snuff, meat, fish and medicine to their friends, relation and others, believing to be taking good care of these people.

But before God, such services are disdainful.

Abraham and the rest of the people made the same mistakes. For instance, when Abraham heard that lot, his nephew, had been held captive by enemy soldiers, he got set and left with four hundred soldiers on rescue operation. He arrived the place, destroyed the city and looted a lot of things, all in the name of

rescuing his nephew. Abraham offended God by so doing. God pronounced later that his descendants shall be put in bondage for four hundred years. Who knows that was the consequence of his destructive act?

The story of David is also a clear one. He suffered a great deal even though he was acclaimed God's beloved. David sought the hand of Saul's daughter in marriage and as one of the conditions, he was asked to give three hundred human heads, which he did. That marked the beginning of calamities in his life and in the entire world today'. Students of history and Religious studies would rightly trace the geneology of Isrealites to Abraham and to David Right from then till today, who were all bloody: the history of Isreal is that of violence and blood shed.

Man's disobedience and destructive tendencies began from the time of Adam and Eve. God had instructed them to eat of all the fruits in the garden except one at the centre of it for,

it consisted of good and evil. He warned them that if they should taste of it, they would die. They disobeyed and tasted of it and died. Before their man ខេត្ត ខេត្ត ខេត្តស្ថិតិស្រី ១៣ expulsion from the garden, God sought to know from Adam the reason why he disobeyed Him. (GOD). The excuse Adam gave was that his wife, EVE, lured him. enquiry On further/from Eve, she told God that it was the serpent that deceived her. It was there and then that God cursed the serpent that, it would henceforth crawl on earth and feed from the sand. This explains to you the truism in the statement that, the wages of sir is death.

On the part of Eve, God told her that it was in travail and pains would she deliver her children. For obeying his wife instead of God, Adam was promised hard times and that through his sweat would he feed. God did not stop at that. He finally cursed the entire humanity that since man came from the earth, there would he also return to.

At this juncture, one may ask, why is it that, things went that way with the people? The answer is simple and that is, they reaped the evil, the disobedience which they sowed. People had since continued to die and returned to the mother earth. The reason is because, man has continued to persist in evil and so has to reap the fruit of his labour. Those curses have not been withdrawn up till now. Snakes, no matter the size, continue to crawl on the ground. Women are ruled by men. No matter how educated, powerful and robust a woman may be, she still comes under the leadership of her husband inspite of the stature and status of the husband,

MAN IS THE ARCHITECT OF HIS FATE:

Man is the architect of his own fate.

Solomon alone got married to seven hundred

wives and about three hundred concubines.

That is an indication of the extent of that curse upon women, total subjection and humiliation of women by men. Before now, women were never counted when censuses were conducted. Throughout the world, there was a general disregard for the women folk. None was responsible for their calamities but they themselves. Man, on his part, has since been toiling continuously yet, cannot feed well, clothes well or even shelter himself. Individual persons, states and mations have now become chronic debtors and hopeless beggars. This is because, man is reaping from what he sowed.

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Initially, when man obeyed God and loved Him alone he had no problem of hunger, sickness or death. He started to suffer from the day he fell short of God's expectations. Now, he no longer enjoys long life and peace. The numerous afflictions experienced by man over the years are enough for mankind to refrain from sinfulness.

Therefore, man should think over and examine the things he has derived from his disobedience. It is never too late to make amend and this the reason why Brotherhood has come into existence. We should not allow the 'CROSS' to extend beyond this generation. We should accept to suffer afflictions and self-denials once and for all, so that a better tomorrow may be possible. If we begin to obey and love God right now, the future would hold a lot of pleasures and prosperity for mankind.

the iniquities of the parents upon the children and be graceful towards the generations that love Him and obey His Commandments. Therefore, it is in our own interest to abide by God's commandments. We do not love God purely for the sake of getting certain gains or prosperity from Him but in order to rectify and reconstruct all that had gone wrong.

