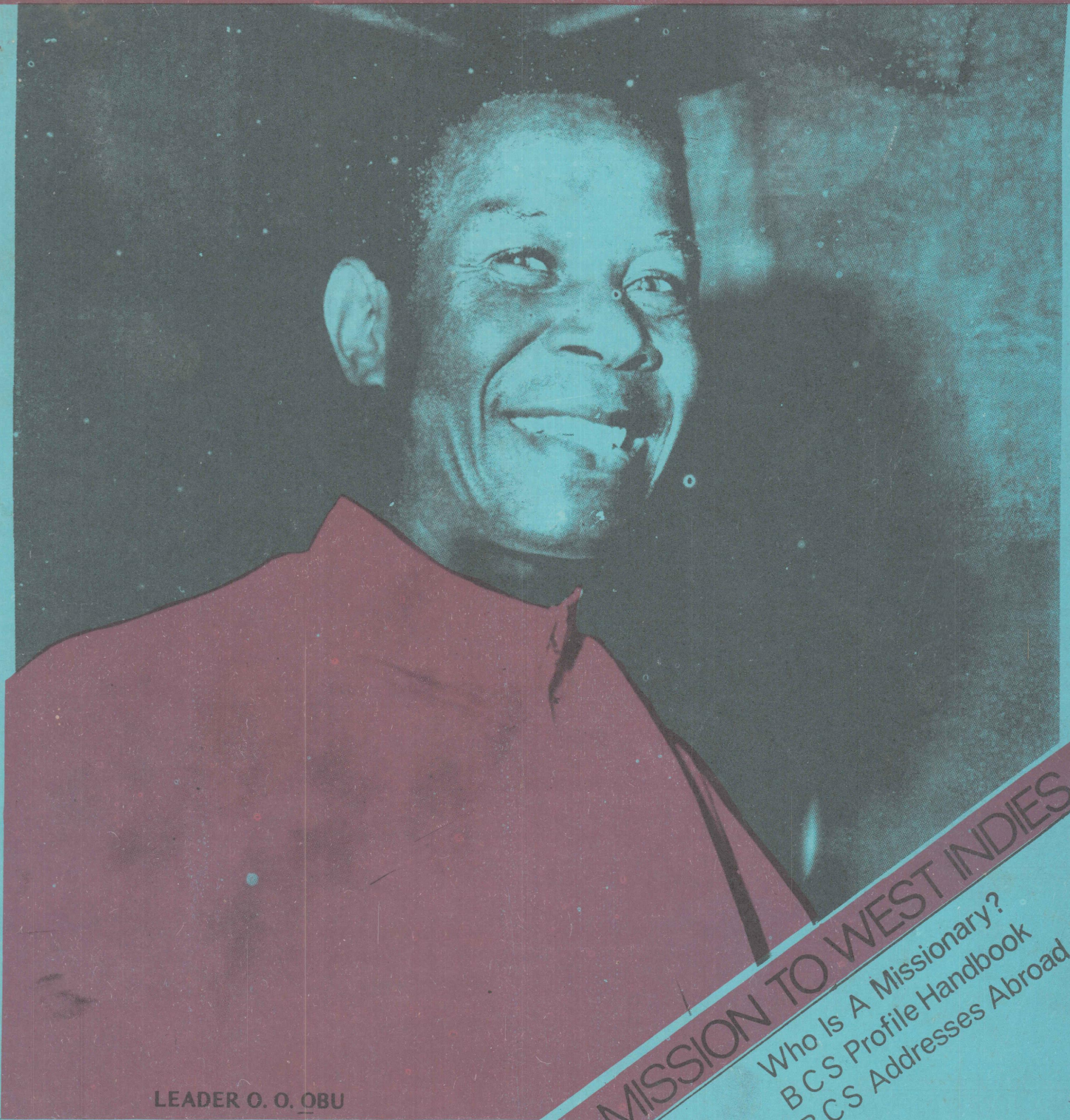


# THE NEW WORLD MISSIONARY

A JOURNAL OF THE NEW WORLD MISSIONARY FELLOWSHIP

PRICE ₦2.00



LEADER O. O. OBU

**MISSION TO WEST INDIES**  
Who Is A Missionary?  
BCS Profile Handbook  
BCS Addresses Abroad



# GREETINGS!

We of the New World Missionary Fellowship warmly greet all brethren that have attended the activities of this wonderful week set aside for our Fellowship by the Sole Spiritual Head, Leader O. O. Obu.

Nothing is greater than spreading the gospel of Our Lord Jesus Christ in preparation for His rule.

We wish you a happy and an enjoyable period throughout the duration of this week.

Thank You Father



Pastor A. O. E. Ekanem  
*International Chairman*

# THE NEW WORLD MISSIONARY

*A Souvenir journal to mark the 2nd anniversary of the formation of the New World Missionary Fellowship.*

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## THE SUPERNATURAL TEACHER

Leader O. O. Obu

## INTERNATIONAL CHAIRMAN

Pastor A. O. E. Ekanem

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## PREFACE

The Sole Spiritual Head of the Universe, Leader O. O. Obu has ordained that the good tidings of great joy that the Trinity has arrived on earth be spread to the furthest corners of the earth. And as the special vehicle of this assignment, we of the New World Missionary Fellowship feel that no effort should be spared in getting this message across.

This is why we have embarked upon the publication of The New World Missionary, a journal that highlights the activities of our Fellowship since its inception.

The aim is not to glorify ourselves for what the Father has used us to do in this last age, for it is only the Father that has the glory but to provide records for posterity.

By the grace of the Father we are hopeful to make it appear annually

Thank You Father

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*The Sole Spiritual Head of the Brotherhood of the Cross and Star and over all Head of the Missionary Fellowship, Leader O.O. Obu.*



# EDITORIAL

## THE ASSIGNMENT OF ALL TIMES!

There is a silent revolution sweeping through the earth today! It is the last and the greatest of revolutions ever experienced by man. It is God's own revolution aimed at, once and for all, re-unifying all of God's creations and bringing the long sought paradise to man. At the completion of this revolution, death, diseases, poverty, violence and such other problems currently tormenting the world will be things of the past. In their places will come eternal love, joy, peace, harmony, life, wealth and every good thing ever desired by man.

The history of the world is replete with revolutions. Indeed, ever since man was sent out of the Garden of Eden with a curse so that he even turned against himself, the situation for revolutions had manifested. Ever since Cain killed Abel out of jealousy and hatred, the will of man has been in opposition with that of God and his fellow man, forged by tendencies of greed, selfishness, avarice, covetousness, wrath, adultery, fornication, uncleanness, lasciviousness, hatred, etc. that help him to dominate his fellowman.

From the time of Abraham, God has stood in opposition to oppression and exploitation and has aided the oppressed to fight against the oppressors. The history of the children of Israel from Abraham to the fall of Jerusalem is the clearest testimony to this. And in the modern world there have also been instances of God-aided revolutions, violent and non-violent, (from the French to the Chinese Revolutions).

All these have been to destroy evil tendencies and make the world a haven to live in.

A study of the precepts of these revolutions reveal man's ideas of paradise on earth; man desire to get re-unified with God and a return to the Garden of Eden.

But from one revolution to another optimism has been replaced by pessimism and then abhorrence and struggle for further change and now man has been caught in a vicious cycle that can never help him towards his desired goal of peace, love, eternal life, happiness, equitable sharing of the world's vast resources and so forth.

Infact, in countries that have experienced revolutions, the situation seems to get worse and worse as the people approach the ideals of such revolutions. In the end, man is left in despair and confusion.

However, to the children of God, this should not come as a surprise, for it has been written that man cannot save himself from these situations and that only the Almighty God who created man would

do so at the fullness of time. And now is the fullness of time. That is why the world is now being gripped by this last revolution planned and hatched by the Almighty God Himself.

When Our Lord Jesus Christ was about returning to the Father, He had promised that He would send a comforter of Truth who would come to remind man of what He had taught and lead him to the true wisdom of God. Today, that Comforter, the Holy Spirit of Truth, who "shall not speak of Himself but what He had heard", is here with us. And He is at the head of the silent revolution now gripping the world, that revolution whose objective is to re-unify man with God.

The Comforter who is the Sole Spiritual Head of the Universe, Leader Olumba Olumba Obu, has been saddled with the hydra-headed assignments of conquering the world, changing it, judging it and ruling it.

These will be the final phase of God's programme of redemption for man that started at the calvary tree.

Perhaps there are still lots of people that are not yet aware of this great development on earth or those who do not believe. The aim is to sound the story as far and as wide as possible so that before the end comes all corners of the earth would be reached as it was written.

That is why the New World Missionary Fellowship has been created.

The New World Missionary Fellowship was created by the Sole Spiritual Head, Leader O.O. Obu to spread the message throughout the four corners of the earth by organizing missionary tours; acting as a clearing house for volunteer missionaries who want to serve in foreign lands and needy bethels as well as brethren who come from foreign lands on pilgrimage. The Fellowship also takes care of full-time workers posted abroad and represents Brotherhood of the Cross and Star in matters pertaining to creation of new bethels there.

Of course, these functions cover the assignment of every true member of the Brotherhood of the Cross and Star, which makes the New World Missionary Fellowship a universal body.

Consequently, every member of Brotherhood of the Cross and Star has a duty to contribute towards the existence of the Fellowship financially, morally and in any way possible.

Indeed, the message of the coming of God to earth must be spread far and wide; to every nook and corner of the earth before the end comes.

This is the assignment of all times.

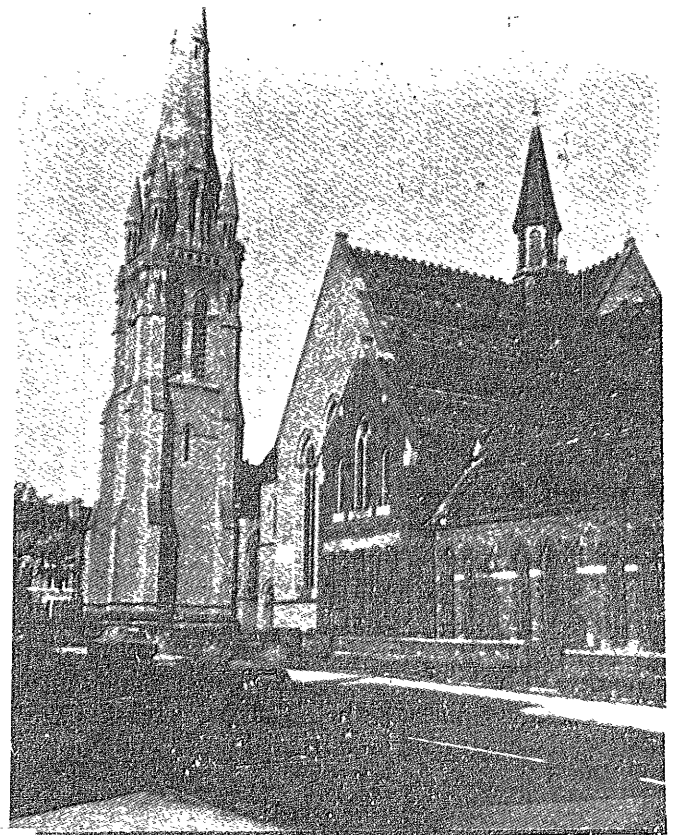


*The Sole Spiritual Mother of the Brotherhood of the Cross and Star.*

Two B.C.S. bethels in Britain:



Mill Hill Bethel



Liverpool Cathedral



# WE ARE ALL MISSIONARIES!

## *A Goodwill Message from the General Secretary*

Brethren,

The observance of one full week in honour of the New World Missionary Fellowship should involve all members of Brotherhood of the Cross and Star. This is because any real member of this New Kingdom is a missionary, first and foremost, before being any other thing.

Brethren, if you should ask me why this should be so, I would remind you of the great commission of Our Lord Jesus Christ in Matthew 28: 18—20



Sister H.I. Obu  
General Secretary.

On account of this great commission and the daily admonitions by the Holy Spirit Personified in this last age, Leader Olumba Olumba Obu, we have a binding duty to view this Fellowship beyond the narrow precincts of a voluntary association aimed at bringing members together for mutual personal benefits. Rather, we should see it as an umbrella under which children of the living God come together to warn the world of the impending wrath of God on disobedient children. Again, we should look at it as a vehicle which the children of God employ to translate into practice the great commission of Our Lord Jesus Christ.

The New World Missionary Fellowship is a matter of fact as old as the great commission of our Lord Jesus Christ for even the apostles of Christ were members of this Fellowship. That was why apostles like Paul could travel from one end of the world to the other, spreading the wonderful story of God the Father, Son and Holy Ghost. In

other words whenever an individual or a group involves his or its resources in the spread of gospel such an individual or group becomes a member of the New World Missionary Fellowship. However the present phase of the Fellowship started about three years ago. And in accordance with the maxim of this New Kingdom that all good things started from zero, it has grown from a very humble beginning to an institution that could sponsor 21 Missionaries on a tour that lasted well over a month in the West Indies, purchased many bethels abroad and maintained a large batch of full-time Missionary workers abroad too.

This is an impressive array of achievements within such a short period. And spectacular results such as these land credence to launchings as the N1.5 million Missionary Fund that will form part of the programme of this important week.

At this juncture, I feel compelled to remind brethren of the need to embark upon projects that will yield high returns to the development of this New Kingdom and not on frivolous projects that in the end are left uncompleted. Besides I also wish to intimate brethren, that there have been subtle attempts in recent times in some Fellowships to divert funds launched for certain projects to projects that have not been authorised. Needless to warn that nobody can deceive God.

Brethren, we are grateful to the Father for the able brethren when He has selected to look after this great Fellowship and we pray Him to grant them the ability to continue in this great task ahead.

Finally, brethren, I thank the Father for having set aside a week to enlighten the whole world on the activities of the New World Missionary Fellowship. I am confident that the week will see fire works in exchange of ideas, testimonies visions, songs and of course donations in kind and in cash towards the glory of the Trinity now on earth.

May the grace of the Father, the Son and the Holy Ghost direct and execute the activities of the week for His glory in the name and blood of Our Lord Jesus Christ. Amen.

