

PREFACE

Hear, ye children, the instruction of the Father, and attend to have understanding.

For I give you good doctrine, forsake ye not my law. For I was my Father's Son, tender and only beloved in the sight of my mother.

He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

Get wisdom, get understanding: forget it not; neither decline from the words, of my mouth.

Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

Wisdom is the principal thing; therefore, get wisdom: and with all thy getting understanding.

Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

Hear, O my son, and receive my sayings; and the years of thy life shall be many.

I have taught thee in the way of wisdom; I have led thee in right paths. When thou goest, thy steps shall not be straightened; and when thou runnest, thou shalt not stumble. Take fast hold of instruction; let her not go, keep her; for she is thy life.

Enter not into the path of the wicked, and go not in the way of evil men. Avoid it, pass not by it, turn from it, and pass away. For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall. For they eat the bread of wickedness, and drink the wine of violence. But the path of the just is as the shining light, that shineth more and more unto the perfect day. The way of the wicked is as darkness: they know not at what they stumble. My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; Keep them in the midst of thine heart.

For they are life unto those that find them, and health to all their flesh. Keep thy heart with all diligence; for out of it are the issues of life. Put away from thee a forward mouth, and perverse lips put far from thee. Let thine eyes look right on, and let thine eyelids look straight before thee.

Ponder the path of thy feet, and let all thy ways be established. Turn not to the right hand nor to the left: remove thy foot from evil.

THANK YOU FATHER.

The Handbook for Christ Practical Students
Dictated by the Sole Spiritual Head, Leader O. O. Obu.

1st Lesson: 1st Corinthians 4 v. 1—2

2nd Lesson: Romans 2 v. 21—22

Golden Text: James 1 v. 22.

THEME: THE QUALITIES OF A CHRIST PRACTICAL STUDENT

BRETHEN, that is the revelation. It is not my intention to be tedious with you this morning. Many people do not understand the meaning of Practical studentship. People disregard this institution, but before God, it is of great importance. Therefore, this morning, I am going to reveal to you the significance of Practical Studenthood.

It has been said that we should be the doers of the word of God and not only hearers. A Practical Student therefore means any person who practises the word of God.

There is a marked difference between a Christ Student and a Practical Student. The difference is that any person who seriously practises the word of God, such practice can easily be identified in him. Many people earnestly desire to be Christ Students or Christ Servants but the most important of these is the Practical Student. Those who give themselves solely to practising the word of God. Indeed, if you are a Christ Student or a Christ Servant but you fail to practise the word of God, you are worth nothing. If you are a Christ Student who does not practise the word of God, you are not worthy to answer the name "Practical Student". If you are an Apostle but cannot practise the word of God you cannot have the name "Practical Student". If you call yourself a Pastor, a Reverend or whatever name you may like to call yourself but cannot effectively practise the word of God, you are not qualified to be a Practical Student.

This is why this morning has been set aside for me to reveal to the entire world the meaning of Practical Student. God knows why He has done this because there is a time for everything.

Practical Students in effect are those who practise the instructions of God and also teach others. It is of no use being a preacher but you do

not practise the word of God. Practical Students are not those who say "do what I teach you but not what I do". Never! They are not these types of preachers. Christ is a Practical Student because he says "do what I do". Therefore, any person who says that he is a Practical Student and does not practise exactly what he preaches, is not worthy of this name.

It is exactly as if a person claims to be a Christ Servant but fails to put the word of God into practice. Such a person is deceiving himself. So in this kingdom, the various types of names given to us, have their significance and meanings attached to them, which are greater than we ourselves consider them to be.

The institution of Christ Student, Christ Servants and Practical Students are for everybody in the world, provided that they practise exactly the word of God. When you are a Student, you are studying the practical aspects of the word of God. But Practical Students are those who have qualified and are able to put into practice what they have learnt. Such people are able to teach others how to practise the word of God. Such people concern themselves fully in teaching and practising the word of God. It is in this context that the name Practical Student is given to you. If you therefore fail to conform with the Spirit of this name, I will give you another name.