This period could rightly be called the era of RECTIFIC' TION AND RECONSTRUCTION. Remember the two robbers on the cross, how one of them told the Lord to save Himself and save them too. But the other one on the right hand side of Christ rebuked and reminded him that they meritted their punishment but the Lord was suffering injustice. That is a clear indication of the fact that all our sufferings are as a result of what we did. If we could divert all the efforts we have been putting in iniquities into right-ousness; then we would reap bountifully.

but Cain killed his prother without any just reason.

That was an extention of the iniquities of their parents. From that single evil act, the children also got their own records stained. Therefore, it is high time that we arise in concert and rearrange our thinking and return to God.

Our Lord Jesus Christ came for the purpose of deliverance. The Almighty God wanted a spotless blood that would save mankind hence, thousands of people were slain but such blood could not be accepted for the atonement of the sins of man. Even the blood of the two thieves nailed along with Christ was not accepted apart from that of Christ Himself. Christ accepted to shed His precious blood for the salvation of mankind with the hope that man would repent. That is the reason why it is necessary that we repent and return to God now. That is the objective of Brotherhood of the Cross and Star - back to the garden through PERFECTION. It is only the foolish man who would want danger to get closed to him before he takes precautionary measures. But a wise man sees an evil afar and immediately decides on alternative options to take.

If Christ had sinned, salvation would not have come to man and we would not have had any association with God. Now is the time for us to strive to resemble Him for it is His footsteps that we have to forlow. We have to refrain from every manner of sin and live a righteous life.

Read the first lesson again.

FIRST LESSON: GELATIANS 6: 7 Be not deceiver God is not morked for whatsoever a man soweth, that

shall he also reap.

EVIL BEGETS EVIL:

If indeed you had known that, whatsoever a man sows, that shall he reap, why do you continue to kill one another, why do you continue to steal, tell lies and plan evil against your fellow man?

- People explain that, the criminal tendencies prevalent newadays are very great, yes, it should be so because it is what the people sowed that has now manifested in the world.

There is problem in every community, and in fact the entire world. There are also diverse forms of persecution and people are complaining 第二十二年 1996年 1 about these problems. It should be known that they are the aftermath of our evil deeds. Whatever happens in your life, you are solely. The first of the property of the first of the first of the first of the first of responsible for it. You cannot claim ignorant a province of the state of the of it for whatever one does returns to him like and the second of the second o a boomerang. Whatever one sows is what he will and the particle of the first particle of the first transfer of the first of the fi reap. One does not do good for an immediate reward but he is invariably protecting himself. It is said, whoever does good for himself and whoever does evil also does it for himself. Therefore, since we are aware of this fact, it behoves us then that in this kingdom, we should sit up and mend our ways.

If you should consider all the disciples of our Lord Jesus Christ, you would recall that paul was the one who suffered most and none of the disciple persecuted others as he did. There is nothing to change this retributive justice. Whether you are a slave or free born, you should realise that whatever you do will surely re-visit you. If you do that which is good and The state of Single Control of the state of hold fast to it at all times, you will surely reap and the first of the second of it. Do not do any good to please anyone but know that you will reap the good things you do.

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In the same token everyevil deed has its own reward. If you have not done that which is evil to anybody, nothing evil can also come to you. On the other hand, if you have not done anything good but you practise evil all the days of your life, mothing good can come to you.

If you like, you can put this law to test and vou will surely discover that, it is real. If a thief comes across another thief who had, killed and escaped with someone's property, he are will also plan on how to kill him and cast away his properties. This is to steal his property and to kill him because that was exactly what the former person sowed. But whoever does that which is good before the Lord, even if people will lay ambush to kill him with a all the dangerous weapons, as soon as that person, emerges, the enemies will forget about their wicked plans and embrace him. This is because the person is innocent. AN EVERLASTING GOSPEL:

Brethren, there is nothing to add nor substract from this everlasting gospel. Nobody can do evil to you, God created man perfectly but since you have chosen to do that which is evil, evil will also befall you. But if you are one who is desirous of doing good, good thing will also follow you wherever you may be in all the days of your life.