# WORTHY CONTRIBUTIONS

*Pastor Asuquo Okon Edet Ekanem  
Leaders' Representative Overseas Territories  
Chairman - New World Missionary Fellowship*

## **"A" PROVIDING INFRASTRUCTURES:**

*The Father has used him single-handedly to acquire 4 outstanding cathedrals in Britain alone for use by Brotherhood of the Cross and Star as main worship centres - namely.*

*Brotherhood Cathedral Mill Hill East London.*

- 1. Brotherhood Cathedral Mill Hill East, London*
- 2. Brotherhood Cathedral Kent Road, S.E. London.*
- 3. Brotherhood Worship Centre Manchester, England.*
- 4. Brotherhood Cathedral 40 Princes Road, Liverpool.*

*He has also financed a number of Bethel projects e.g.*

*(i) Use Uruan Bethel Complex dedicated on 14 April.*

*(ii) Guyana Bethel at 76 Meadow Brook Garden soon to be opened and dedicated.*

## **SERVING GOD WITHOUT TEARS.**

*The Father has used him to enhance improvement in the working conditions of all Brotherhood Missionaries serving abroad. They no longer depend on charity for over 5 years now. Most of them now drive in their own cars.*

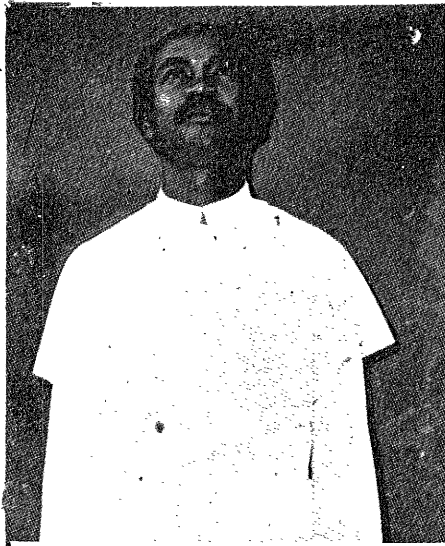
*The 1984 Missionary journey whereby New Bethels were Established in*

- 1. Grenada, W.I.,*
- 2. Guyana, S.A.,*
- 3. Jamaica, W.I. and*
- 4. Republic of Trinidad & Tobago, W.I. was sponsored with well over sixty thousand pounds.*



*The International Chairman of the New World Missionary Fellowship, Pastor A.E.O. Ekanem.*





**Pastor O. Williams**  
Co-International Chairman



**Pastor O. Ibuaka**  
Co-International Chairman



**PASTOR S.I.U. ETUK**



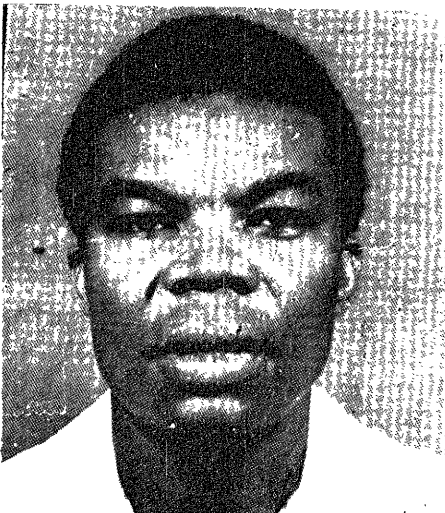
**Pastor V.A. Essah,**  
Chairman Spiritual Council of Churches



**Senior Deaconess Mong**



**Pastor Offu Ebongo**  
Leader's Secretary.



**Xt's Servant E. E. Emah**



**Deaconess N.O. Udoh**  
Assistant Secretary.



**Pastor S.B. Ebitto**  
former Secretary and Co-ordinator

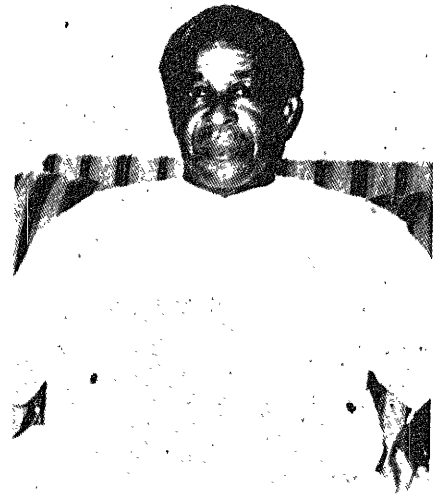
# THE NEW WORLD MISSIONARY "EXECUTIVE COMMITTEE



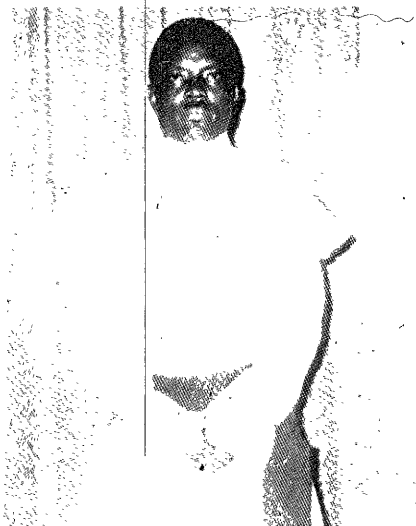
Christ Student U. U. Ekpenyong



Pastor J. O. Ogunyemi



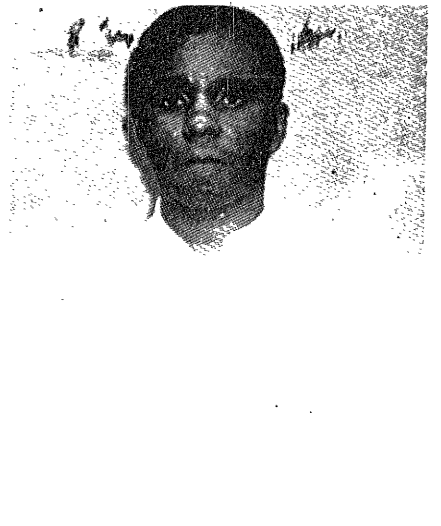
Pastor M. Akwang



pastor C. O. Akpan



Xt's Student Esther Olugbemi



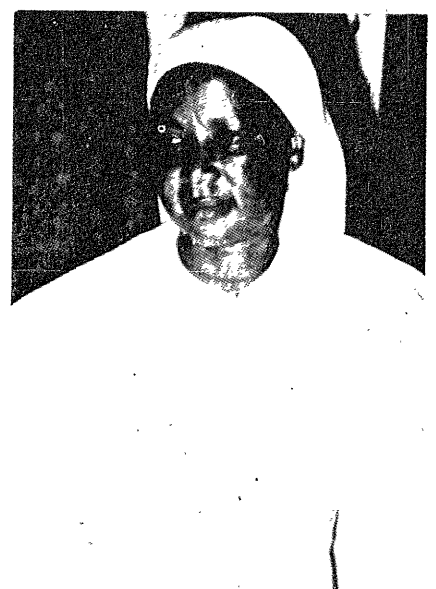
Pastor L. Victor



Pastor E. J. Warkama



Pastor Kpoudusu



Deaconess M. O. Ejedawe



# MISSION TO INDIA

It was on Tuesday, the 11th day of September, 1984, that the Sole Spiritual Head and Universal Leader of the Brotherhood of the Cross and Star blessed and despatched His first batch of Twelve Missionary Workers from No.26 Mbukpa Road in Calabar, Nigeria to the West Indies for intensive evangelical crusade rallies.

He charged them to be law abiding citizens and worthy Ambassadors of the New Kingdom of God now materializing in this last era among the age-long exploited and despised Black People in Africa. He warned them to always reflect in their daily practical lives the sterling qualities of Love, peace, humility, faithfulness to Jehovah God and His Christ as well as having sincerity of purpose. Above other things, Leader O.O. Obu charged them to offer their services free-of-charge to the people in the places ordained for them to visit by the Father Almighty, for "freely they received of Him and freely they must administer to those in need." He also added that their eternal Father would surely reward them for every good service in due season as a labourer is worthy of his own meat.

Finally, the Sole Spiritual Head said

to them, "Go, I am before and behind you, I have given you power to raise the dead, make the blind to see, make the lame to walk, heal the sick and cast out demons for now is the time for the whole world to know and revere God in their lives. I have finished my work and the people are already waiting for You."

Thereafter, the Missionary team departed Calabar to Lagos using Nigeria Airways domestic flight. On Wednesday 12 September at 11.30 p.m. the missionaries were seen off at the Murtala Mohammed International Airport by Senior Pastor Lawrence Itam, Apostle Paul Ugochukwu and Deaconess Ronke Kuti before being flown out to London by the Royal Dutch Airline flight No.KL. 578.

The team spent one day in London to obtain visa for entry into Guyana.

At 5.00 a.m. on Sunday 16 September, 1984, the Brotherhood Missionary Team arrived Port of Spain International Airport, and were bus driven to Pole 15, Prizgarlands, where they conducted the first religious service in the West Indies through Apostle E.O. Edet. In the afternoon they were joined at the airport by the second batch of 9 Brotherhood

Missionaries who took off from London in the early hours of that same day, before the Brotherhood Missionary Team now becoming 21 in number moved in a chartered BWIA flight from Trinidad to Grenada for a seven-day religious ministry.

The London Team was led by Pastor Asuquo Okon Edet Ekanem, who is the International Chairman for the New World Missionary Fellowship of The Brotherhood of the Cross and Star (appointed by the Holy Father) as well as being the Father's current Chief Ambassador/Leader's Representative for all Overseas Territory.

The Calabar Team was led by Senior Pastor S.I.U. Etuk, the current International Chairman for The Pastors' Fellowship as well as being an executive committee member in the New World Missionary Fellowship and Chairman of the Cross River State Chapter. He was appointed by The Holy Father to lead the Missionary Team.

The Chief Organiser and Co-ordinator of the 1984 Brotherhood Missionary Tours to the West Indies was Pastor Samson Benjamin Ebitto who was then the Secretary-General for The New World Missionary Fellowship (appointed personally by the Holy Father).

Deaconess Frederick of Grenada came all the way to Port of Spain to receive and pilot the Brotherhood's African Missionaries to her home country Grenada. On arrival at the Grenadian Airport at 6.00 p.m. The Right Bishop Edmond Gilbert of The Baptiste Church was already waiting there with his Ford Kombi Bus to receive and convey the African Missionaries to town.

After two hours rough drive along the winding and hilly roads, the Missionaries finally arrived at Deaconess Fredrick's compound at Springs, St Georges which is the capital city for the Caribbean Island Country of Grenada. A healing session was immediately organised as conducted by the Chief Speaker of the missionary team - Pastor Asuquo Ekanem. This ser-



Some of the Missionaries who visited West Indies.



By Snr. S. I. U. Etuk

vice, like every other evening service lasted till about 12.00 midnight because of healing works and the giving of visions to the audience who would converge hours ahead of service time in order to secure seats.

As taught by their Father, the African Missionaries would always wake up in good time to conduct morning prayers at 5.00 a.m. each day. This doctrine was kept in all the countries visited, no matter where they camped. After the morning prayers which usually would last till about 8.30 a.m. each day, the missionaries would use about 90 minutes only to clean up, wash their clothings and on few occasions they would hurriedly take their breakfast before being dispersed in little groups of Threes for sectional house-to-house and open air preaching/healing exercises

They would also use this time to give tracts and invite willing persons for the 7:00 p.m. evening service held everyday at the missionaries' camp. They were usually required to come back to base at about 4.00 p.m. each day in order to participate in the Baptism of new converts, house blessings, and other missionary duty calls, as would be scheduled by the Secretary/Co-ordinator of the missionary team - Pastor Ebito.

This missionary team was well equipped with about 150,000 copies of Tracts - printed and transported from London by the New World Missionary Fellowship Chairman. The tracts covered a wide

range of Key Subjects as delivered in sermons by the Leader and Sole Spiritual Head, e.g. "The Origin of Brotherhood. What is Brotherhood? What is Cross? What is Star? The wonderful Healing Power of God, etc. etc. etc."

The Team also mobilised itself with 600 copies of assorted editions of the Brotherhood Herald which covered a variety of important issues preached by the Holy Father in Sermons including those taught by him during Bible Class lectures. The Team also added to its wealth of Brotherhood publications another 300 copies of "What is Brotherhood? What is Cross? What is Star?" printed and bound into one portable edition by the Brotherhood Press, Calabar. These publications were freely distributed abroad, with the remainder left behind at Port of Spain for future use.

The Officials composed as follows were always in the mode of attending press interviews, making courtesy visits on head of States and other top Government functionaries both in Grenada and in all the other countries visited.

The Missionary Fellowship's Chairman/Chief Speaker for the Missionary Team - Pastor A.O.E. Ekanem.

\*The Team's Leader and Chairman of the Pastors' Fellowship - Senior Pastor S. I. U. Etuk.

\*The Secretary-General of the then New World Missionary Fellowship/Co-ordinator of The Missionary Team Pastor Samson Benjamin Ebito.

\*The Chairperson of the Deaconesses' Fellowship/Chief Welfare Officer for the Missionary Team - Senior Deaconess Mary Okonawan Mong.

\*The Sister to The International Chairman of the New World Missionary Fellowship/Principal Welfare Officer for the Missionary Team - Deac. A.O. Ekanem.

Leader Obu's charge actually materialized in all the countries visited in the West Indies. The natives received the African Missionaries with open hands and warm hearts. They were very receptive to Leader Obu's teachings as preached all over the West Indies by the African Missionaries. It was a tremendous success in Grenada, Guyana, Jamaica and Trinidad. This exercise has done Nigeria proud in no small measure as well as giving the blackman a boosted image.

Various types of sicknesses were healed by the use of spoken words. In the same vein, demons were cast out off their victims. Live-toads and other types of demonic concoctions were physically extracted by the Missionaries from the bodies of their sick carriers. In the four countries, a total of 358 spiritually victimised people have now been happily baptized into Brotherhood of the Cross And Star followed conviction and total redemption from the pangs of Satan and Sickness. They now testify openly that Olumba Olumba Obu is The Holy Spirit personified as seen in their dreams coupled with their fast-relief from sickness.

Owing to remarkable changes in their lives and the 'peace of mind' they regained as a result of these evangelical works in their midst, tears usually rolled down their eyes as the African Missionaries picked up their luggages to catch their flight for the next station as programmed.

At Grenada and Trinidad, it was a celebrated mourning session both at the missionary camp and Airport as the men sniffed and sighed and managed to control their passion with arms crossed over their chests, the women cupped their cheeks with one hand and used the other hand to wipe-off tears. Their causes of grief and fears were not far-fetched; as they occasionally lamented saying; "How shall we be able to stay without one of you missionaries guiding and teaching us?"

Do you want us to go back to our former lives in darkness? They will exploit us the more and mock at us for having accepted your baptism.

Frankly speaking, it was these same reasons that debarred several thousands of interested persons from being baptised into this New Kingdom - wherein dwell eth Love, peace and Harmony among human beings and Angels alike. Another impeding factor that militated against the progress of the missionary team was the lack of sizeable worship centres in some of the places visited. Nevertheless, the Mission has now considered it important and urgent to despatch seasoned missionaries to settle down for a real hard-work in each of the new Bethels opened at Grenada, Guyana, Jamaica and Trinidad. This was already promised them by the missionaries before departure.

Funds have been made available to them for the construction of suitable Bethels and Missionary quarters.

To demonstrate their total support for the steady growth of Brotherhood services at these newly developed places, I have these facts to state as they relate to each of the countries:-

(i) In Grenada 2 Storey Buildings were donated to Brotherhood of the Cross and Star. The first one located at Springs - St. Georges was donated by Deaconess Fredrick - pending completion of our cathedral building.

(ii) In Guyana, South America, Sister English and Family have donated a double plot to BCS for the construction of a suitable Cathedral. In the interim, the Missionary Fel. Chairman/and Sponsor of the 1984 Missionary Tours to the West Indies, has made available the sum of \$7,000. for the urgent renovation works to convert the ground floor of Sister English's residential flat into a Bethel. The works have now gone to an advanced stage. While there, the Co-ordinator of the Missionary Team Services bought and installed flourescent lamps and also constructed 12 more benches for church services in Guyana.

(iii) At Jamaica, Barrister C.S.#Miller of Kingston has already been commissioned by the Missionary Team to prepare Tittle Deeds and The Deed of Transfer in respect of the 2 double plots now offered to Brotherhood of the Cross and Star for the construction of her Bethels and Missionary quarters.



Pastor Ekanem at a press interview Professor Assassu Inyang-ibom. Dr. Bazie of India.

(iv) At Trinidad, the former Baptist Church building situate at Priz-Garlands, Laventille has already changed Sign Post, and renovated to suit Brotherhood of the Cross and Star. The Missionary Team from Calabar - Nigeria had to sanctify and dedicate this church building for Brotherhood Services before their departure from Port of Spain on Sunday 21st October, 1984. This building has been bought by Pastor G. A. Providence and donated to BCS.

#### NEW BETHEL:

History now has it that the New World Missionary Fellowship has been the first to Evangelize and open Brotherhood Bethels in the following Islands:-

(1) GRENADA - 16 - 23 September, 1984.

Guyana In South America - 26th September to 1st of October 1984.

(3) Jamaica - 2nd October - 7th October, 1984.

(4) Prizgarland, Laventille, Port of Spain in the Republic of Trinidad and Tobago - 7th - 21st October, 1984.

#### FIRST MEETING

The African Missionaries also found time to hold One General Meeting at Grenada from 5.00 p.m. on Friday 21/9/84 at Springs Bethel near St Georges which is the capital city for Grenada. Apostle Canning who is a Grenadian though resident in London was scheduled to conduct this meeting as a test-case since he was to stay behind and nurture the new mem-

bers until a missionary arrived from Calabar. He drew his Text from 1 John 1: 1-2. Before explaining the Administrative machinery on which Brotherhood of the Cross and Star operates. The Leader's Representative in-charge of all Overseas' Territory said that the meeting was to principally educate the new members on the functions of key Fellowships' and Bethels' Association Meetings.