However, what interests me is the fact that, this name is not meant for Okon, Asuquo or a churchgoer. It belongs to those in the whole world who are capable of practising the word of God. So the membership is open to the whites, blacks, Bishops, Popes, Kings and Lords. It is open to the Governments and all those who practise the word of God.

This is not intended for those who are strangers to the word of God and therefore have to be taught. It is intended for those who have a sense of belonging in God and have been practising the word of God and teaching others to do the same.

In future, the Practical Studentship will be an institution into which people will struggle to enter. This is so because well meaning personalities such as Lords who have been waiting for this manifestation will be members. No one is expected to join the Practical Studentship, neither is membership by invitation. It is through your practicalising the word of God that you will discover whether you are worthy to be a member.

Reading the Bible from Genesis to Revelation does not qualify you to be a Practical Student. The ability to read the Bible fluently and quote it

off-head is not the basic requirement of being a Practical Student. The ability to give visions which come to pass quickly does not qualify you to be a Practical Student. Offering prayers which make the dead to rise, the blind to see and the lame to walk does not make you a Practical Student. Your being able to compose songs and sing with a melodious and angelic voice so that the Cherubim and Seraphim rejoice, does not make you a Practical Student. Indeed, even your rejoicing that you have seen God face to face, does not warrant you to become a Practical Student. Your going about informing people that you have seen God face to face does not make you a Practical Student. Your preaching at the top of your voice that our Lord Jesus Christ is love will never make you a Practical Student.

A Practical Student is one who has searched the word of God deeply one by one. He then becomes an embodiment of the word of God. This is why I have told you that this name is above all the names under the sun. If you examine this, you will find that it can be likened to a graduate who has acquired a degree in the university and then goes into research until he acquires a Doctor of Philosophy in that field. Therefore, brethren we should mind ourselves. This is not a thing that a person wakes up one morning and claims to be a Practical Student. It is not an easy task. If you do not preach the word of God, research into it, understand it and practise it, why then should you call yourself a Practical Student?

If you say to people "Let us go to Calabar so that I can show you God," you are not a Practical Student. If you tell people that our Lord Jesus Christ is in the desert or in the chamber, you are not a Practical Student.

A Practical Student is one in whose behaviour you can see Christ. As our Lord Jesus Christ said "I am in the Father and the Father is in me". Whatever a Practical Student says will not be his own words but the words of the Father who dwells in him. Whatever a Practical Student looks at, is not his but what the Father looks at. Whatever a Practical Student does, is not done by him but by the Father. He has no glory for himself but that of the Father. So whoever is a Practical Student will be known because his character bears testimony of him.

Practical Studenthood is not an arena of combat, quarrelling anger and telling of lies. It is not a place of misbehaviour where people ask "who are the Practical Students?" So brethren, I do not intend to be tedious with you, let our first lesson be read. Pay attention to our first lesson, for I do not want this gospel to be long.

First Lesson: 1st Corinthians 4:1–2

“Let a man so account of us, as of the ministers of Christ and stewards of the mysteries of God.

“Moreover, it is required in stewards that a man be found faithful”.

Brethren, have you heard that? A Practical Student is not supposed to tell lies, make concoctions, fornicate or get drunk. Rather he is supposed to be a person of exemplary character. A Practical Student should not seek vain glory. He should not listen to vain words; neither should he give his thoughts to the mundane things of this world. He should never do anything to give glory to the flesh. All his attention should be focused on practising the word of God, preaching the word of God, and thinking about the word of God. All his mind should be centred on the word of God. This is what a Practical Student is composed of.

In future, Pastors, Students, Christ Servants and every group will be promoted into the Practical Studenthood. Provided, however, that such people display exemplary behaviour in worshipping God. I am making these pronouncements from the high heavens, to all the angels and human beings. It should be clear, right from today, that any angel and human being who comes to God, must be a truthful servant.