The mere fact that despite the recondite teachings of our Lord Jesus Chriat and His death, we still do not witness His glory means that we have refused to do that which is good. People in their nefarious desire to kill, steal, fornicate and commit every other evil will claim that they are not Jesus Christ. Whoever identifies himself with Christ is indestructable and nothing shameful can happen to him. He can never taste of death, problem nor lack. Have you identified yourself with Him? He presented Himself as a perfect example for us to emulate so that we may share in this glory.

Whoever does that which is good also receives The arm tamenes thousand to some with some and the solution that which is good. That was why, inspite of model Hool we will a market on the state of the state of the fact that Christ was often called all sorts tordings. Ser . small this of managers of the of vilified names and rejected by the people, which the war in the profit of the second He never retorted. And today, do you not see that His works have followed after Him and ours have also followed after us? When you complain that this person or that harmed you, you should realise that none has harmed you but you are only the property of the second being paid back for what you did because whatever you do, you are doing it directly to yourself.

If you are a traditional ruler, God, son of God or whatever name you wish to call yourself, as long as you continue to kill, tell lies, blackmail people or have sinister plans against another person, you will sit there on your throne and reap all what you planted. Even the war that is waged all over the world is directed not to

millionaires, governors and the so-called mighty

men. Whenever the people revolt against their

leader, the resort of the government is to lock them

up in the prison or even kill them. The resultant

effects are from whatever fruit we planted.

God is not a respecter of any person. Many people complain that the children of a good man are The property of the second of not often properous; but the question is, are vou throat now, no production to the open and the state sure the father of the children was truly good? of the second A poor man who is really good in the sight of God The first of the project that the continued can never fail to raise good children and God will always exalt such children to high positions. The people of the world would rather say that ettocame disposit duis and other moved. The the parents were not good but their children were. e is figure, "Tirk out consider to The reason is that your works follow after you. God is not a respecter of person. engen auf i og kjører og film og en som en til skall filik i i film film i kommen. De kommen som en som en som

Having known that whatever a man sows same shall he rear, you should now resolve never to commit

evil no matter the amount of intimidation, persuasion or anything to lure you into it. I have not tought you any other thing apart from love.

Come out of darkness into light for whatever a man sows is what he will reap.

There are people who are categorized into the family of God and there are some who are in the family of satan. The children of God are blessed by the Almighty Father. If your parents are the type that reverence God and does that which is good, that family can rightly be called the family of God. But if they are ungodly, it therefore means that they are satanic and you should utilise this golden moment to save yourself. You should always realise that, whatever a man sows is what he will reap.

Do not kill anybody, do not fornicate, do not speak evil words; do not tell lies nor steal, for these vices are the causes of man's untimely death in the world.

Therefore, if you continue to indulge in these vices, you should realise that you are sowing deadly seeds which you will reap soonest. In the world, a man may cheat but instead of being runished, an innocent person is punished unjustly. That is not the case with God. Whether you are a side, a freeborn, a pauper of rich man or woman, whatever you sow, same shall you reap. Equally, whatever good thing you do, do not think that it is a waste for you will surely reap in due season.

AN ILLUE TRATION:

There was a young man whose father was sick and he did everything himself possible to get him healed but was in vain. He took him to several hospitals and prayer houses, but the sickness persisted. So, this young ran gave up hope of his father's recovering. One day, he finally decided that he would not take care of him again but then deceived people that he was going to take his father to a hospital somewhere.

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At a point, he diverted and took the sick man to a certain forest, there he left him in a muddy spot and went back home, ven then his father was crying. When he got home, he told the people that he had taken his father to the hospital somewhere and that he was responding to treatment. He never told anybody about his real act. His father died there.