#### APPOINTMENTS:

The following members were democratically elected by all members present as Interim officials with responsibility to administer and maintain the new Bethel in Grenada (until further notice from Brotherhood Headquarters):-

\*Chairman - Brother C. Murrell

\*Deputy Chairman - Sister Gloria Augustine.

\*Secretary - Sister Veronica Stephens

\*Assistant Secretary - Brother Albaha St. Bermond

\*Treasurer - Sister Pope Betty.

\*Financial Secretary - Brother Sandiford Edwards.

\*Bethel Mother - Sister Monica Stephens.

#### BETHEL ADMINISTRATION:

Starting from Service Time, the Use of Church/Altar Bell, Functions of the Choir, functions of the Bethel's Mother, functions of the Elder in-charge; functions of the Pastor and/or Prophet in-charge up to the usefulness of Watch and Pray and the Thursday Fastings to a



believer in BCS were painstakingly and very expertly explained by Pastor A.O.E. Ekanem.

He also educated the members on the usefulness of Full Feast, Fruit Feast, Bethel Feast, and House Feasts. He taught them how to remain holy 24 hrs before the buying, cooking and serving of the Feast.

The Bethel's Mother was specifically warned against the misuse of Feast Fund. In the same vein, the chief speaker seriously warned all the Committee Members and the general member against misappropriating Bethel Funds.

The Speaker also warned all members against tampering with The Tithe Box or the Tithe Money itself. He, however, stressed the importance and the rich spiritual and material benefits one gets in paying his or her due Tithe from all earnings to God Almighty. He taught them that Tithe in Brotherhood of the Cross and Star means remitting one-tenth or Ten per cent of one's income to your Father.

#### RECORD KEEPING:

Pastor A.O.E. Ekanem also stressed the need for the Committee's Secretary (then appointed) to keep an accurate record of major events and the Income and Expenditure accounts as they relate to Brotherhood Bethel, Springs/St. Georges, Grenada. He encouraged them to keep Bethel Funds in a Bank Account and not to leave it for too long in private hands, to avoid temptations. He also advised them to maintain a separate Bank Account for Tithe only. He cautioned that approval must always be sought and obtained in writing from the Holy Father at 34, Ambo Street, Calabar in Nigeria, before the Tithe Account could be withdrawn.

They were duty bound to ensure that the money so withdrawn would be utilised for the purpose approved and directed by The Holy Father.

#### BETHEL CONDUCTOR:

The Chief Speaker announced that Apostle Canning - being an indigene of Grenada will remain to look after the growth of the Bethel until a resident Missionary is sent from Calabar in Nigeria by the Holy Father within the next two

months.

#### CLOSING:

This interesting meeting came to a close at 7.20 p.m. with Benediction offered by the Father through the Chief spokesman Pastor A.O.E. Ekanem.

#### FIRST BETHEL COMMITTEE MEETING HELD AT GRENADA WITH BROTHERHOOD MISSIONARIES FROM AFRICA ON SATURDAY 22/9/84

The Meeting started at 6.00 p.m. with a prayer offered by the Committee Chairman - Brother C. Murrell.

The Committee members were briefly educated on how best to pray in B.C.S. They were also taught how to go on Blessing and the sort of songs they should teach members to sing while going on Blessing. They were also taught how best to dress when attending meeting, prayers and Sunday Services in Brotherhood of the Cross and Star.

That is to say that they were always required to appear in clean white soutane. They were also shown the model of soutane which the men and women including children must make for themselves as approved by the Holy Father.

The Overseas Leader's Representative offered to send them a purse of £1,000. within 30 days of his return to London.

The Chief Speaker told them that the Resident Missionary soon to be despatched from Headquarters would be coming with Brotherhood Memorandum and Article of Association. The Trustee on his

arrival will submit a written letter of Application to the Appropriate Department in the Ministry of Justice where the visiting Missionary Executives have already made approaches.

As the present accommodation offered by Deaconess Fredrick was designed as a residential flat with the only staircase right in the sitting room - now used as Bethel. The Chief Speaker encouraged the committee members not to be satisfied with that offer which was already too small for the members, but to scout for suitable land in a favourable site where Brotherhood Bethel could be built according to our taste and design. He said, once the committee members could acquire a suitable land, he the Leader's Representative in-charge of Overseas' Territory would ensure that a Central Bethel is built for them in Grenada.

#### INTERIM ACCOUNT:

The name and Bank Account of the trusted Brother whose account could be used in the meantime for remittances of Operational Funds in Grenada was given by the Bethel Committee as:-

Brother Sandiford Edward,  
Barclays Bank (Int.)  
St. Georges,  
Grenada. West Indies.

In the absence of further important discussions, Sister Natlyn Stephenson and Brother Sandiford Edwards moved for adjournment, while Pastor A.O.E. Ekanem closed this committee meeting with Benediction at 7.15 p.m. local time.



— Pastor S. B. Ebitto

## THANKSGIVING SERVICE:

The Father conducted a very inspiring and memorable Thanksgiving Service through Pastor Asuquo Ekanem. He drew his lessons from John 6: 28-30; John 6: 68-69; and John 21: 15-17.

The four elders present out of the seven appointed Elders for Grenada Bethel were consecrated by the missionaries. They included:

- \*Sister Gloria Augustine
- \*Sister Pope Betty
- \*Sister Veronica Stephens
- \*Sister Monica Stephens.

The only Three males appointed as Elders did not attend the much publicised first elders' blessing ceremony which was programmed to be a concluding part of the Thanksgiving Service.

At the end of this service, Bishop Edmond Gilbert and the spiritual mother in his Baptiste Church gladly accepted Father's Blessings through His African Missionaries. Later, the Bishop in his speech announced the donations of 4 new Brotherhood Bethel in Grenada and promised to be of assistance to the Brotherhood Bethel in Grenada in the same spirit he had worked very closely with the African Missionaries. He then encouraged the Bethel Committee Members then appointed to feel free to always inform him on what areas of assistance they would require from him.

In his testimony, the Bishop thanked God for sending Missionaries with the Black skin all the way from Africa to come and inspire their fellow-blacks of the West Indies in the service of God - their Father. He prayed the Missionaries to come back soon and stay much longer with them teaching them the new method of worshipping God in spirit and in Truth. The Bishop and his Church mother received the Holy Spirit while the Missionaries laid their hands and prayed for them. They both spoke in tongues.

Having left Apostle Canning behind to look after the Father's sheep in Grenada, the remaining 20 Missionaries arrived Port of Spain International Airport at 6.00 p.m. and conducted that evening evening's service to the satisfaction of the large crowd that had already gathered at Prizgarlands, in the Republic of Trinidad and Tobago.

As announced the previous evening, members turned up in good time for the General Meeting fixed for 5.00 p.m. on Monday 24th September, 1984. Part One was effectively handled by Pastor Samson Benjamin Ebito who drew his texts from the book of Matthew chapter 5: verses 14 16.

Pastor Joseph Baptiste and Brother Adolph Cummings who are the Current Chairman and Secretary respectively took seat with the other committee members and introduced themselves with the various functions they perform for the Father in the Republic of Trinidad and Tobago. In turn, the Chairman of the New World Missionary Fellowship/Chief Speaker for the Missionary Team introduced himself and all the other members of the Missionary Team.

Administrative machinery in Brotherhood of the Cross and Star, Feasts, Tithes, and Blessing procedures were again explained for strict observance - particularly as Trinidad was being considered as a suitable Zonal Administrative Headquarters for Brotherhood of the Cross and Star in the West Indies.

For the proper conduct of Morning, Evening, Watch and Pray, Sunday and other Special Services, they were encouraged to always read the Brotherhood Handbook and to familiarize themselves with Brotherhood Songs as published in the "Sure Foundation Hymnary". Proper sitting arrangements in a standard Brotherhood Bethel was thoroughly explained and illustrated for their observance with immediate effect.

Pastor Asuquo Ekanem advised the brethren in Trinidad to provide a suitable missionary house because a responsible missionary who would likely be a married person would be posted to come and administer all the other Bethels in the West Indies centrally from Trinidad. The brethren in Trinidad were asked to gladly accept this gesture as a special mark of honour to them by giving such a missionary sufficient love and co-operation that will persistently motivate and inspire him to render good services in their midst. He emphasised that the monthly remuneration of the missionary would always be sent from the Headquarters. He said, the missionary thus posted is to work in close

co-operation with everybody. He is only responsible to The Leader's Chief Representative to Overseas' Territory.

Pastor Asuquo Ekanem further emphasised that every central Bethel in each of the countries opened in the West Indies would be entitled to the teachings and guidance of One Brotherhood Missionary for a period not exceeding five years. The Chief Spokesman encouraged members to always be ready with cash to buy Brotherhood Publications made available to them, so that every member would be current in the knowledge about the various operations in Brotherhood of the Cross and Star, particularly Father's Gospels, His Bible Class Teachings and His Farewell Message during Pentecostal Assemblies held three times in the year.

The Chief Spokesman then announced that those wishing to bless their marriages, were free to enlist their names, make arrangements for their full-feasts get ready their white Soutanes, cakes, and a Holy Bible each, against Sunday 14 October, 1984 when the missionaries were expected to complete their assignments at Guyana and Jamaica in order to settle down for the last lap of their religious assignments in the Republic of Trinidad and Tobago. At this point, Pastor Samson Ebito and Sister Malika moved for adjournment at 8.10 p.m.

As there was no flight from Port of Spain to Georgetown capital of Guyana in South America on Tuesday 25 September, the 20 - member Missionary Team was instead flown to Guyana on Wednesday 26. On arrival, they were received at the International Airport by Sister English and driven to her newly acquired flat for the purpose of camping the African Missionaries at Lot 176 Back Street, Rozanne Burnham Gardens, Georgetown.

## BETHEL COMMITTEE:

He advised the present Committee for The General Meeting to constitute themselves into another very important committee known and called "The Bethel Committee" so as to be able to administer the Bethel effectively. The Bethel Committee meeting was therefore fixed for the next day Saturday 22/9/84 at same venue, and same time.

As scheduled by the Secretary and Coordinator of this Missionary Team, the Team Officials attended Radio Interview at Radio Guyana, visited the Ministry of Home Affairs, Ministry of Information, and the Prison Headquarters on the two working days - Thursday and Friday; while the other members of the team went to town in their usual little groups to preach and give religious tracts to the people.

On Saturday 29 September, the missionary officials found time to inspect the double parcel of land donated by Sister English and family to Brotherhood of the Cross and Star for the purpose of building her own Central Bethel and missionary quarters. The plot is situated inside the township of Georgetown, Guyana.

At the end of the Sunday thanksgiving service, there was a colourful marriage blessing in Guyana. The thanksgiving service was as usual conducted by the Father through Pastor A.O.E. Ekanem. It was another masterpiece which gladdened the minds of the large crowd of people who gathered at Lot 176, Back Street for the open air thanksgiving service.

As previously scheduled and announced to the people, a General Meeting was held there at 5.00 p.m. on Sunday 30, so as to give the missionaries a chance to select Bethel executives and to teach them the basic things they must do in order to keep going prayer meetings and Sunday services until a missionary would arrive Guyana towards the end of December, 1984. Attendance at this meeting was restricted to baptised members only, while those ready for baptism were taken to the ocean by Pastor B.P. Umoren.

#### GUYANA BETHEL'S EXECUTIVES:

- \*Brother Alphonsus - Chairman
- \*Sister MC-Re - Vice Chairman
- \*Sister Jenifer Favourite - Secretary
- \*Sister C. Alert - Assistant Secretary
- \*Sister Deborah - Financial Secretary
- \*Brother Solomon - Treasurer
- \*Sister Synfia Allen - Bethel Mother

Senior Pastor S.I.U. Etuk taught them to know that the conductor, (be it at a Meeting like this, Prayer or Sunday Service) represents the Father and has sole authority over the Church/Altar bell. While the Conductor stands to preach, or



Bishop Gilbert and other brethren at an open-air service



Broadcasting in Grenada



Feasting at West Indies





The crowd of Grenadians who received the Missionaries at St. Georges' airport

make any address, members are required to sit down or kneel in reverence to the Father.

"Everybody present is duty-bound to show obedience to the Conductor and no one must attempt to control him from outside. The conductor must not stay within the altar to make any offensive statement. He must not be served feast while inside the Altar," Pastor Etuk further said.

He also taught them that the Chairman of any meeting had equal authority as the conductor and was bound by the same conditions as the conductor. It was explained that the Church/Altar Bell is principally used at the start of service and subsequently to call for an exchange of song during service. During meetings it is used for maintaining discipline. The altar bell must be handled with care. The young sisters and brothers were asked to constitute themselves into a choir for the New Bethel in Guyana. Members were advised to make their own new soutanes which they must wear while attending meetings and services in Brotherhood of the Cross and Star.

As was done in Grenada and Trinidad during their first meetings with the African Missionaries, the baptised Members in Guyana were also taught how to conduct the various services in BCS, the responsibility of every Fellowship to a member beginning from the Spiritual Council of Churches, the Leader's Representati-

ves' Fellowship, the New World Missionary Fellowship, the General Fellowship etc.

Here again the Father used Pastor Samson Ebitto to conduct Part One of this General Meeting at Guyana. In his short lesson which was taken from Matt. 20: 26-28, he preached and encouraged every member to inculcate the spirit of Industry and hardwork so as to enjoy total Independence as brought by This Kingdom to the world at large.

Answering a question from the just appointed chairman, Pastor A.O.E. Ekanem explained that God was now manifesting for this generation in Leader

Olumba Olumba Obu just as He manifested in Jesus "the Christ" during his last incarnation.

On Bethel accommodation and Missionary Quarters, Sister English told the General House that she was offering a double piece of land located inside the township of Georgetown for the construction of a suitable Bethel and Missionary Quarters. She stated that as soon as the missionaries depart, her recently acquired building at Lot 176 Back Street, would be taken over by her Son-In-Law (who blessed their marriage that afternoon) as their official residence.

The Chief Spokesman thereafter, advised the 42 baptised members in Guyana to quickly provide an alternative Bethel with Missionary Quarters accommodation, so that a missionary could be sent to them as soon as this team would arrive home. In the absence of further fruitful discussions, Pastor S. B. Ebitto and Pastor B. P. Umoren moved from adjournment at 9.04 p.m. so that those attending the meeting could join the Sunday Evening Worship which was being conducted By Senior Pastor S.I.U. Etuk at the foot of a tree outside the building for the crowd which had gathered there since 6.30 p.m.

On Monday 1st October, the African Missionaries were bus-driven from Back Street to the



Bishop Guilbert and some brethren in Grenada

Airport at 8.00 a.m. The Team arrived Port of Spain at 14.15 p.m. and conducted an evening service there before being flown to KINGSTON in JAMAICA on Tuesday 2 October, 1984.

On arrival at Jamaica, the Missionaries were received at the Airport by Apostle Sterling and Deaconess I. Thomas. There was a detour to one Redemption Prayer Temple where the African Missionaries offered prayers to the owners of this Temple at Kingston — following their request. The Team finally arrived at Corn-Piece District, Hayes, Clarendon at 6.00 p.m. where they were accommodated in an ancient church building owned and operated by The Living Faith Bible Society. In addition to the radio announcements, the villagers were largely attracted by the neat white dresses worn by all the African Missionaries without any shoes.

Like the people of Grenada and Guyana, their women came inside the church with platform-shoes, trousers, and hats on their heads. They would hardly kneel down nor remove their shoes for Blessing. But they loved visions more than anything else.

On Wednesday 3 October, 1984, there was an organised Committee meeting between the Officials of the Missionary Team and the Senior Officials of the Living Faith Bible Church at 10.00 a.m. After distributing Brotherhood publications to the local people, The Chief spokesman for the Missionary Team lectured them about Brotherhood. He rightly traced the Origin of "Brotherhood" to The Garden of Eden — where MAN was in complete harmony with The Father and the other creations of God.