If you want to be a Practical Student, you must be an embodiment of the word of God. If you are yet ignorant about the institution of Practical Students, you can affiliate yourself with another group, rather than calling yourself a Practical Student. You can remain as a Christ Servant. If you are really determined to be a Practical Student, stand firm and allow the practicality of these principles be seen in you.

People had thought that the Practical Studenthood is a place where outcasts can go. This is not so. If any of you had been given to such thoughts, it was absolutely erroneous.

As the name Practical Student implies, it is not intended for scholars but for those who have already qualified. A person has already received the word of God both in theory and in practice. Such a person is a Practical Student. Such a person must be a man of truth, good behaviour and one who walks the path of righteousness right from his head to his toes. He is a man full of wisdom in all his performances and imparts his teachings to others to practise. He is a person who has studied and has come to the knowledge of the truth. The name Practical Student means the practical performance of something and not the

theory of it. A Practical Student in this context is not a man who believes in only talking or contemplation. He is a man who combines thinking and talking and puts them in action.

In the entire world, there is no Practical Student. This name at the moment is an advanced name awaiting the time when people will really be concerned about the practical aspect of this name. This name is not meant for a liar, a fornicator, a juju worshipper, a mermaid believer or a man of many vices.

A man who does not believe in God and has no faith cannot be a Practical Student because the blind cannot lead the blind. You teach people not to tell lies, but you are telling lies and you tell people that they are saved by grace. How can this type of teacher be a Practical Student?

Many people call themselves Bishops and Reverends and teach people that man is saved by grace. They say that it is not sinful to tell lies and to fornicate. These people are false prophets. When visions are given to some people, they will say that it does not come from the Father. These types of people are false prophets and are not truthful to themselves.

If you tell someone that there are ten people in a house but on going there only five people are found; you are not a Practical Student. If you say that you will visit someone at 5 p.m. tomorrow but you fail to keep to the time, you are not a Practical Student. You are not a Practical Student if you say that it will rain tomorrow at 12 noon, but this does not come to pass. In fact, a Practical Student's words are his bond. He does everything perfectly well in words and deed.

It is said that they are those in whom no guile is found. So gird your loins because those with these qualities are on their way coming.

Men from all walks of life will stream in here, irrespective of their colour or creed to hear the teachings of the Holy Spirit. Worldly wealth and possessions will not be their interest but that practical christianity which they had been looking for. They will not struggle for positions. They will not come so that they may be healed of their sicknesses or infirmities. They are not coming so that they may have children or to have husbands and promotions. They will come purposely to practise the word of God which they had waited for. This is because they are aware of the benefits in practising the word of God.

Brethren, if we could get two or three persons who are really Practical Students, they would be the light of the whole universe. These people are only concerned in possessing the virtues of God. They are not interested

in turban or posts. They do not count the number of years that they have been in Brotherhood and say "we have put in twenty years or fifteen years". No! They do not concern themselves with these things but in the practical virtues only.

Brethren, you will be surprised at what will become of this Practical Students' Fellowship. When you hear that a person is a Practical Student, you will know the weight and the meaning of this name. The practicality of this name will also be found in the person.

This name is not from this earth but from heaven. Since it has been given to you in this generation, you have to live according to its prerequisites. We are now in the 10 o'clock service. Where are the Practical Students? In practice, when it is said ten o'clock it must be ten o'clock. Two o'clock should also be two o'clock, and one o'clock must be one o'clock. It is the practical aspect that we are after. Exactly as our Lord Jesus said "I can of mine own self do nothing: as I hear, I judge: and my judgement is just, because I seek not mine own will, but the will of the Father which hath sent me."

Similarly, Practical Students are not expected to act according to their own will but as they hear. They are those who came to practise the word of God as they have heard. They are not given to arguments but practise what they have heard. This is the position which all the children of God in the whole world will assume. All those who are called into the service of God will find themselves in the Practical Studenthood. This does not necessarily require application. Your practical performance is your application. Qualifications are not required. You have heard that it is written: "This is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: And they shall not teach every man his neighbour, and every man his brother, saying, know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and iniquities will I remember no more".