At the age of his father, he also was striken with the type of sickness which his father suffered from. His child also took him round all those hospitals and prayer houses but there was no improvement on his health. This man was also watching that all the hospitals and prayer houses he took his father were also where the son was taking him to. He was always watching 医三大麻 人名英格兰人姓氏西班牙氏的 电电流通讯 化二甲基苯甲基 and monitoring what his son was doing. At a vertain point, his son also got fed up by his sickness.

And then decided within him to bury him alive somewhere He also lied to his people at home by giving them false impression about his father's whereabout. Surprisingly to him, the son took him to the same spot he abandoned his father. When the son wanted to depart, the sick man called the son and pleaded with him to take him home and then told the son that where he was laying was the grave of his father.

He confussed that he took his father to that The state of the control of the control of the state of t spot, all the hospitals he was taken to, the prayer houses and all he did were also those things he did to and the first of t his father. And added that at a point, he got fed and the control of th up and decided to abandon his father in the swamp to die and this was his secret. He said his confession was not for his good but he did this to forestall director of the second of the the repeat occurrence of this vicious cycle in the The state of the s family.

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home He requested the son to take him/to eschew such unwholesome and unpleasant occurence. He . however pleaded ignorance for his wicked act. When he told the son this, both of them sheded tears and the son took him home. Can you see how Brotherhood of the Cross and Star is portrayed there? The effect of that curse was eschewed from

the family. Let the second lesson be read.

SECOND LESSON: EPHESIANS 6: 8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

THE VICIOUS CYCLE OF LIFE: The Part of the

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There is no action without reaction. A depraved . life and a good one is like a victous cycle (State of affairs in which a cause produces an effect which itself produces the original cause, so continuing the whole process).

what this means is that any moment you hate someone, another person will hate you. And if you abuse someone, somehow along the line, another person will abuse you. In other words, anything you do to someone, another person will do it to you.

Joseph was the most hohest person among his brothers and in addition, he loved his parents. He always disapproved all the evil plans of the Brothers. As a result, he was dearly loved by his parents. Joseph was virtuous, but he got on his brothers' nerves with his first dream which he narrated to them who did know the interpretation. This dream aggrevated their hatred for him. To say the least, they were not happy with the dream. According to his brothers, the eleven bundles of firewood bowing to one bundle depicted them worshipping him. (Joseph). At another time, he also had a dream which showed stars and the moon worshiping one star.

When his older prothers learnt about this dream, they felt deeply affronted at the dreams. In order to forestall the manifestation of the dreams, they held a meeting and plotted against him and sold him out. In order to conceal their wicked plan, they deceived the parents that a Carnivorous animal had devoured Joseph While they were in the bush, Reuben first suggested that Joseph should be killed. But Judas rather suggested that he should be sold for money. They accepted the deal and sold Joseph out to a certain merchant. To conceal this plot, they killed a ram and spilled the blood on his Garment and went home to tell their barents that Joseph was devoured by the leopard. The merchant later sold him to Portiphar who atom mid made him to be head of his estates.

The scripture has made it clear that whatever a man sows, same shall he reap.

Joseph was a good slave and hecause of his diligence he was elevated by his master. While in the household of Portioher, the wife was keen on sleeping with Joseph but he (Jrseph) would not succumb to such love advances. And because of that, Joseph was in for real trouble with his mistress. As Joseph would not succemb to the love advances of his mistress, she ther contrived a plan to stain Joseph's name, One day, Joseph was very busy doing something when the mistress seized his shirt went outside and screemed that the Hebrew bov (Joseph) made an attempt to rape her. She indicated the husband for accepting the l'ebrew boy.

At the initial time, Portiphar felt too disappointed with Joseph and was too infuriated. He could have killed Joseph but decided to put him into the prison, meant, for the children of the lings.