He emphasized that Brotherhood of the Cross and Star was the New Kingdom of God now manifested on Earth — plane as taught in prayer by our Lord Jesus Christ. He added that the prophets all prophesied about Christ.

But that Christ in all sincerity Revealed Brotherhood as confirmed in the Book of Revelation. He again enumerated the attributes of God as commonly displayed in the daily life-style of LEADER OLUMBA OLUMBA OBU in the same manner he dealt with this subject during the Press Interview at all the places the African Missionaries had visited in the West Indies.

Arch-Bishop R. A. Wilston, Bishop Berisford Hill, and their team of FIVE LADY PASTORS strongly argued that, though they believed in the claims as contained in the divine teachings by the African Missionaries, they did not find it easy to be re-baptised after about 33 years of priesthood. They openly lamented that members of their congregation and the general public would persistently laugh them to scorn.

The New World Missionary Fellowship went further to promise them Six Free Tickets to enable them visit the Holy Father in Calabar-Nigeria during Easter Pentecostal Assembly in 1985, should they finally make up their minds to accept baptism.

The missionaries also prayed the Father to reveal Himself to these and other children of His in all the areas visited: and to guide them into His Holy presence for Blessings. At 12.00 noon the 10 Committee Meeting was brought to an end with a prayer from Arch-Bishop R. A. Wilston.

*Members in Attendance Were As follows:—*

*Senior Pastor S. I. U. Etuk,  
Pastor Asuquo Okon Edet Ekanem,  
Pastor Samson Benjamin Ebito,  
Arch-Bishop R. A. Wilston  
Bishop Berisford Hill  
Lady Pastor Inezkirlew  
Lady Pastor Inagrant  
Lady Pastor Esmilda Bingham  
Lady Pastor Teslyn Wright  
Lady Pastor Yvonne Nicholson.*

On Friday 5 October, the Missionary Executives travelled back to Kingston in search of capable

persons who would help Register Brotherhood Of The Cross and Star as well as securing land for the construction of Brotherhood Bethel in Jamaica's Capital City — Kingston.

Luckily, after distributing well over two thousand tracts in the thickly populated commercial and industrial areas of Kingston, the Team Leaders met with one Barrister Crafton S. Miller at his No.1A Duke Street, Golden Triangle, New Kingston, Jamaica and had a successful meeting with him on this topic from 5.30 p.m. till 8.00 p.m.

Mr. Miller who is a top ranking Government functionary in Jamaica admired Brotherhood Doctrines and Leadership — praying for an opportunity to visit the Holy Father in Africa in the nearest future. He frankly requested for the following documents to help him register Brotherhood Mission as soon as possible in Jamaica. They are:

*Brotherhood's Original Aims and Objectives.*

*The Names and Addresses of 3 local Brotherhood persons who will be required to sign all the relevant documents as Trustees.*

*Furnish Brotherhood's legitimate source of income.*

*To obtain Exchange Control Approval from a Bank.*

*To acquire Corporate Seal for B.C.S. in Jamaica.*

*With the above, the Lawyer was to prepare and register Brotherhood Memorandum and Articles of Association with the Jamaica Government.*

*Cost of Formation was put at \$3,000.00 (Jamaican Dollars).*

*For suitable land acquisition in KINGSTON, the eminent lawyer advised the missionary executives to contact an Estate Agent because cost of land in Kingston vary in accordance with size and site.*

On Saturday 6 October, the African Missionaries as usual went to

the major townships in Jamaica to preach and distribute tracts, while the missionary executives were taken out to inspect Three Plots including an old church building now offered to Brotherhood Of The Cross And Star at Clarendon by MR. W. B. Matthews of 33 Alexander Avenue.

Clarendon is one of the major cities in Jamaica where majority of the city dwellers have appreciable interest for Brotherhood of the Cross and Star and its able leadership. They are very happy to know that a blackman from Africa can now teach not only the whites, but the entire world a new true and genuine philosophy.

Several hundreds of willing flock who turned out for Gospels, Healings and Prayers were secretly and openly incited them against yielding to Baptism into this New Kingdom by the jungle dwellers sponsored by the Bishops and their followers. Shamelessly, the missionaries were wittingly charged as much as \$3,000.00 for the four-day camping and preaching in their village church building. They also charged money for assembling their above named ministers for the meeting.

Before departing Corn-piece District by 5.30 p.m., the missionaries had to give top security to MADAM AMEY THOMAS who defied their intimidations and accepted baptism into Brotherhood of the Cross & Star. Her baptism was very unique as she was filled with the Holy Spirit and physically seen being shaken and speaking in strange tongues during Baptism and Altar Blessing. That was the style in which our great Father chose to reveal Himself to those local people at CORN-PIECE DISTRICT. This African Religious Team was later consoled by Deaconess Jean Forbes of The Diocese of Jamaica with comfortable TEN Double-Bed-Room Charlets complete with modern toilets.

kitchen and laundry facilities at a total cheap rate of US\$46.00 per night for all that. Also in Jamaica, people like Barrister Miller and W. B. Matthews Esqr. freely entertained and the African Missionaries in their homes. May The Father's rich Blessings be showered upon them and the entire people and government of Jamaica, in the name of Our Lord Jesus Christ, Amen.

The Missionaries finally arrived Port of Spain, Trinidad, by 9.15 p.m. as scheduled and continued with their set programmes as usually done at each of the foreign territories visited. The Team's Executives also found time to attend to a Press Conference which was conducted and moderated by Mr. and Mrs. Angela Martins for The Trinidad *Guardian* and *Express Daily News-papers* respectively on the 9 of October, 1984. On Thursday 11 October, all the Missionaries were indoors — observing the teaching the people of the West Indies how to conduct The Thursday Fasting from 6.00 a.m. to 6.00 p.m. The Fasting service was conducted by Pastor Samson B. Ebitto.

On Friday 12 all the missionaries went to town in their usual little groups, preaching and dis-

tributing tracts. In the evening, Elder Adolph Cummings, Pastor Samson Ebitto, Christ's Student Effiong Ntuk, Christ's Servant Anietie Ekpo and Christ's Servant Etim Okon Akpan paid a courtesy visit to the family of MADAM JONES where prayers were offered to all the members. Madam Jones was a Joseph of Arimathea's type of a matured lady who offered secretarial services to Brotherhood of the Cross and Star, free of charge. She also offered to donate a sizeable Plot of Land to be used in constructing Brotherhood Cathedral and Missionary Quarters in PORT OF SPAIN, Trinidad.

First All-Ordained Meeting At Prizgariands Port of Spain, On Saturday 13 October '84

The meeting was declared open with hymn no. 30 from The Sure Foundation Hymnary at 3.55 p.m. The Text was taken from Matt. 5:8 and was conducted by Pastor B. P. Umoren who is a parttime missionary worker based in London. After the brief lesson, there was an inspiring prayer offered by Pastor Samson Ebitto — who immediately ended up part one with hymn No. 50, while the last prayer before going into the business of the meeting was offe-



Spiritual works in Grenada Bethel





A building donated at Grenada for a B.C.S. Bethel.

red by Christ's Student David Udofia — a full-time missionary based at Liverpool in U.K.

This being the first meeting for All the Ordained Members numbering our Ten resident in the WEST INDIES, Pastor A.O.E. Ekanem, who is the Chief Overseas' Leader's Representative and Chief spokesman for the Missionary Team quickly appointed Pastor G. A. Providence as the Chairman. Everybody present clapped in appreciation of this rightful choice. Other nominations were thrown open to members in attendance and the

popular choice went follows:

- \*Vice Chairperson — Deaconess Charles
- \*Secretary — Apostle Collete
- \*Assistant Secretary — Deaconess Gwentyth M. Thomas
- \*Treasurer — Apostle Murphy Beresford
- \*Financial Secretary — Pastor Joseph D. Baptiste.

The Chief spokesman for the Missionary Team from Africa then taught them that all meetings must be started with a short service as just demonstrated. Streamlining the Duties Of The Brotherhood Priest,



Spirited children heal the sick.

he said that the Ordained person must often read the Bible, understand it properly in order to teach same to his or her congregation.

The Priest in Brotherhood of the Cross and Star must not drink at all, not even mineral water and he or she must not take drugs since the Mission believes and preaches Spiritual Healing to all members in this New Kingdom of God. Continuing, Pastor Ekanem said, A True Brotherhood Priest Must Always Update his or her knowledge of the Holy Scriptures with The Father's Gospels and Bible Class Teachings as published in Brotherhood Tracts, Books and the *Herald of The Kingdom*. An Ordained member must know how to conduct all types of services in this Kingdom — beginning from Morning Prayers; Evening Prayers, Sunday Service, Child Blessing, Funeral Services, Baptism procedures to Marriage Service procedures guiding Brotherhood Functions/Launchings etc. must also be studied.

Contributing, Senior Pastor S.I.U. Etuk said that a Brotherhood Priest (an ordained person) must ensure that all practices within the fold are observed e.g. Fasting, Meetings, Feasts, Bible Classes, Watch and Pray Services must motivate the general membership and win back the souls of backsliding members.

Pastor Samson B. Ebitto added that The Ordained Person in Brotherhood of The Cross and Star must ensure that The Choir and The Spirited Children are always in top form and inspired to live in harmony with every member and non-members alike.

Besides, a Priest is duty-bound to keep all confessional statements as "TOP SECRET". No part of any confessional statement must be disclosed to any friend or marital partner.

In matters concerning discipline it was revealed that In any Brotherhood formation, discipline is essen-

tially the main function of the Pastor in-charge though the pastor is not normally expected to punish or ex-communicate any offender. He is to advise and ensure that things are done properly.

Nobody must be taken to court in Brotherhood of the Cross and Star.

Contributing, Christ's Student Mary Ejoho — a full-time missionary worker in-charge of Camberwell and Mill Hill Bethels in London said that The Ordained Person In B.C.S. otherwise known as The Priest should make sure that ATTENDANCE BOOK, BAPTISMAL RECORD, CHURCH INVENTORY BOOK etc. are well kept and updated. They must make sure that members pay their TITHE, Dues, Bethel Maintenance fees, and Free-will-offerings made as required.

The meeting came to a successful close at 6.15 p.m. with Benediction from Pastor Ekanem,

At the second General Meeting for Trinidad held on the 16 of October, 1984, the missionaries were informed that the three selected TRUSTEES for Brotherhood of the Cross And Star in the Republic of Trinidad and Tobago were:

\*Pastor G. A. Providence  
\*Pastor Joseph D. Baptiste  
and \*Brother Adolph Cummings.

They have now opened both Bethel and Tithe Accounts with the National Commercial Bank in Port of Spain.

*Assessment of the Missionary Tours to Trinidad:*

The General Meeting Chairman — Pastor J. D. Baptiste had this to say: "We thank God for B.C.S. germinating from Nigeria which was a previously rejected and despised people and nation. From there B.C.S. which is the last hope for humanity has now risen so high and its branches stretching to all parts of the world, whereby we in the West Indies have now seen SALVATION from the Holy

Spirit personified and not to look anywhere at the sky nor under rocks for the saviour."

He raised a spiritual song which says ALL THE WAY FROM AFRICA, COME AND HEAR THEM PREACH AND PRAY. He ended by saying that his heart was filled with LOVE AND JOY as a result of the visit to the West Indies by the African Missionaries. He advised newly baptised members to quickly arrange for their white Soutanes.

The Branch Secretary, Brother A. Cummings announced with deep feelings the prompt departure of the LONDON BASED MISSIONARIES with their scheduled BWIA flight on Wednesday 17 October.

#### LIST OF LONDON BASED MISSIONARIES/FUNCTIONS PERFORMED:

##### PASTOR A. O. E. EKANEM

*Chief Spokesman for the Team.*

*He expertly handled ALL PRESS CONFERENCES AND SUNDAY SERVICE IN ALL COUNTRIES VISITED. He is an embodiment of PEACE, and a consolation for ALL.*

##### DEACONESS A.O.E. EKANEM

*Specialised in Healing and Visions. Principal Welfare Officer for the Religious Team.*

##### PASTOR B. P. UMOREN

*A Volunteer Militant Baptist for the Missionary Team. He also had responsibility for conducting morning and evening services on Wednesdays. He interpreted Visions and prophecies.*

##### CHRIST'S STUDENT DAVID

*UDOFIA Conducting morning and evening prayers on Saturdays. Conducted open-air services at Grenada and Trinidad. A good interpreter.*

##### CHRIST'S STUDENT MARY

*EJOHO Specialised in VISIONS and out-door preaching.*

##### SISTER HAPPINESS OKORO

*Senior Welfare Officer for the Missionary Team.*

##### SISTER THORPE

*Spirited Worker and Welfare officer for the Team.*

##### DEACONESS FRY JACKSON

*Spiritual Healer and Senior Welfare Officer for the Team.*

##### APOSTLE CANNING

*Dropped behind as conductor in Grenada until Missionaries arrive from Headquarters.*

Responding to the Vote of Thanks, The Chief Missionary Spokesman and Brotherhood's Chief Ambassador to OVERSEAS COUNTRIES — Pastor A.O.E. Ekanem thanked the Father for the immense love and kindness demonstrated by the entire people of the West Indies, and said much to encourage them grow in Brotherly Love, hoping in God always. He promised to visit the new Bethels in the West Indies at least once every year — as the Father would permit. He finally announced that The SECRETARY of the New World MISSIONARY FELLOWSHIP — PASTOR SAMSON B. EBITO would inaugurate the WEST INDIES BRANCH of the Missionary Fellowship on Sunday 21 October 1984 before their team would return to Africa.

At this second General Meeting the following SEVENTEEN members were carefully selected and consecrated as the first batch of ELDERS for Brotherhood Bethels in the Republic of Trinidad and Tobago. They are:—

*Elder Adolph Cummings  
Elder Jeanette Cummings  
" Monica Murphy  
" Ronald Rodri Guez  
" Claude Legerie  
" Teddy Celestine  
" David Jeremie  
" Pamela Jeremie  
" Mahalia Cupid  
Elder Mena Baptiste  
" Vernon Baptiste  
" Frances Wilson*

" Arthur Wilson  
 " Jeffrey Ba rows  
 " Keith Skinner  
 " Lech Skinner  
 Elder Akino.

It is important to note that in the Republic of Trinidad and Tobago on Sunday 14 October, 1984, after the Thanks giving Service conducted by Pastor A.O.E. Ekanem. The Details of the marriage are as follows:

Pastor Joseph D. Baptiste and Deaconess Lystra Baptiste.  
 Brother David Joseph Jeremie and Sister Pamela Jeremie  
 Brother Adolph Cummings and Sister Jeanette Cummings.

Finally, a Branch of the **NEW WORLD MISSIONARY FELLOWSHIP** was inaugurated in Trinidad before the departure of the Calabar based Missionaries. Pastor G. A. Providence was selected **CHAIRMAN**, **PASTOR J. D. BAPTISTE** as **SECRETARY** while **ELDER ADOLPH CUMMINGS** was nominated **PATRON** among other seven Branch Officials.

The 14-day missionary stay in Port of Spain by the African based missionaries from Brotherhood of the Cross And Star drew the attention and admiration of thousands of people of LAVENTILE for prayers and healing operations. The Father closely registered His presence with the missionaries in all their dealings. On their final departure on Sunday 21 October, people defied the crowd and shame and approached the missionaries and knelt down at the airport for prayers and blessings.

Top government officials like Cabinet Minister Dr. C. Joseph knelt down and accepted prayers and blessings from the African Missionaries after a thorough interview in his high office as preferred by the Prime Minister.

The minister was so impressed at the end of the fact-finding interview and offered to pay a visit to The Holy Father and Sole Spiritual Head of the Brotherhood of

The Cross & Star in Calabar Nigeria at his earliest opportunity. He is himself a renowned clergyman who had travelled very extensively to overseas countries on Cultural and Religious Matters for the Government of Trinidad and Tobago. He had been a Minister for upwards of nine years. The interview took place on Tuesday 16 October, 1984 in the forenoon.