Who are those spoken about here? They are the Practical Students. Those who are Practical Students will be identified by their character. They are not taught the word of God but are born with the word of God. They do not become angry, fornicate or tell lies. They are always with the Father and the Father with them, as such they have no problems. So the Father knows why he has kept today exclusively to reveal to the

whole world what Practical Studenthood really stands for.

The revelation of today will be circulated throughout the whole world, so that everyone may know the requirements of a Practical Student. This name does not belong to a man nor a woman. Neither to a particular group of people. It belongs to all those who practise the word of God.

Whether you are a Muslim, a Hindu or a pagan, once you practise the word of God, you are a Practical Student. If you do not practise the word of God, you have no connection with this name at all. This name will be used to separate the sheep from the goats. This will reveal the true prophets and the false ones. You will be surprised at the type of people who will be practical students. Gird your loins very well to practise the word of God, otherwise you will be hearing of practical students but you will not be able to join them. You know what a name can do to a person. Therefore, Practical Students are coming to reveal the glory of God to the entire human race.

I want you to examine very keenly the conduct of the Practical Students. They are not struggling for self glory or mundane things. They are humble and are those who serve God day and night.

Our Lord Jesus Christ said "He that is not with me, is against me" and "He that does not gather with me scatters abroad". Now Our Lord Jesus Christ has taken dominion over those who have come to practise the word of God. Not those who have come to preach and look for positions.

God had made a promise that those for Him should separate themselves unto him and he will be their God. Therefore, brethren, when this gospel will be circulated to the whole universe, all those who desire to work for God will take stock of themselves. The things rejected by men are always valued by God. It is such things that he will use effectively. All those who are of God will display the virtues of God. Due to this, all those in the mundane world will be attracted to come to God.

Practical Students are not those who after being instructed not to steal, go and steal. They are not those who after being told not to fornicate go back to it. They are not those who after being told not to practise juju and necromancing, continue to do so. They do not indulge in any evil practice. They practise all that is preached to them without adding or subtracting.

I want you to imagine what a place where the word of God is practised will be like. How would the fame of such a place be? How would people

enjoy the glory of such a place? Especially those who have been waiting for the manifestation of the glory of God. You can imagine the jubilation that will manifest among the children of God in the whole world. Brethren, let the second lesson be read.

Second Lesson: Rmans 2 v. 21–22.

“Thou, therefore, which teachest another, teachest thou not thyself? Thou that preachest a man should not steal, dost thou steal? Thou that sayest a man should not commit adultery, dost thou commit adultery? Thou that abhorest idols, dost thou commit sacrilege?”

Have you heard that? This is the meaning of Practical Studenthood. It is not practical to teach people not to steal while you are stealing. You stand in the pulpit to preach that people should not fornicate but you fornicate. A Practical Student is a person who preaches against fornication and he himself does not fornicate. He preaches against telling lies and he himself does not tell lies. He says that there should be no stealing etc., and he himself does not indulge in any of these things. He is practical in all his words and teachings. So that you may no longer be mistaken, any person full of vices such as fornication, stealing, lying etc, does not merit being called a Practical Student. Whoever, is a juju priest, a necromancer, a sorcerer or a wine-drinker, should not be called a Practical Student, because he is not really a Practical Student. You may call him any other name but not Practical Student. It is this type of practice that kills the work of God. Imagine a person standing in the pulpit to preach to others not to steal, fornicate, quarrel or commit adultery, yet he is doing all these things?

If you preach something and turn round to commit that act, you are a reprobate. If you preach the word of God and do not practise it, you are a useless person. If you listen to the word of God which is preached to you and you begin arguing about it, you are a useless person. You are not a Practical Student.

Many people use the word of God for protection but they never put them into practise. They will brag, do not commit adultery or tell lies. But they themselves will never heed these instructions. They will indulge in all these vices. Many quote the word of God in their trading exercises but to practise what they preach is impossible. Some quote the word of God in obtaining material wealth. These are false prophets and not Practical Students.