We all know that as far as Joseph was concerned at the moment, his status was that of a slave but he was not, at this circumstance, treated as such. While he was being incarperated, he was made the director general to take charge of other prisoners. He interpreted dreams and nothing was done without his consent. He was not maltreated in the prison.

In that prison there were two former servants of Pharoah. They had dreams and told Joseph same which he interpreted to them. In one of the dreams, he was able to interprete and informed one of the servants that he would be accepted back while he told the other person that he would not be accepted back when he was discharged.

PHAROAHIS DREAM:

Pharoah had a dream and in the dream, he saw seven fat cows and seven lean ones. He was perturbed by this dream and looked for someone to interprete it for him.

Pharoah was in formed by his servant that while he was in prison, Joseph was very good at interpreting dreams and so Joseph was sought for, to interprete the dream. The interpretation of this dream brought Joseph to limelight. That is how a slave became a freeborn. With time, he was made a governor. And that is the handiwork of God. Whether you are a slave or a freeborn, your good deeds or bad one rould hunt you down. As a result of his good deeds, a slave boy became a governor as was the case of Joseph.

heavenly situation for you. The story of Joseph is a good example to vindicate the fact that if you steal someone's property, yours will be stolen in the same manner. Whatever you do to people, you should expect the same. And so, even when Joseph was later made a governor, the problem came from the other side on how to manage food.

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This is enough to demonstrate the fact that whatsoever you sow is what you shall reap. And if you tell lies to someone else, another person will tell you a lie. If the so called world powers who spend their money and time manufacturing missiles and other weapons of war, were to know this truth, they would not have done that. And the blacks who think that they know God would have stopped to hate, bear malice, and do any wrong to people. Should the world know this veritable truth of vicious cyle, the inhabitants would be preoccupied with good work to everybody at all time. This truth is laid bare for people to take stock of their deeds and make amends. The bane of world's problem is this fact which often scoff at. Having known that it is wrong to wallow in sin, I have always taken my time not to have anything to do with sins.

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There is action and reaction to every event. I do nct tell you this because I am Jesus, God or do I tell you this because I am spirit. But what I know is analogous to what a bush rat told someone that: 'even though I am a fool and you set a trap with a palm fruit that I may be trapped, but I know too well that palm fruits cannot be burried right there on the ground, but on the top of the palm tree.' 'Therefore, as stupid as I am! Said the rat, I cannot be trapped there.' 'That is exactly what the bush rat said and is exactly what I am relaying to Jou.

1.1E LAW OF NATURE:

The fact that I can not be ensuared by any means to do unwholesome things, I wish you should not give in to snares that can decoy you. Do not hope on your father, mother, friend but hope on the good thing you can do.

Let your hope be on the fact that you are able to practise what is good because this will be vindicated. The good things you do will always hunt you down so also evil things. There is nothing you do that does not follow you.

You can not be over powered by any evil no matter the magnitude, if you know no evil. The law of nature reminds that evil begets evil and goodness begets goodness, no more, no less. The former president of Cameroun, Amadu Ahijo carved out the British Cameroun and ruled for twenty - six years and when he felt tired, he called for elections and the incumbent Faul Biya took over. Afterwards, he planned coup d'etat to overthrow Paul Biya which was dictated and was tried. Where is he today? In Liberia, what did Samuel Doe do to people and what happened to him at the end. Brutality begot brutality.

In Nigeria, a lot of things keep on manifesting which will be vented on the perpetrators. There is nothing one can do to avert the repercusions of one's sins. Let the Golden text be read.

GCLDEN TEXT: MATTHEW 7: 2

For with what judgement ye judge ye shall be judged: and with what measure ye mete, it shall be measured to you again.

KARMI AT WORK:

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If you want to remain in this world in peace, there is no other way to live peacefully than to practise this gospel. Many people think that when they have money would do this or that when they are in exalted position they would do one thing or the other. The truth is that, no matter what you are and what you have, if you do not do good things, your health and position do not benefit you in any

The inhabitants of the world have done all sorts of unwholesome things but the world does not improve more than this. If you do not have children, money, juju hut as long as you do what is good you will have salvation.