The Missionary Team was represented at this Government Interview by the following officials:

\*Pastor A.O.E. Ekanem  
 \*Senior Pastor S.I.U. Etuk  
 \*Pastor Samson Benjamin Ebito  
 \*Senior Deaconess Mary Mong  
 \*Pastor G.A. Providence for the Host Country  
 \*Pastor Joseph D. Baptiste the Host Country.

The Government of Trinidad and Tobago was represented by the

the Trip. His Legal knowledge and fatherly image gave the Team more dignity.

**PASTOR SAMSON B. EBITO**  
 Secretary and Team Work Co-Ordinator: Arranges Press and Government Interviews. Books and confirmed group flights. Conducted Thursday morning and evening Service, as well as all Thursday Fasting Service. He was also the Team's camera man and participates in nearly all healing operations.

**APOSTLE E. O. EDET**  
 A scheduled conductor for Tuesday morning and evening services. A practical Baptist and healer.

**SENIOR DEACONESS MARY MONG** . . Chief Welfare Officer.

**CHRIST'S STUDENT EFFIONG**



A cross section of Brethren at open-air service

Honourable Minister of Community Development and Local Government — Cuthbert Joseph, B.A., Ph.D., MP. and his Permanent Secretary.

**NAMES OF THE AFRICAN-BASED MISSIONARIES AND DUTIES PERFORMED IN THE WEST INDIES:**

**SENIOR PASTOR S.I.U. ETUK**  
 Team Leader. He was responsible for morning and evening services on Fridays throughout

**NTUK** . . The Team's Choirmaster and graceful dancing motivator.

**CHRIST'S STUDENT ASUAN-MKPASIP** . . A scheduled conductor for morning and evening services on Mondays.

**CHRIST SERVANT ANIETIE EKPO** . . Charm-Remover and Visioner.

**CHRIST SERVANT ETIM OKON**



AKPAN . . . Seasoned Visioner and Charm-remover. A good Healer.

**BROTHER ENEFIOK UDOFIA**

*Chorister and Welfare Officer*

**SISTER FELICIA JOHN**

*Functional Alto Soloist; and Senior Welfare Officer.*

**SISTER MARTHA F. AKPAN**

*Chorister.*

**SISTER EME OTUDOR**

*Chorister.*

**FINANCIAL BASE:**

**Group A** — Total Amount Expended by The Fellowship to secure Tickets and other Traveling Documents for the 12 African-based Missionaries — including other related sundry matters like membership cards etc. N33,216.00

**Group B** — Amount expended for the London-based Team including cost of Publications used during the Missionary Trip. N10,000.00

**Group C** — Welfare Cost for the 21 Missionaries during the SIX-WEEK TOUR of W. Indies N25,000.00

TOTAL COST OF THE TRIP TO W.I. N68,216.00

**COMPLEMENTARY REMARKS:**

We give thanks and praises to God for the ability given to all the brethren who found time to participate in this energy-sapping missionary journey that lasted for six odd weeks in the West Indies. May the Father's Blessings, Love and Protection rest with all the brethren used as missionaries on this trip, in the name of our Lord Jesus Christ, A-men.

**SPONSORSHIP:** Many Thanks be given to God who gave His child — Pastor Asuquo Okon Edet Ekanem the love and fi-

nancial ability to finance single-handedly this first Missionary Tour to the West Indies. May God Bless and replenish his store and in the land of the living, in the name of our Lord Jesus Christ, A-men.

**PILOT TEAMS:** We give thanks to God Almighty for using Deaconess Frederick, Bishop Edmond Gilbert, Sister English Apostle Canning, Deaconess Thomas, Pastor G. A. Providence, Deaconess Alien, Pastor J. D. Baptiste, Elder Adolph Cummings and others to plan for a successful implementation of the Missionary Programmes for the West Indies in 1984. May YOU be Blessed and multiplied in the earth for Christ's Sake, A-men.

**ASSOCIATES:** We also thank God for the right spirit of Brotherhood demonstrated by Bishop Edmond Gilbert of Grenada, Mr. W. B. Matthews and Barrister Craftton Miller of Jamaica; Madam Jones and Dr. Cuthbert Joseph of the Republic of Trinidad and Tobago. May You be Blessed and sustained until the final day of the Lord, A-men.

**ACTIVITISTS:** We specially thank The Father for these brethren who honoured the missionary schedule and actually conducted service for a trial (on short notice) Pastor Providence, Elder Adolph Cummings, Pastor Baptiste Apostle Beresford Murphy and Apostle Colletes. Many more thanks to the Father for the dynamism, interest and co-operation demonstrated by Deaconess Allen, Deaconess Baptiste, Elder Pamela Jeremie, Elder Cummings, Elder Jeffrey Burrows, Elder Bro. Baptiste, Madam Lily Hutchinson and family, and a host of all other brethren who sacrificed their time, vehicles, telephones etc. for use by the missionaries whenever duty demanded, We also thank the

Father for all those who pleased the African missionaries while visiting their countries with take-away souvenir items and other gifts. May the Father Bless and multiply your resources in the name of our Lord Jesus Christ, through the blood of our Lord Jesus Christ, now and for ever more, A—men.

**OFFICIAL CARRIER:** We give thanks to God Almighty for the kind and expert first-class Air Service given to the African Missionary Team right through this trip, by THE ROYAL DUTCH AIRLINE — (KLM.). Many God continually Bless YOU for providing two night's free-hotel accommodations with good meals at THE GOLDEN TULIP INTERNATIONAL HOTEL in Amsterdam and The New World Hotel, in Lagos Nigeria. We thank God for all the brethren & T.V. Crew who turned-up at the Airports to see-off and/or to receive the missionaries, May God richly Bless you ALL for your Christian Love so far demonstrated.

We equally thank God for the Eden Choirs who sang sweet Heavenly melodies — praising God for the triumphant return of the African Missionaries at Both 26 Worship centre and at the Father's Chambers 34 Ambo Street. Calabar. May God's rich Blessings abide with you all for a job well done. In the name of our Lord Jesus Christ. Amen.

**THANK YOU FATHER**

Pastor Samson B. Ebitto (Dr)  
*(Secretary And Co-Ordinator)*

Senior Pastor S. I. U. Etuk  
*Missionary Team Leader)*

# MISSION TO JERUSALEM

Members of the Press, brethren of the Herald New Kingdom Press we are grateful to the Father who took us away since the 11 October, 1984 to the Holy Land — Jerusalem in Israel.

Our trip was a little different from those who went on evangelical Ministry work. We had heard in our early lives the biblical history about Israelites, Jerusalem, Joseph, Mary, our Lord Jesus Christ, Jericho and the sea of Galilee and the rest of them. We at that time regarded these stories as mere fairy tales and thought of Jerusalem or Jericho as not being of this earth plane, but right in the firmaments. We are thankful to the Father that he has made it possible for us to go and see these places physically in this world.

For example, we saw the sea of Galilee, River Jordan where our Lord Jesus Christ was baptized, Bethlehem where he was born, and Nazareth itself. We also saw the Mount of Olive, and the Mount where He had His transfiguration.

The main purpose was evangelical ministry, but we were to go there and perform the holy pilgrimage which is the first time Christians in this country have been given this opportunity. We are not only grateful to the Holy Father for having made it possible for us, to be there, but also as the pioneers who ever visited there from Nigeria, and above all as leaders of those who will be going there in the years ahead.

We are also grateful to the Father for having made it possible for us to carry his recondite messages across to other inhabitants of the entire world. Fortunately for us, our trip coincided with the Feast of the Tabernacle in which all races and nationalities of the entire world participated irrespective of Religions or tribe or tongue and most particularly the Israelites themselves. There were people from Europe, Africa, Asia, Russia, Australia, United



Pastor M. Akwang

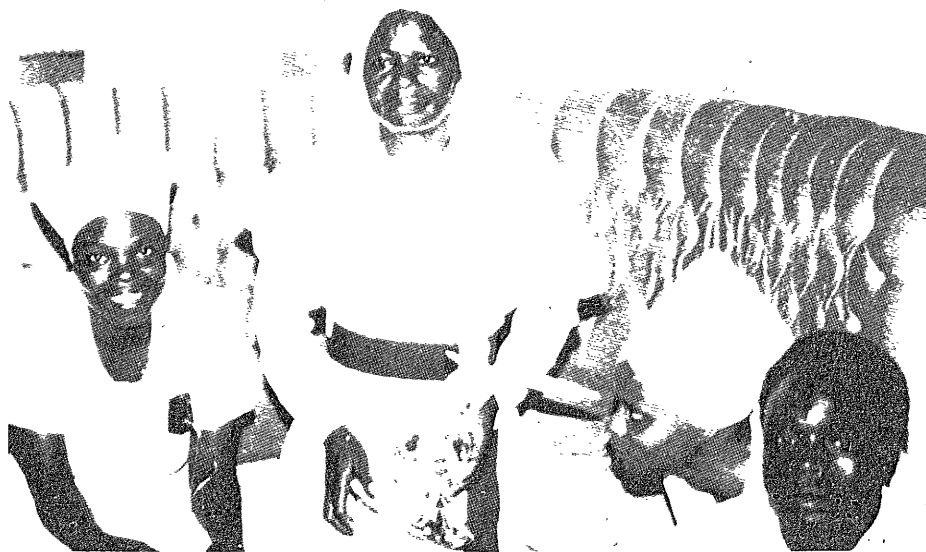
States of America, Canada etc., all Christians from both the Catholic Religion and Protestants.

We had a team of 23 people from the Cross River State consisting of members of the Catholic Church and other denominations. What we further achieved was the registration of the Brotherhood of the Cross And Star in the Ministry of Foreign Affairs and in the Christian Embassy, hence Brotherhood has been duly documented and we have the copy of the documents with us here. Eventually the image of the Brotherhood of the Cross And Star has been considerably projected and enhanced

to the outside world.

We also divided the team into two groups of four people each after the first week, and while the other four visited all the places as aforementioned above, we sat back to make concrete plans to project the image of Brotherhood and to get it firmly established. We requested the assistance of the diplomats from the Christian Embassy which they gave us readily. We indicated that the publications of the Brotherhood will be sent to them from time to time and they really accepted the idea. We also made some contacts with some brethren from other lands. A brother who knew two people during the Israeli-Egyptian war actually posed for a group photograph with us, and in order to show his happiness and appreciation of this kind gesture, took all of us to his hotel and gave us free dinner. It is not easy to give somebody a free dinner in Europe on account of the type of life they are facing there, a person like Senior S.I.U. Etuk can testify to this fact.

The brother showed us so many places of interest in Israel, and later on advised us that if Brotherhood is to be really established in Jerusalem somebody should be resident there to project Her image and the person would make



Deaconess Ekanem with other Missionaries

it known to the appropriate authorities that he wants to establish a Church. He also told us that if we wanted to undertake any open air service, we would have to obtain permission from the Authorities concerned. We saw with him and told him that to obtain permission before any procession or outing was the normal official procedure everywhere.

One of the highlights of the visit to Jerusalem was a "March Past" by all the nations of the world of whichever six million people took part during the epoch making occasion with their respective national flags. And though it might have surprised none Brotherhood members, to us, it was no surprise since it is our Father who is controlling all events and movements of things - Two of our deaconesses who were in the trip actually led the entire Nigeria contingent in the fore-front during this occasion. It is a truism that outing is the job of Brotherhood and so we sang melodiously and those who cared joined us to sing to the glory of God. Consequently, the first rainfall of the year fell that very day.

It was really a heavy rain of blessing for the year and we had to do our "thing" in the rain to the greater glory of Jehovah God and His Christ round the whole city of Jerusalem.

Furthermore, we continued and linked up finally with the other team. And once more, another business woman who ran a tourist Agency with transport which she inherited from her late husband enlisted our interest. She sent her child to U.S. to study business administration so as to enable him handle the businesses. She told us that she could handle our subsequent pilgrimages or evangelical ministry work to Jerusalem.

She told us that in Israel they had three festivals which usually take place in April, August and in October or December of every year, but the best and the most conducive period of the year is April to September, after which it becomes cold and uncomfortable. Weather was not so bad in Israel, but we had bitter experiences in London. This briefing otherwise called testimony in the fold

of Brotherhood is just a summary of what happened. Every member of the team has a testimony to give for example, when we left we had neither visioners, nor dreamers, but no sooner did we reached Ikeja Bethel than we started having visioners and dreamers from amongst us. Those who never saw visions nor dream dreams started doing so immediately and that gave us lot of encouragement. The Father made a pronouncement before we left that He had already prepared the group for us to move about very freely and comfortably and this pronouncement came to a reality just as the Father said.

The programme they made for us was more or less that of a tourist than evangelists in that the first programme we saw here gave room for worshipping but when we got there later we discovered eventually that a new one had been tailored to suit tourist attraction only.

Incidentally, the letter we read from the Embassy in Lagos advised the delegates that distribution of any publication, tracts or things like that were prohibited. It was not therefore, expedient for us to go there with the Herald or other publication and in view of this, all papers were dropped in London, and we could only reach Israel with only a copy of the HERALD OF THE NEW KINGDOM.

Like I said before, this is just a summary of the testimony. For example, a few of us went to Mount Sanai where Moses received the ten Commandments and there are two buildings there, one for the Christians and one for the Moslems. There were those who went to the Dead Sea, where everything including human beings floats on top of the river. This is the River very rich in various types of minerals from which much revenue is obtained for the Government of that country. Some people are saying that this situation in the River is a miracle, but some scientists are saying that it is no miracle, rather it is the salty condition of the water coupled with other minerals that made this situation possible.

The people have the belief that if you get bathed in that water, whatever might have been your ailment would be cured instantly. That did not attract

our interest because we are personally embodiment of miracles.

Another very spectacular areas we visited were the sepulchre, the Sodom and Gomorrha, the Red Sea, the Mediterranean Sea and other places of interest. The very hotel we stayed bordered the Mediterranean Sea. We saw the house virgin Mary lived and the carpentry workshop of Joseph, the Father of our Lord Jesus Christ. We visited the tombs of David, Solomon, Moses Abraham etc.

Brethren there are a lot of tourists attractions in Israel from which much revenue is derived for the Government of that country. And the number of the delegates was about six million people of all nationalities.

We eventually ended the Israeli programme on 24<sup>th</sup> of October, 1984, and the Catholic members who had something to do in Rome left and only nine of us, eight Brotherhood members and one other person from the carnal church left for London where we met other brethren.

Brethren that is just the tip on the iceberg on the matter. We took a lot of photographs from the holy land and when they are developed, we would make several albums for people to see what happened there in pictures. We got films from the Holy land and those of you who would want to see them, it will be properly arranged for you in the very near future individually or collectively:

PASTOR ESSAH:

Before the gentlemen of the Herald Newspaper would throw their questions I would like to say that the main purpose of going to Jerusalem was not to go and witness where our Lord Jesus Christ was born or where He died, but we were sent there ~~by the Holy Father to go and inform them that the Father, Son and the Holy Spirit are now on earth. This information had been given to the christian Ambassador in Jerusalem and he confirmed that they had been expecting Him.~~

We are also very happy to tell you that the news of our arrival in London had been widely reported in the British Mass media, projecting the image of the Brotherhood of the Cross And Star to the entire world. The news of our coming was also spiritually discerned by one English man who said that before our arrival from Nigeria they had noted the



burning fire.

Brethren it was observed during the Festival of the Tabernacle that the Israelis still believe that our Lord Jesus Christ has not yet come. And to this end they actually made a pronouncement that "Blessed is He that cometh in the Name of the Lord." This was repeated for three consecutive times which implies that they had accepted our Lord Jesus Christ for whom we all went to Jerusalem.

This is in keeping with the pronouncement of the Holy Father who said that unless they confess openly and accept our Lord Jesus Christ as the Messiah, they would never, never be saved. Incidentally, since they have made that statement although they are still ignorantly expecting our Lord Jesus Christ as the Messiah they have been forgiven in the Name and blood of our Lord Jesus Christ.