A Practical Student keeps to what he has heard and practises this. He also teaches others exactly without adding or subtracting. Practical Students are those who do not live according to the promptings of the flesh. They are a group who do not seek for their own glory. They are a group who have come to reveal God as their Father and thus reveal themselves as the children of God. They are those who have come to work for God in spirit and in truth. Therefore, Practical Students are those who our Lord Jesus Christ referred to as "The real worshippers who worship God in spirit and in truth". The worshipping of God in spirit and in truth means the hearing of the word of God and practising same.

It was prophesied that the spirit of our Lord Jesus Christ was the spirit of prophecy. This is the reason our Lord Jesus Christ said "The hour cometh, and now is, when the true worshippers shall worship God in Spirit and in truth". He went further to say that "God is a Spirit and they that worship God must worship him in spirit and in truth." The question is, "Who are those who worship God in spirit and in truth?" It is the Practical Students.

If you want to fornicate about, you can do so, but if you do not practise the word of God, you are not a Practical Student. If you like, elect yourself as a President, Secretary, or Treasurer, it means nothing. The Practical Students' Fellowship is not mundane in nature. It is instituted for those who are coming to practise the word of God. It does not require membership. All that is necessary is the ability to practise the word of God.

It has been said that you should not judge before he comes, because when he comes, he will bring forth all that has been hidden into the light.

Whoever is a Practical Student, will be identified through his character and behaviour. He does not require formal introduction. Everything about him is reflected in his behaviour and everybody will know him through this. Their own emblems and badges are that practicality which can be found in them.

Many people want emblems and badges but these things are deceptive. This so because people write what they are in bold letters through their behaviour.

Practical Students are not interested in the mundane things of the world or the glory therein. The word of God is inscribed in their hearts. You yourself will bear witness to these words from their words and deeds. They do not, by any action, try to attract others to join them. They

do not even sit down to plan what is to be done. Not at all. If you do this, you are not a Practical Student. A Practical Student has learnt the word of God is born with the word of God. They realise that if God does not call any person, such a person cannot come. They realise that if God does not convert a person, no one can be converted. They realise that if God does not elect a person, no one can do so.

A Practical Student is one who has surrendered everything completely to the Father. They do not think of owning houses or motor cars because they know that all these things are vanity. Their only boast is in practising the word of God. They do not utter vain words to please people but preach the word of God exactly. They do not centre their boast in giving visions or healing sicknesses. Rather they rejoice in the characteristics of a Practical Student which are inborn in them.

When you hear a Practical Student saying "where can I find a charm-remover to remove charms from my body?". Know that he is not a real Practical Student. When you hear a Practical Student seeking for visions, know that such a fellow has not yet known anything about Practical studenthood. Indeed he is not a Practical Student. If you say that you are being worried by witchcraft, you are not a Practical Student. This is because a real Practical Student knows that what is called witchcraft is a misnomer of the tongue. They know that there is nothing like witchcraft, wizards, ghosts, mermaids or juju. He is a steward of God, having searched deeply into God's treasure of wisdom and knowing that it is only God that exists and no other thing. This is so because all these things have been revealed to him. If you see a person or angel who does not dispute the word of God, but tries to practise all the word of God, realise that such a person or angel is a Practical Student.

So brethren, do not rejoice because you have been recorded down as a Practical Student and the membership card given to you. Nobody is interested in your card and no one looks at it. It is you that we look at; how you practise the word of God and how these words are reflected in your character. The boasting is that you should allow the light of God to shine in you, so that your good works and good behaviour may be seen among men, so that all glory may be given to God.

Many people scramble for material wealth, but this is not found among Practical Students. This is because Practical Students centre their utmost concern in practising the word of God, and teaching others to do same.

When you hear a person telling other people to follow him to Brotherhood, he is not a practical student. Our Lord Jesus Christ had said, "No man cometh to me except the Father draws him and I will raise him up at the last day." Having known this, why do you tell people to come to Brotherhood? Similarly, if you say that you have made a dead man to rise, you are not a practical student. This is because Our Lord Jesus Christ attributed all glory to the Father. As the Father dwells in us, it is the Father who is doing everything. It is the Father who heals the sick and does everything. Why do you say that you are a practical student but you claim to have power.