Our Lord Jesus Christ advises us in the scripture to take His yoke upon us and that we should learn from Him for He would give us rest. For someone to say he or she can not practise a particular injunction because he/she is human is wrong. It does not mean that only Jesus Christ can be righteous. After all, He wants you to learn from Him, but you negate this idea when you say that you are not like Him as such you can not do good things. It is only through doing good things that salvation can come your way. Therefore, do not think evil about anyone, and do not gossip, bear malice tell lies or deceive anyone for this is the only way to salvation and there is no truth in sins.

Whoever shall learn about His life and practise will ame/be saved. Imagine the woman who was taken tefore our Lord Jesus Christ and charged for adultery. The people informed Our Lord Jesus Christ that by the law of Moses, the woman should te stoned to death. They needed Christ's opinion cn the matter. Our Lord Jesus Christ wrote down their names, their various sins, and the time they committed those sins. After, He looked up and told them that if there is any of them who had never committed sins, the should stone tho woman to death. They knew that this was impossible and so departed. When they all left, Christ admonished the woman not to commit sins any longer.

Christ did not come to judge but to save us.

CAUTICUS ABOUT WHAT YOU DO:

Do not take part in plot against anyone.
You should take your time not to take part in
gossip, and shun quarrel.

If God guides you, you should be cautious about anything you do. Do not be exasperated with enyone, no matter the level of provocation because, the moment you do this, you have gone astray. All the sinister plans you nurse against your fellow one will also be nursed against you. The unguided utterence and destructive comments you make about soneone will be made about you, there / . no two ways about it. If you pronounce to someone another person will curse you woes too. If you wish someone bad luck, you will first experience bad luck. But if you bless someone, the blessing will first come to you. Every good thing wish to people will first happen to you. is God's injunction.

From my craddle, I have tried to walk in comformity with God's injunctions. Because non-compliance with the will of God had caused the fall of our fathers. I have not come to compete with anybody or to get involved in politics.

動物 (1997年) (I have not come to be called wonderful God, wonderful leader. Christ admonished us not to call any man a multiporty to Ist teacher because He alone is the Teacher. We are Brotherhood. Whatever Christ says becomes my obligation to carry out because I am nothing. Our elders say that a child who is careful would extinct the thing which caused his father's death and I do not want to be killed by what killed my forefathers.

THE PARAGON OF VIRTUES:

This informs my great challenge to the world since February 14, 1942 that, whoever can provoke me to anger in this world would have a price. To practise the words of God needs not be done by Coercion. You need not wait for your wife, your child, nor your community to assist you in doing it because in your attempt to convince them tofollow you; they might cause you to get exasparated. Anybody who seeks to do good should forget about wife, children, family or community but should face the truth alone.

Our Lord Jesus Christ is a paragon of virtues. He is a noble example for us. Despite the bad reports He received about how Judas squandered the money entrusted in His care, Christ was not interested to investigate and He never had any problem with anybody because He knew that whatever someone sows, he would reap just that. Even if you run to heaven, hades hell the good or bad things you do will visit you there. That is the reason, you should put an end to fornication, telling of lies, eating of meat, fish, but you would not heed this divine injunctions.

If you do not want to adhere to God's injunctions, I will not scourge you nor excommunicate you from the fold. I do not have prison custody to incarcerate those who do scoff at God's injunctions. But I know for certain that, whatever a man sows is what he reaps. If you come to Brotherhood of the Cross and Star to play about, you will leave with nothing but if you came with all seriousness, you will certainly gain a lot.

If every member comes here to practise the words of God, there will be no trouble at all. Be informed that Brotherhood of the Cross and Star is the new Heaven and the new Earth which was written about and this is where righteousness alone dwells. And righteousness is what is expected of everybody here because that is our objective.

May God bless His words. Amen.

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