**HERALD:**

In view of the prevailing situation in respect of Christian Pilgrimage to Jerusalem, can you as the Leader of the Brotherhood christian Pilgrimage team suggest to the Federal Government what should be done to improve the lot of those on pilgrimage? May be you must have found some short-comings in the arrangements.

**PASTOR AKWANG:**

Yes, I would like to suggest to both the State Government and the Federal Government to establish the Christian Welfare Board in the State and country, to handle effectively the affairs of the christian pilgrims. It is easier for the Moslem pilgrims to travel because they have the pilgrims Welfare Board to handle all their affairs. We actually had problems because there is no such Board in the State to handle the situation. That was why we neither had our B.T.A. nor our subsidized air-ticket by the Federal Government. All these had to be done in Lagos with the Lagos State Pilgrims' Welfare Board. Consequently the Commissions deducted, which could have come to the Cross River State as its revenue, went to the Lagos State Government. To this end, it is imperative that the State Government should establish its Pilgrims Welfare Board in order to alleviate the sufferings of the pilgrims from the Cross River State generally.

and the christian pilgrims in particular. The Board will handle arrangements and will reduce cost of operation too.

**HERALD:** Can you throw some more light on the Feast of the Tabernacle as a lot of us are not aware of the process of celebrating this feast?

**PASTOR AKWANG:** Yes, we have read in the Bible about the feast of Passover and the rest of them. They even call it Communion which is quite different from the one they celebrated. The main objective of celebrating this Feast was just to get all the christian denominations to be together in oneness and in one faith. For example during the celebration, all the delegates drank from one cup just to depict the celebrated oneness which all



Pastor V. A. Essah

the christians all over the world envisaged. The only slight difference was that after drinking from the cup, they had to use an handkerchief to clean the cup before any other person drank from it.

**HERALD:**

What is the significance of the pouring of water into wine and the sharing of the bread?

**PASTOR AKWANG:**

They said that during the death of our Lord Jesus Christ in Canaan, He had to drop some water into wine for his disciples to drink and also had to break bread and they termed that the "Wedding Feast". This symbolizes the Bride and the Bridegroom, the Christian church being the Bride and our Lord Jesus as the Bridegroom. That means that our Lord Jesus Christ is wedding us the christians.

Imperatively, this is a feast of unity for all the christian church denominations all over the entire world, tribe, race or tongue notwithstanding.

**HERALD:**

What happened to other christian denominations, have they started to arrive?

**PASTOR AKWANG:**

Yes, when we completed the pilgrimage, there was a get-together and certificates awarded to those who participated. The Catholic members of the delegation went to Rome because they had something to do there. I am sure they must have been back by yesterday. Rev. Father Akpan said he would remain in Rome for a while. The Methodist delegates who had nothing else to do had all returned safely. While we were there, a new programme was installed to replace the other one which reflected worshipping. The new programme was mainly reflected on tourists' attractions and on visits to historical and holy places. But on the order of service and the worship, it was purely non-denominational and protestant in outlook in order to enable all the denominations to participate very freely. In the other hand, Catholics often go to take part during their "Mass Worship," while all other christian denominations come under one umbrella. Sing and prayed and glorified God.

**HERALD:**

What are the future plans of the Brotherhood of the Cross And Star to make its impact felt in the whole world and particularly in Israel?

**PASTOR AKWANG:**

In the first place, you should understand that Brotherhood is a universal new kingdom of God on earth. We have branches in United States of America, United Kingdom, in Asian Countries, Europe, India, and as a matter of fact, it is going to be established in Israel shortly. Our fellow brethren are now quite free to go on evangelical Ministry work in Israel because all obstacles have been removed through the pioneers. I am not just boasting, if they want to go there even tomorrow, with the Father's signature they will go there with less than seventy percent of the cost we incurred.

# WHO IS A MISSIONARY?

Who is a Missionary?

A Missionary is any man or woman, boy or girl who has surrendered himself or herself to the Almighty God and resigned himself or herself to His services.

He or she has the Sacred assignment to travel to all parts of the world in order to inform and educate everyone that the time for the world to know that the Holy Spirit is more than just a force and power has come.

He or she has to declare that the Holy Spirit has become flesh and a human being in order to teach, speak, hear, see and lead the Universe to the accurate knowledge of truth.

What qualities should a good missionary possess?

A good missionary must resemble the Sole Spiritual Head, Leader O.O. Obu. He or she must not commit fornication, adultery; he or she must not drink, smoke, deceive, lie, steal, envy quarrel, fight, gossip, snuff, seduce or allow to be seduced. At best he or she should be a celibate or at worst a person who marries one wife or one husband.

He or she must not be dependent on those he or she is sent to guide and teach. He or she must not complain over mundane things and should rather prefer to die than confide his or her problems in any member of the flock.

His or her standard of living must be so modest that he or she can live happily with allowances that are commensurate with the minimum cost of living in the country of his or her assignment.

Who selects and assigns the Missionary?

The Sole Spiritual Head of Brotherhood of the Cross and Star, Leader Olumba Olumba Obu selects all Missionaries while the International Chairman of the New World Missionary Fellowship, Pastor A.O.E. Ekanem does the final posting.

Who is Olumba Olumba Obu?

The most elusive thing about Brotherhood of the Cross and Star is the real identity of its Leader, Leader Olumba Olumba Obu. Some members of this new Kingdom see the Leader as God; some as Christ; some as the Holy Spirit personified; some as a man of God and such other speculations. But the Leader Himself declares: "I am not God but Olumba Olumba Obu."

One basic fact stands out clear: nobody knows another by the flesh. Only the spirit reveals the true identity of one person to another. That was why Christ told Simon Peter that it was the Holy Spirit that revealed that He was Christ the Son of the living God.

So why these apparent contradictions?

Truly, there are no contradictions between the conception of Leader O.O. Obu as God, etc and the declaration by Leader O.O. Obu Himself that He is not God. The name God is the shortened form of the word good. To the Israelites God is called Jehovah. In other words, whenever God comes to the earth He bears a name. This time, He bears a new name, (Rev. 2:17) <sup>3</sup> Read, "I am not God, but Olumba Olumba Obu," by Pastor Etuk S.I.U. The Revelation of the great world Leader; Who is this man, Olumba Olumba Obu.

## DOCTRINE AND BELIEFS

What do members of Brotherhood of the Cross and Star believe in?

Unlike orthodox and so-called conventional Churches, members of Brotherhood of the Cross and Star do not believe in Apostles' Creed but in the doctrine of Our Lord Jesus Christ (2nd John 8-10; Matt. 23:23). This is why we believe that God the Father, God the Son and God the Holy Spirit are in Brotherhood of the Cross and Star who have come to establish the Kingdom of God on earth - Christ's Universal Spiritual School of Practical Christianity.

The graduates of this school never taste of death (Rev. 21: 3-8).

What are the basic teachings of this school?

Universal Love as Christ loved man and gave His life for him, (Mark 12: 30-31; Matt. 22:38-40; John 15:17; Philippians 3:13).

Then the observance of the laws and the prophets (Exodus 20:1-17; Matt. 5:18; 26:52; James 2:11; Romans 6:1-2, 23; 1 Tim. 6:11; John 8:34).

These laws which are written out in the First step, second steps and third step to God include: abstinence from fornication and adultery (Rev. 2:20-23; 1 Cor. 3:16-17); drinks (Prov. 31:6-7; Habakkuk 2:15); idolatry (secret societies, jujuworship; sorcery, etc); medication (Galatians 5:19-20) (James 5:13-14; Matt. 10:8); etc.

Why do some members of Brotherhood of the Cross and Star though they claim to have seen God physically and to be in God's New Kingdom on Earth continue to suffer from diseases, death and all manners of tribulations?

What is Brotherhood?

Brotherhood is God, Christ, Man, Angels, all bipeds and quadrupeds, all other lower animals, fishes, birds, worms, insects, spiders, millipedes, centipedes, trees, fruits, shrubs, seeds, herbs, grasses, sand, stars, moons, sun, stones, rocks, wood, water, in fact, every living and non-living thing created by God coming together in everlasting love.

Brotherhood means a return to the Garden of Eden; to the original system and plan of God where all of these things would

# WHO IS A MISSIONARY?

have lived together in eternal joy, peace, wealth and everlasting life under His rulership, (Genesis 2: 8-17) (1st Peter 2:17) (Ephesians 4:4-6) (John 15: 12) (1st John 4:12; 20-21)

**Who controls Brotherhood?**

God Himself but Christ is vested with the responsibility to rule. Angels are servants. Man is a worker. The stars, moon, sun, spirits, are also workers.

**Read more in: What is Brotherhood? What is Cross? What is Star?**

**What is Cross?**

Cross is bearing the burden of one another without complaining. It means tolerating all kinds of sinners. It means standing firm with Christ without fighting back when your enemies strike or whenever you are falsely accused or disgraced or insulted in the course of your executing your divine assignment. (1st Cor. 4:12); 2 Cor. 4:10) (1 Cor. 9:19) (Matt 24:9) (John 16:2-3) (Also Read: What is Brotherhood? What is Cross? What is Star?)

**What is Star?**

Star is the Christ. It is the glory of God. It is also the glory of Christ. The Star is the revelation of God; the new and hidden name of Christ; the reign and glory of Christ. It is also the peace of God that governs the Universe. (Matt 2:1-2; Rev 22:16; Rev. 2:26-28) (Matt 19:28; Rev. 19:16; Philippians 2:9-10) (Also read: What is Brotherhood? What is Cross? What is Star?)

**What is Brotherhood of the Cross and Star?**

It is the return to the Garden of Eden; the re-unification of man with God and all His creations in eternal love. It is the end of all human tribulations; the new era; God's new kingdom on earth where God and His Christ take dominion over everything. (Rev.11:15; 1 Cor. 15:28; Rev. 21:3-4) Matt 6:10; Daniel 2:44; 7:9-10; 1st Cor. 15:28) Also Read: I am Not God But Olumba Olumba Obu; Agwu, D.O. Brotherhood: The Incoming World's Government; Revelation of the Holy Spirit Wks. 1-82 etc).

## DOCTRINE AND BELIEFS

Brotherhood of the Cross and Star is God's own New Kingdom on earth. It is the Kingdom that was written about, (Rev. 7:15-17). But it is also a school. Christ's Universal Spiritual School of Practical Christianity. Like in conventional Schools only dedicated and committed students receive their certificates in the end. In this case the certificate is freedom from all these problems. Those who do all the things taught and done by the Leader do not suffer. Only those who disobey and commit sins suffer from these tribulations (Rev. 3: 4-6).

## BASIC GOSPEL FACTS:

For over twenty seven years now, the Sole Spiritual Head of the Universe, Leader Olumba Olumba Obu, has been teaching, admonishing and persuading the world on what the true ways of the Almighty God is composed of. This is in keeping with the promise of our Lord Jesus Christ that He would send the Comforter to lead the world to the accurate wisdom of God who would teach the world new things and remind them of what He taught. These teachings are compiled into books which are available for sale at the Brotherhood Bookshop No. 34 Ambio Street Calabar, Nigeria. This section attempts to summarise these teachings.

**FIRST STEP TO GOD; SECOND STEP TO GOD; THIRD STEP TO GOD FOURTH STEP TO GOD** are four sermons adequately described as lectures which teach how man can return to God, from the most elementary to the most advanced level.

First Step enumerates what separate man from God and urges man to stay off from them. (Philippians 3:13; Rom.6: 1-2; 1 Tim. 6:11)

Second Step takes acritical look at the type of company the child of God should not keep and urges him to steer clear of such company.

Third step examines the concept of equality. "Brotherhood starts when you share what you have equally with those who have none," says the Holy Father. (Luke 12:48; 3:11; 11 Cor. 8:14)

Fourth Step stresses the need to put into practice all that our Lord Jesus Christ had taught man. (Matt. 12:50; Acts 4: 32-33).

## I AM NOT GOD BUT OLUMBA OLUMBA OBU.

This is a lecture that the Holy Father reveals His true identity. He says He is neither to be called God, Jehovah nor Christ for these were the names the Almighty God had borne before now. Today the Almighty Father has come with a new name only known by the one who bears it (Rev. 2:17; 11:15; 1 Cor. 15:28; Rev. 21:3).

## WHAT IS BROTHERHOOD?WHAT IS CROSS? WHAT IS STAR?

This is a trilogy that explains the sources of the name Brotherhood of the Cross and Star. According to the lectures, Bro-

therhood is the oneness between God and His creation; Cross is bearing the burden of one another while Star is the reign of Christ. (John 20:17; Eph. 4:4-6; 1 Pet. 2:17, John 15:12; 1 John 4: 20-21; 4:12; 1 Cor. 4:12; 2 Cor. 4:10; 1 Cor. 9:19; Matt. 2:1-2; Rev. 22:16; 2:26-28; Matt 19:28; Rev. 19:16 Philippians 2:9-10)

**ABORTION IS MURDER.** Often times people go about with the idea that aborting as an embryo is no sin. Many so-called advanced countries also spend millions of their money to "control birth rate." But the Sole Spiritual Head of the Universe says these amount to murder, an abomination before God. He says even the seemingly harmless action of pouring off men's semen's amounts to murder which makes both the male and female liable for punishment of death before God (Matt. 5:18; 26:52 and James 2:11).

#### **THE MYSTERY OF DEATH.**

In this gospel, Leader O.O. Obu reveals that man never dies. He says man is a composition of Spirit, water, blood and the dust of the earth. When man sleeps, He continues, it is only the water, blood and dust part of his existence - the flesh that dies while the Spirit lives on to re-incarnate He likens the so-called death and birth with the planting of seeds. According to Him, the more the flesh dies, the more there are births in the world.

#### **WHEN GOD BECOMES MAN, HE IS WATER, BLOOD AND SPIRIT:**

Contrary to widely held views of today that God stays intact in heaven, Leader O.O. Obu teaches in this lecture that from time to time the heavenly Father comes to the earth for one assignment or the other. According to Him, He is a Spirit that is fire. To achieve His purpose on earth, He has to change into a man by passing through a woman's womb which is a cooling system and manifesting in the world as water blood and Spirit under whatever name He chooses - Adam, Noah, Melchizedek, John the Baptist, Christ or Olumba Olumba Obu (John 10:30; 14:10; 1 John 5:8)

#### **THE GREAT LEADER IN THE YEAR 2001 IS BORN OF A WOMAN.**

There is an erroneous belief currently gripping the world that Jesus the Christ will descend from the sky with His host of angels when He returns to rule the earth. But Leader Olumba Olumba Obu explains in this lecture that never has anybody descended from the sky physically into the world. He said that Christ who is already on earth will be revealed in human form in the year 2001 and He will rule the world in that form (Matt.23-24; Heb. 13:8; Rev.12:5)

**THE MISSION OF LEADER O.O. OBU ON EARTH** defines the mission of the Sole Spiritual Head of the Universe. He says He has come to the world to teach by examples and build God's Kingdom on earth as it is in heaven (1 Peter.2:8.

#### **THE SOURCE OF POWER IN BROTHERHOOD:**

Today, people are wondering what could be the source of the immense spiritual power in Brotherhood of the Cross and Star. Some believe that it must have come from Belzeebub; some cannot even fathom its source. But in this gospel, the Sole Spiritual Head of the Universe says that contrary to the attitude in the Churches that only recognizes Christ as the Saviour of the world as the source of salvation, Brotherhood members are also taught how to obey and practise the teachings of our Lord Jesus Christ. "Being rid of sins, man becomes the temple of God and the channel of His wonderful power," He further teaches. And since He (Leader Olumba) did not just come to the world to teach in theory but by examples, the power of God is now operating in Brotherhood.

#### **YOU ARE THE CHILD OF PROMISE:**

In this lecture, Leader O.O. Obu reveals that members of Brotherhood of the Cross and Star are children of promise. According to the supernatural Teacher, this position could never have been attained by acts of righteousness nor influences of any kind. Rather, it was the will of the Father. The sign of this favoured attribute, the Father further says, is the unpopularity of the children of God with the children of perdition (Romans 9:8-9; Galatians 4:28-29; 3:29).