If five of you go to a place and a gift is given to you and you keep the gift for yourselves, you are not a Practical Student, but a rogue and a thief. All those who struggle to exalt themselves to a position where they may accumulate wealth are rogues and not Practical Students. You have to realise that Practical Students are those who have studied the Bible and assimilated the real meaning of each word in the Bible and these words become part of their character. This also can be seen in their practical behaviour. These are the people who are known as Practical Students. Any of your performances which are not in line with the Bible teachings will not work. If you sing a song irrespective of its melody, and the whole world jubilates over its melody, if it is not found in the Bible, it is useless. Any utterance which you make that has no support from the Bible is vain and has no meaning. This is why the scripture says that whatever you do, whether in work, singing or dancing, do it for the glory of God. Therefore, whatever we do, whether in prayer, singing and dancing do it for the upliftment of the glory of God.

I am not saying this in order to discourage you from being a Practical Student. My aim is to explain to you the real meaning of Practical Studenthood. This revelation is intended for the whole world. If you call yourself a Practical Student and you do not possess the good virtues, put yourself into fervent prayer. Those who are Practical Students know themselves through the virtues inherent in them.

Practical Studenthood is a place where pride is not found. It is void of strife and vain glory. There are no tricks; no gossiping and backbiting. There is nothing found here to attract the flesh. At all times, you find Practical Students searching the words of God in the Bible because the Father is in them. The advice of the Father is everlasting life. The Practical Students therefore, listen to no other advice but that of the Father, since they know that eternal life is in his advice.

You answer the name Elder without any intention of practising the gospel. If you answer the name Reverend but you are not a Practical Student, of what use is the name to you? If you call yourself a Bishop or whatever name you like but are not a Practical Student, what will that name bring to you? No name qualifies a person before God but the practice of the word of God. You know that Practical Students are those who practise the word of God. You may be a Prophet, an Elder or a Pastor, if you are a Practical Student, this will be seen in your behaviour. Brethren, I do not intend to be tedious unto you, let the golden text be read.

Golden Text: James 1 v. 22.

“But be ye doers of the word, and not hearers only deceiving your own selves”.

This reveals to you that Practical Studenthood is the practice. Those who are not mere hearers but doers of the word. Whether you are a Christ Student, Christ Servant, Prophet or any person, you have to be a hearer and a doer of the word. This is the only type of person who is qualified to be a Practical Student. If you are an Elder but are not prepared to practise the word of God, sit down there as an Elder. If you are a Pastor who is not yet prepared to practise the word of God, sit down there and remain a Pastor. If you are a Christ Student who continues just hearing but not prepared to reach the knowledge of truth, sit down and continue to learn. But any day, any Christ Student, Christ Servant, Pastor, Elder, Chorister or necromancer, hears the words of God and puts them into practise, you will see the qualities of a Practical Student manifesting in his body.

You say that you are a Practical Student, but no one is able to see the qualities in you. You are deceiving yourself. Practical Students are not known in the flesh but are known in the spirit. It is said that although we know our Lord Jesus Christ in the flesh, from henceforth nobody will know him in the flesh. It is your practical behaviour which reveals you. If you hear the word of God and put them into practise, whoever you may be, your conduct must reveal you as a Practical Student. But if you preach and tell people about God but your physical behaviour does not reflect any practise, you are a reprobate. Practical Students are those who hear the Word of God and practise them. They have researched the Bible and everything therein, without asking any questions. They believe in what they have heard and also teach others to do them exactly, not adding or subtracting.

Therefore, any Practical Student who tries to act on his own is not a Practical Student. Rather he is always guided by the supernatural telephone in his ears. At all times, he is very attentive to what he will hear. Whatever he hears is what he will do practically. If you hear the word of God and do not practise it, you are doing yourself more harm than good.

If tomorrow you are asked not to steal, and you preach this to other people but on leaving there you go to steal, you are helping to spread stealing throughout the whole world. You are only deceiving yourself. You are preaching to people not to fornicate, yet you fornicate about, can you see that you are deceiving yourself? Therefore, the inherent duties of all Practical Students are:-

- (i) To hear and practise the word of God that they have heard.
- (ii) To teach others to practise the word of God.

They do not boast in money or any material things. Their boast is in practising the word of God.

Brethren, consider this. Suppose you preach the word of God all over the world and people hear these words and practise them and you yourself do not put them into practice, what will be your position before God? You are therefore, not a Practical Student. If you are a visioner and you see visions which come to pass immediately, or you can raise the dead but you do not practise the word of God; it means nothing and it profits you nothing. It has been said that each person should boast in his work and no one should boast in the work of another.

If you are called a Practical Student, yet you are telling lies, stealing and indulging in vices, what will you boast of? But if you have no money, motor cars, children and indeed nothing, yet you practise the word of God, can you see where your boast lies? If you say "I have money, storey-buildings, many children and live in affluence," if you do not practise the word of God, these things profit you nothing.

Everlasting life hangs on knowing Christ and practising his teachings. It is he who hears the word of God and practises them that has everlasting life. Whoever hears and practises the word of God, and also teaches others to do so, eternal life is in him. We are all invited to come and practise the word of God.

Right from the time of Adam, it has been preached that we should forsake evil, If we practise the teaching to leave fornication, telling lies

stealing and other vices, we shall be free. It means that we have entered the kingdom of God. It has been said that, "What shall it profit a man to gain the whole world and lose his soul?" That is to say that if he does not practise the word of God, it profits him nothing. You must perish and it means that you are not a Practical Student.

So brethren, it is said that a stroke of the cane is sufficient for the wise. Those who have ears to hear, let them hear. May God bless His holy words, Amen.

Thank you Father.

AIMS AND OBJECTIVES OF CHRIST PRACTICAL STUDENTS' FELLOWSHIP OF BROTHERHOOD OF THE CROSS AND STAR

(1) NAME:

The Fellowship shall be known and called CHRIST PRACTICAL STUDENTS' FELLOWSHIP of Brotherhood of the Cross and Star.

(2) MOTTO :

LOVE, FAITH AND HOPE.

(3) AIMS:

(a)

TO STRIVE AND BRING TOGETHER ALL THE PRACTICAL STUDENTS OF THE BROTHERHOOD OF THE CROSS AND STAR.

(b) TO PRACTISE MUTUAL LOVE:

The greatest deficiency in Christendom today is mutual Christian love. We must preach and practise love, although it is obtained with difficulties.

(4) THE OBJECTIVES:

(a) TO PRACTISE THE ORTHODOX WAYS OF B.C.S.:

Many things have passed in Brotherhood of the Cross and Star which the new commers have not known. They have not seen how a child is being blessed, how baptism is administered, how blessing and feast are conducted and dedication of New Bethels. To bring back to memories inspiring spiritual choruses which have been forgotten. The object of this Fellowship with the permission of the Holy Father is to revive these and many other things which the Holy Father himself taught long ago; in wherever they are meeting to bring back to the consciousness of the whole of Brotherhood of the Cross and Star.

(b) TO PLAN AND EXECUTE ANY VIABLE PROJECT IN B.C.S.:

The Fellowship shall on its own, plan and execute any viable project, provided such a project shall be to the glory of God.

(c) CONSTANT MISSIONARY WORK:

The Fellowship shall be prepared and engaged in missionary work in houses, Bethels, towns and cities, and shall live by the Christian principles of honesty, industry, and integrity.

(5) MEMBERSHIP:

Membership of the Fellowship shall be by invitation and shall be for life. The Fellowship shall be open to all who are born again Christians and who are committed to the Christian faith and to the destiny of the world.

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(c) CONSTANT MISSIONARY WORK:

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