#### **THE LUST OF THE FLESH OPPOSES SPIRITUAL WELFARE:**

In this lecture, the Holy Father reveals that all aspirations favoured by man are opposed to God. He reposes that man is a stranger on earth. He, therefore, has no right to make rules, laws, offer advice or do anything without deriving inspiration from God. The children of God should, therefore, be guided by the dictates and will of God for doing anything, otherwise such a person is working for Satan (1 John 5:19; Romans 8:12; Col. 2: 20).

#### **THE EMPTY MIND IS A HEALTHY ABODE FOR THE DEVIL:**

The Holy Father reveals in this lecture that all backsliders in Churches and most especially Brotherhood of the Cross and Star become victims to the devil. On first entry into the Church, one is filled with the power and protection of the Holy Spirit. During this period you are neither sick nor poor and can never be affected by any mishap. But the moment you backslide, you leave yourself open to evil influences which both afflict and take possession of you (2 Peter 2:20; 1 Cor.11 :32; Matt 12:44-45).



### **OUR LORD JESUS CHRIST IS ALWAYS THE SAME:**

In consonance with His objective of setting up God's Kingdom on earth, Leader O.O. Obu has declared the period between December 19 and 26 as Christ's Week in Brotherhood of the Cross and Star. This, according to the Holy Father in this lecture, is a new chapter in the history of creation.

According to the divine order passed down by the Father to the world the week has to be kept holy no drinking, masquerading, smoking or any act of sin to mark the supremacy of Our Lord Jesus. The supremacy of Our Lord Jesus which had been proclaimed in the bible must be maintained through eternity, the Father says (John 16: 14; Luke 1:33; Heb. 13:8).

**THE GOSPELS WILL JUDGE YOU:** In this lecture, the Holy Father reveals that the supreme law book that will be used in judging the world will be the Bible. All the instructions, prophesies, laws and so forth contained in the scriptures shall be the statutes that will be used in judging man. The only option open to man, to escape eternal damnation, the Father advises in this gospel, is for one to go through the scriptures and obey all the laws, take all prophesies seriously and so forth. He further reveals that the gospels He now delivers are revisions of what are in the bible (John 12:42; Hebrews 12:25; Acts 3:23).

**THE FIRST SON OF GOD** is a revelation of the relationship between man and Christ, man and God; Christ and God. The Holy Father reveals that Christ is the first son of God while we are the rest of the children. As the first son of God, Christ is the heir to the throne. He and God are to rule, bringing every other creation under subjection, including the angels (Hebrews 1:6; 2:8; 7:25).

### **THOSE WHO WERE NOT MY PEOPLE SHALL BE MY BELOVED:**

The Holy Father unveils in this lecture the mystery of God's love. Not by works, nor by tradition, Leader Obu reveals, does the love of God live. But it is what had been written.

He gives as an instance the birth of Christ. Christ neither came from a priestly parenthood nor tribe with tradition of priesthood, unlike John the Baptist. God chose the tribe of Judah, among the worst in Israel, to show His love by making Christ come from there. So is it today. In this generation, God has chosen the town, the country and race regarded as the worst, to manifest His love - the town of Biakpan in Nigeria and the black race. This is in keeping with what Hosea said that in the end those who were not known to be connected with God shall become His beloved, children (Romans 9:25-26; Hebrews 7:1-28).

### **GOD IS OMNIPOTENT, OMNIPRESENT AND OMNISCIENT**

The Supernatural Teacher teaches in this lecture that the Almighty God is everywhere; He is everything - from man to plants, stones, and all other creations. He also teaches that God knows everything about everybody. What ever fate befalls man is known to God and is created and planned by Him.

The Sole spiritual Head of the Universe, therefore, warns against the mistake of attributing any problems to any other power as none other exists. Why whatever happens does so is known and understood by God. And once He decides that it should be so, not any amount of thinking, prayers or action done by man can stop it, (Philippians 1:1-30) 1st Peter 4:9-11  
Romans 9:16-18; Acts 3:2-27).  
mans 9:16-18; Acts 3:2-17).

### **SUBMIT TO SUPERIOR AUTHORITY:**

The Holy Spirit personified in this age teaches through this lecture that God does not create each man with the same gift. As the fingers of the hand differ in size from each other so do people in the society. From the family level, there is the man of the family called the father. There is the woman called the mother and then the children. He also likened this organisation to the existence of the sun (the father), moon (the mother) and the star (children). As each star varies in size, intensity of light and position from another so is one man from another.

But all of these are created to serve the purpose set by God, says the supernatural Teacher. So let no man look down upon the other or show disrespect, for everyone is placed by God. Equally, those placed as heads should be acknowledged as that and be given the respect commensurate with their positions while they should see themselves as parents of the society (Romans 13:1; 13:7; 1st Cor. 7:1-5; 2:12-16; Hebrews 13:2-3; 8-10; Ephesians 6:9; 1st John 3:16; 1st John 4:9-11).

### **BROTHERHOOD OF THE CROSS AND STAR IS THE MANIFESTATION OF JOHN THE DIVINE'S PROPHECY;**

This lecture reveals that Brotherhood of the Cross and Star was the object of John the Divine's prophesy. The supernatural Teacher poses that all the churches existing today place greater importance on the Apostles of Christ to the detriment of God and Christ Himself.

They believe that the power of the Holy Spirit ended after the death of the Apostles of Christ.

These churches, therefore, refuse to live according to the life and teachings of Christ. Some, for instance only sprinkle water on the foreheads of their would-be members in the name of baptism whereas Christ was baptised by immersion.

The fact that Brotherhood has departed from the path of these Churches makes it different and filled with the power of God. (2nd Cor. 12:1-21; Rev. 7:9-16; 20:11-15; Matt 6:9-12; 15:12-15; 13:36-46 Rev. 9:1-21; 21:8)..

### THE ATMOSPHERE FOR POWER IN BROTHERHOOD

In this lecture, the Holy Father reveals that the atmosphere for the great power in Brotherhood; that power to make and destroy; that power of life and death is love. The Father loves everybody, does not count the sins of people, does not retaliate when wronged and does not do such other non-love-demonstrating actions. These have amounted to the spiritual powers in Brotherhood. (1 John 2:1-29; 1 Cor. 13:3; John 15:8-11; 15:12-17; Rom (2:17-21; Matt 5:39-48; 1 Cor 3:6-7; 13:4-8; 1:19-21; Rom 13:8-10; 1 John 4:19-21; 1 John 2:15-17; 3:14-15; Matt 5:22-24).

### WOMEN SHOULD BE CONSIDERED IN ALL FIELDS OF ENDEAVOUR:

The Holy Father in this gospel teaches the need for men to take women as their partners in all spheres of life. The Leader reveals that the man is one half and the woman is the other half. A combination of both forms a complete whole. He also explains that men by their nature are virulent, violent and hot while women are peaceful and cool. It is for both to come together to form a moderate system. The Father discloses that God reveals everything about a man to his wife hence the advice, dreams and visions of the woman is very necessary for peaceful development of man, (Rev.1: 1-2; Matt 27:15-20; 1st Peter 3:7

### HARDSHIP AND DEATH RESULT FROM SINFULNESS

This lecture reveals that the only panacea against sickness, poverty, wretchedness, violence, death, etc now rampant in the world is practising righteousness and refraining from sin. The Supernatural Teacher reveals that each time God comes to the earth He does so with two things - life and death. Life for those who obey His will and death for disobedient children. He further reveals constant fasting purifies the body. (Heb. 13:1-25; Luke 14:26-27; 14:33; John 16:12; Matt 19:9-11; Phil 3:17-19; Luke 21:33-35; Matt 18:15-19; 10:11-13; 2 Cor 9:7 Heb. 13:4; Rev. 2:20-23; 1 Cor. 10:8; 3:16-17; 6:13-17; Heb. 13:15; 1 Tim. 6: 9-10; 6:11; 6-8; James 1:13-15).

Following God's promise to Abraham to create a great nation out of his offspring, Moses was sent to deliver this nation from a 400-year bondage. Elijah was sent to Gods those who worshipped other gods while John (Elijah re-incarnated) was sent to prepare man for the coming of Christ. Christ came to shed His precious blood for the remission of man's sins.

But, according to the Supernatural Teacher, today, the Holy spirit has come to change man from a sinner to a Kingdom fit for the occupation of God and His Christ. Brotherhood of the Cross and Star is therefore, the Centre of this reformation (Matt 13:1-58; 1 Tim 4:13; John 14:12; Matt 3:11-12; Act 7:6-7; Rom 9:17; Luke 9: 52-58; 1:17; Malachi 4:5-6; John 16: 7-9; 1 Peter 3:13-14; John 14: 12-14; Luke 11:16; Matt. 15:14; 2nd Peter 1:5-9; Matt 15:13; 11:20-23; 15:15-19; 2 Tim 4:1-5; Jude 1:17-19; Gen. 1:26-27; 6:1-3; John 3:16; 15:13; Gen. 6:4-6; 14:18-20; 5:5; 1 Cor.11:29-32).

### THE PERSONIFICATION OF GOD IN MAN

This lecture reveals that man is the house of God. He comprises the Spirit, blood and water. Of these, water forms three quarters of man. But that the three elements are one. In like manner, whenever the word becomes man and dwells on earth, He is made up of the word, Holy Spirit and God (the Father) that become one. At the same time, all other of God's creations: the earth stones, trees, sand, wind birds, fire, insects, etc. are spirits (gods) and have the capability to talk, walk, hear and do everything that human beings do. These could be proved by the curative and destructive characteristics of these beings. When one walks barefooted on the ground, the vibrations of the earth under his feet heals all sickness and solves all problems.

The Holy Father also reveals that everything existing on earth today had existed ages ago in the spiritual world. Things are only translated from these planes to the human plane. In the final analysis then, God the Father, God the Son and God the Holy Ghost can only become visible in this plane as human beings (Gen.1:1-31; John 10:34-35; 3:11-12; Acts 7:47-50; Rom. 9:20-21; John 1:1-5; Gen1:26-27; John 3:6-10; Gen. 1:31).

### THE POWER TO DO ANYTHING IS PRE-ORDAINED

Leader Olumba reveals in this lecture that everything that happens from day to day here on earth was pre-destined by God to occur. In other words, everything exists in the world today according to God's pre-destination - death by whatever means, birth, sickness, good health, accidents, happiness, sadness, etc. experienced today were pre-ordained before the creation of the world. It is, therefore, wrong for man to attribute any happening to any other power except that of God, (John 19:11; 3:27; Matt 10:29).

# PROFILE HANDBOOK

Introit - "The Lord is in His Holy Temple"  
Psalm 1 - To be repeated by Congregation

Prayer - by the Conductor  
Hymn

Prayer - by member

1st Bible Reading

Hymn

Prayer - by member

2nd Bible Reading

Song(s) by Choir(s)

Prayer - by member

Golden Text and Sermon

Prayer - by member

Silent Prayer - all standing

Blessing and Collection

Blessing Song: "Father, Son and the Holy Ghost" etc.

Children should walk past the Altar, putting their Collection, Tithe, Free-will (if they have).

Blessing Song: "My disciples be ever ready," etc. Women should walk past the Altar, then men as in (a) above.

Blessing Song: 'I will make you fishers of men; etc.

Choristers should do as in (b) above.

Blessing Song: 'Nam utom Fo Obong' etc. Spirited Children, Elders, Ordained ones, Christ's Students and Christ's Servants should do as in (c) above.

Prayer - by member

Song(s) by Choir(s)

Closing Hymn

Psalm 23

The Lord's Prayer

Doxology

Benediction

Spiritual Songs

Testimony - Vision and Prophecy (if any).

Announcement, Admonition and closing by Conductor.

## ORDER OF SERVICE ON MONDAY-TUESDAY AND SATURDAY

Hymn

Prayer - Conductor

Psalm 1 - To be repeated by all

Prayer - by member

Reading of Psalm 15 - to be repeated by all

Song(s) by the Choir(s) (where there is no choir hymn could be song by the congregation from Sure Foundation Hymnary (S.F.H.)

Prayer - by a member

Text - Short Sermon

Prayer - by a member

Silent Prayer - all standing

Blessing and Collection (see Page 2a)

Prayer - by a member

Song(s) by the Choir(s)

Prayer - by member

Closing Hymn

Psalm 23

Lord's Prayer

Doxology

Benediction

Spiritual Choruses

Vision, Prophecy, Dream and Testimony

Announcement, Admonition and Closing by Conductor.

## ORDER OF SERVICE ON WEDNESDAY AND THURSDAY

Introit - "The Lord is in His Holy Temple"

Psalm 1 - To be repeated by Congregation

Prayer - by the Conductor

Hymn

Prayer - by a member

If on Wednesday read St. John 17: 1 to the end, Congregation to repeat same. If on Thursday read Psalm 51:1 to the end, Congregation to repeat same.

Hymn

Prayer - by a member

1st Bible Lesson

Song(s) by the Choir(s) (Where there is no choir, hymn could be song by the Congregation from Sure Foundation Hymnary.

Prayer - by a member

Golden Text - Sermon

Prayer - by a member

Silent Prayer (all standing)

Blessing and Collection (see page two a)

Prayer - by a member

Closing Hymn

Psalm 23

Lord's Prayer

Doxology

Benediction

Spiritual Choruses

Vision - Prophecy, Dream and Testimony

Announcement, Admonition and Closing by the Conductor.

N.B. On Wednesday and Sunday Evenings while filing past the Altar during Blessing and Collection, any Ordained member, Christ's Student or Christ's Servant should sprinkle Holy water on the foreheads of every member, Oiling and shaking hands.

## ORDER OF MORNING DEVOTION - (5 a.m.)

Hymn

Prayer - by Conductor

Psalm 1 - To be repeated by the Congregation

Prayer - by a member

Psalm 121 - To be repeated by the Congregation.

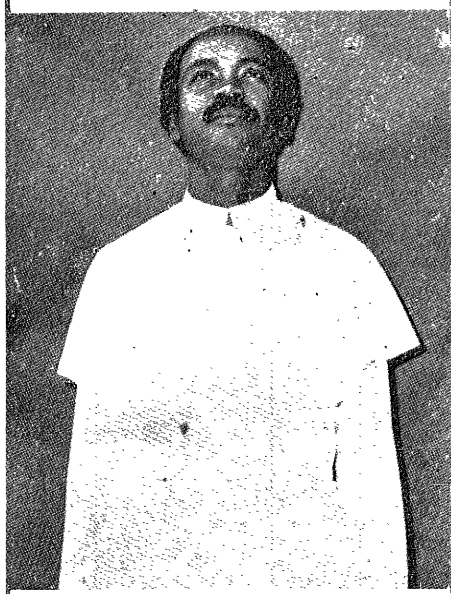
Hymn

*Cont. on Page 35*

# LAUNCHERS



**Snr. Pastor A. O. E. Ekanem**



**Pastor O. Williams**



**Pastor M. O. Ejedawe**



**Pastor O. Ibuaka**



**Apostle J. B. Agu**



**Apostle E. E. Etop**



**Pastor M. Akwang**



**Deaconess A.M. Akwang**



**Pastor C. Akpan**



# *PROGRAMME*

FOR THE SECOND ANNIVERSARY OF THE FORMATION OF THE NEW WORLD MISSIONARY FELLOWSHIP AND THE LAUNCHING OF ITS N1.5 MILLION MISSIONARY FUND.

## *PART ONE*

**MAY 18, 1985, DIVINE SERVICE AT 10 A.M. DELIVERED**

**BY THE SOLE SPIRITUAL HEAD, LEADER O. O. OBU**

## *PART TWO*

1. Prayer by the Holy Mother
2. Introduction of Master of Ceremony, Apostle Fabian Obot by Apostle V. E. Ekpenyong
3. Opening speech by the chairman Snr. pastor A. O. E. Ekanem
4. Special song by Lincoln Choir
5. Song by New World Missionary Choir
6. Recitation by Elder Theresa David King
7. Launching of "The N1.5 Million Missionary Fund
8. **LIGHT REFRESHMENT**
9. Return of invitation cards or envelopes by Individuals, Bethels, Associations, Fellowships, Organisations etc.
10. Elders International Choir
11. Introduction of the New World Missionary Journal
  - (a) Launched by the Chairman New World Missionary Fellowship
  - (b) Co-Chairman — Pastor O. Williams
  - (c) Co-chairman — Pastor Ibuaka
  - (d) Chief Launchers,
  - (e) Launchers
  - (f) Supporters, Bethels, Associations, Fellowships, Individuals etc.
12. Vote of Thanks by International Chairman — Snr. Pastor A. O. E. Ekanem
13. Closing remarks by Pastor O. Williams
14. Handing over the House to the Holy Father for blessings.
15. Love Feast.

# LAUNCHERS

*Senior Pastor A. O. E. Ekanem (Chairman)*

*Apostle Joe Brown Agu (Principal)*

*Apostle O. William Ibuaka*

*Apostle P. Esewe*

*Pastor V. A. Essah (Principal)*

*Pastor M. O. Ejedawe (Chief)*

*Pastor E. M. Cole*

*Pastor John O. Elue*

*Pastor M. Akwang*

*Senior Pastor S. I. U. Etuk*

*Pastor Joseph F. Aluko*

*Pastor Onokurefe*

*Elder E. T. Halliday*

*Deaconess Anthonia Usman*

*Pastor J. E. Onokurefe*

*Sister C. Ujah*

*Apostle B. U. Ukpog*

*Apostle R. W. Udonkim*

*Pastor Onna*

*Pastor J. Inyang*

*Pastor L. E. Victor*

*Pastor C. D. Clement*

*Pastor E. E. Joshua*

*Sister Ikechi Njoku*

*Obi*

*C. J. Etim*

*Deaconess A. Princewill*

*Senior Elder Ayinde*

*Elder Nathaniel Olozulu*

*Pastor E. J. Wakama*

*Pastor M. I. Sotohn*

*Apostle (HRH) E. N. B. Oporum*

*Deaconess V. C. Eze*

*Pastor K. W. Dapper*

*Pastor Sunny Joe*

*Apostle C. D. Sabi*

*Deaconess A. M. Akwang (Mother)*

*Deaconess A. O. E. Ekanem (Mother)*

*Deaconess Rose Ifidon (Mother)*

*Deaconess Elizabeth Njoku (Mother)*

*Deaconess Konu (Mother)*

*Deaconess M. O. Ejedawe (Mother)*

*Deaconess E. O. Ejobe (Mother)*

*Deaconess E. E. Etop (Mother)*

*Deaconess C. J. B. Agu (Mother)*

*Deaconess V. Essah (Mother)*

*Deaconess C. O. Akpan (Mother)*

*Senior Deaconess I. A. Ibia (Mother)*

*Senior Deaconess M. Mong (Mother)*

*Senior Deaconess G. T. Usoroh (Mother)*

*Deaconess A. Princewill (Mother)*

*Elder Ikechi Njoku (Mother)*

*Deaconess Marts (Mother)*

*Deaconess Veronica Johnson (Mother)*

*Deaconess Frederick (Mother)*

*Sister Happiness (Mother)*

*Sister Anozie (Mother)*

*Pastor C. O. Akpan*

*Pastor L. E. Victor*

*Pastor E. O. Ejobe*

*Apostle E. E. Etop*

*Elder Dr. F. Eze*

*Pastor Ofu Ebongo*

*Apostle E. U. Ekanem*

*Bishop Roland Obu*

*Pastor Chief E. J. A. Orji*

*Pastor L. J. Wakama*

*Apostle F. A. Sabi*

*Pastor O. I. Ogbokuma*

*Elder T. R. O. Okorotie*

*Pastor Sunny Joe*

*Pastor K. W. Dapper*

*Elder O. A. Tebekeaimi*

*Elder R. N. S. Koko*

*Pastor C. C. Koko*

*Pastor A. I. Ekeke*

*Elder Nathaniel Olozulu*

*Deaconess N. E. I. Owiye*

*Pastor S. D. Okon*

*Launching of Herald Patrons*

*Launching by Herald Mothers.*

**THANK YOU FATHER.**

# LAUNCHERS



**Bishop Roland Obu**



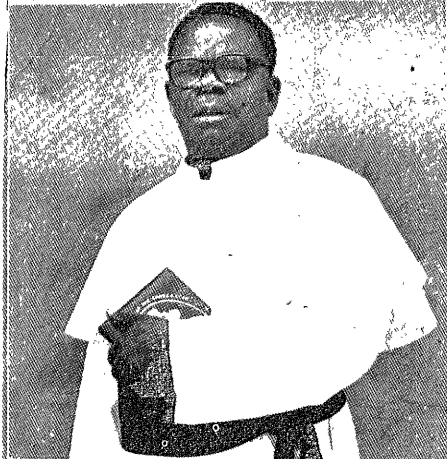
**Pastor E. O. Ejobe**



**Snr. Deaconess M. O. Mong**



**Snr. Pastor S. I. U. Etuk**



**Pastor B. U. Usoro**



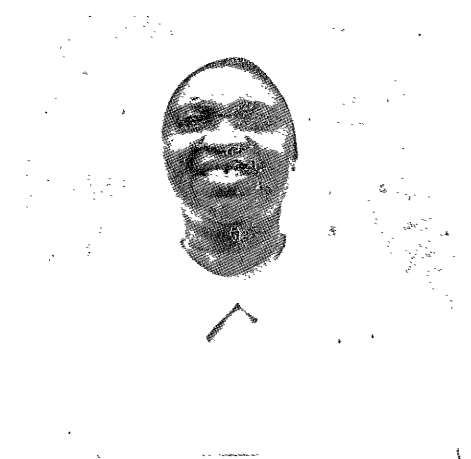
**Pastor V. A. Essah**



**Pastor Ikeogwu**



**Pastor E. J. Wakama**



**Deaconess Itambia**

# PROFILE HANDBOOK

Prayer - by a member

Silent Prayer - all standing

1st Spiritual Song: "Tuhi, Tuhi k'usen ubok, etc. all kneeling while singing.

Prayer - by a member.

2nd Spiritual Song: "Obong kop akam nyin" etc.

(all kneeling while singing).

Prayer - by a member.

3rd Spiritual Song: "Obong dong odudu Fo no nyin" etc.

(all kneeling down as in 1st & 2nd Spiritual Songs.)

Prayer - by a member.

Closing Hymn

Psalm 23

Lord's Prayer - Doxology

Benediction

Around the Altar (here all members kneel around the Altar)

1st Spiritual Song: "Around the Throne of God in Heaven" etc.

2nd Spiritual Song: "Ikot Abasi edemere."

3rd Spiritual Song: "Ami ndi anam idiok Obong yet me nsana" (during this song, an Ordained, Christ's Student or Servant should sprinkle Holy water on everybody.)

4th Spiritual Song: "Iyip okoduoho k'isong."

Prayer - by four members, 2 Sisters and 2 Brothers.

Spiritual Chorus: "Tongode k'usen emi ekongde.." etc Every body leaves the Altar to his or her respective seat.

Spiritual Choruses

Vision - Prophecy, Dream and Testimony

Announcement, Admonition and Closing by the Conductor.

NOTE: Spiritual Songs during Around the Altar are recorded down in "Song for Special Occasions" Hymnary pages 14-16.

## SPECIAL PRAYER

At the close of morning prayer, sick people and others who want special prayer should kneel before the Altar and some brethren should offer them prayers. This can be done also at the close of the evening prayers.

## ORDER OF SERVICE FOR INDIVIDUAL MEMBER

It is of the greatest importance that all distant members, that is, those members who are living at places where there is no branch of the Brotherhood should conduct prayers twice at 5 a.m. and 7 p.m. daily in their homes.

This will enhance that Spiritual affiliation which is essential in an organization such as ours. Such members should follow the order of service as stated below:

Repeat Psalm 1

Hymn

Prayer

Read Psalm 121

Closing Hymn

Repeat Psalm 23

Lord's Prayer - Doxology - Benediction

Spiritual Choruses

The above can be used by a Brother/Sister and his/her family.

## SERVICE ON THURSDAY, FRIDAY, SUNDAY MORNING AND EVENING WORSHIPS

We regard Thursday as an important day being the day Christ was crucified. Thursdays and Fridays are regarded as Holy days and Sunday the first day of the week, the day of the resurrection. On these three days in the week, full Services should be held i.e. On Thursday 7 p.m., Friday 7 p.m., Sunday 10 a.m. and Sunday 7 p.m.

These Services do not dispense with the 5 a.m. prayers, which must also be held on those days according to the order of Service already laid down for 5 a.m.

### ORDER OF HOUSE BLESSING/FEAST-LOVE

Hymn

Prayer - by Conductor

Psalm - 1 - To be repeated by all

Prayer - by a member

Text - Short Sermon by the Conductor

Prayer - by a member

Silent Prayer

Closing Hymn - Psalm 23, Lord's Prayer, Doxology

Benediction

Spiritual Choruses

Blessing the entire members of the family

Feast

Hymn 201 for feast

Blessing of feast by an Ordained member

Reading of: (a) St John 6: 51 (1st Cor. 10:16-17)

Spiritual Song: all sitting down while the feast is being shared to everybody.

Vision - Prophecy - Testimony

Closing

### ORDER OF CHILD BLESSING

The family of the child kneels before the Altar.

A sister carries the child kneeling before the Altar.

1st Bible Lesson: Luke 2:22

Song(s) by the Choir(s)

Prayer by 2 Sisters and 2 Brothers

The Conductor comes down from the Pulpit to the Altar.

Hymn - S.F.H. 186 (all kneeling down while singing)

The Child is presented to the Conductor.

He places him/her on the Altar, turning the Child to the four corners of the globe with silent sanctification.

Sprinkling of Holy Oil on the forehead, rubbing of Holy Oil on both hands and legs and making sign of Cross on the forehead and some water for the child to drink.

Lift up the child and bow three times before the Pulpit. The child is given back to the Sister.

The Conductor moves back to the Pulpit.

Second Bible Lesson: Ephesians 6:1-4.

Golden Text: 1st Timothy 2:15

Some brief pieces of advice from the Conductor to the family.

1st Spiritual Song: "Eyen Erong Uwa (3ce) amana mfin emi";

Members of the family get back to their seats by dancing past the Altar.



# PROFILE HANDBOOK

Zaid Spiritual Song: "Eyen Amana ono nnyin (2ce) Ekom Eddican Ubong ekondo, Eyen amana ono nnyin. The whole congregation thank the Father by dancing past the Altar.

Feast.

Testimony from the parents of the child (if any)

Closing.

## ORDER OF FUNERAL SERVICE - AT THE GRAVESIDE

When any member is dead, all the members must rally round and help in any way possible. If the corpse is to stay overnight, the members should keep awake and sing as far into the night as possible or till dawn. All the members should give the deceased the last honour by taking its remains to the grave, for interment.

During the procession with the corpse to the cemetery there should be continuous singing of Hymns or Spiritual Songs.

## SHORT SERVICE AT THE CEMETERY

Hymn

Prayer - by the Conductor

Hymn

Prayer - by a member

Silent Prayer - Special prayer to be read by the Conductor during the silent prayer.

## SILENT PRAYER - ENGLISH

Most sweet Jesus, Redeemer of human race. Look upon us, humbly prostrate before thine Altar, we are Thine and Thine we wish to be but to be more surely united with Thee.

Behold each one of us freely consecrates himself to thy Most Sacred Heart. Many indeed have never known Thee. Many too despising Thy precepts have rejected Thee. Have Mercy on them all most merciful Jesus and draw them to Thy Sacred Heart.

Be Thou King O Lord not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned Thee. Grant that they may quickly return to their father's house lest they die of wretchedness and hunger. Be thou King of all those who are deceived by erroneous opinions or whom discord keeps aloof and call them back to the harbour of truth and unity of faith so that soon they may be one flock and one shepherd.

Be Thou King of all those who are still involved and darkness of idolatry and paganism. And refuse not to draw them back to the light and kingdom of God.

Turn thy eyes of mercy towards the children of that race once thy chosen people. Of old they call down upon themselves the blood of the Saviour. May it now descend upon them a lover of redemption and of life. Grant O Lord to Thine Church assurance of freedom, immunity from harm. Give peace from pole to pole with one cry:— Praise! to the Divine Heart that wrought our Salvation. To it be glory and honour for ever and ever Amen.

Closing Hymn

Psalm 23 — Lord's Prayer, Benediction

Interment — Reading of "Dust to Dust" by the Conductor:

## ENGLISH:

For as much as it has pleased the Almighty God of His great mercy to take unto Himself the soul of our beloved Brother/Sister here departed. We, therefore, commit His/Her body to the ground, Earth to Earth, Ash to Ash, Dust to Dust being sure and hopeful of resurrection to eternal life through Our Lord Jesus Christ A—men.

Spiritual Choruses suitable for the Occasion until the Grave is completely filled with earth.

Prayer for the deceased and his/her relatives

Closing

## NOTE:

Seven days from the day of burial is normally observed as a week of prayers to the deceased or relatives' residence. All members should go there for seven days. During such prayers the order of Service laid down for burial should be used omitting items 8—9.

After the six-day prayer week, the seventh day is observed as Blessing Service in which all members present will be joined in a feast. The refreshment used for this purpose should be freely contributed by members even when the deceased relatives can afford and make their arrangements to provide these things. These should be used in addition to the ones freely contributed by members.

Brotherhood of the Cross and Star does not hold memorial Service knowing very well that the departed soul is going on transfer to another planet still on the Father's work.

We only bless the bereaved family on the seventh day of the departed soul. This is done after the 21st part on Sunday morning.

## ORDER OF MEMORIAL BLESSING

Song(s) by the Choir(s) The bereaved family kneel down before the Altar.

Prayer — 2 Sisters and 2 Brothers,

(All prayers should be entirely for the safety of the family).

Lessons: 1st Lesson: Rev. 14:13; Heb. 4: 10—12; 1st Thess. 4:13—18. A brief advice to the family by the Conductor.

Spiritual Song: "Hallelujah Joy, Hallelujah Joy" etc.

The family and the relations who knelt down before the Altar get back to their seats. Everybody dancing, praise the Father.

Closing

The bereaved family is escorted home where freewill donations are conducted and the money derived is handed over to the bereaved family,

Prayer

Dismissal

## ORDER OF CONDUCTING BAPTISM

Reading of the first step to God to the new converts.

Suitable texts and short advice, by the Conductor.

Confessions of sins one by one by the new convert to the Conductor.

Marching to the beach while singing Spiritual Song:

"Se mmong do nkasangade mbe, anie oyom ndiyere kpa do k' ami nkeyere."

The Conductor takes his stand in the stream.

Prayer by a member

Prayer — by Conductor (inside the stream. He blesses the water in the name of the Father, the Son and the Holy Ghost).

Baptism starts (by Immersion).

Spiritual Song: ("Ami mayet ubok mi, ami mayet ukot mi uwem ererimbot emi nkodude. . . .")

The Song continues until the baptism is over.

Prayer — by a member

Back to the Bethel with Spiritual Chorus suitable for the occasion. (Spiritual Song in item 9 can still be used).

Blessing of the Baptized members at the Altar.

Registration of the New Converts and collection of Baptized members at the Altar.

Registration of the New Converts and collection of Baptismal Certificate, Membership Card etc.

Advice to the new converts by the Conductor

Closing.

## ORDER OF BIBLE CLASS

Psalm 1 — To be repeated by all

Hymn

Prayer — by a member

A passage from the Holy Bible quoted by the Conductor and read by a member.

Lessons drawn from any verse(s) in the passage by individuals.

Full explanation of the main text by the Conductor.

Prayer — by a member

Closing Hymn — Psalm 23; Lord's Prayer; Doxology.

Benediction

Closing

## ORDER OF FASTING ON THURSDAY

6 a.m. — 1st Reading Matt. 27: 1-44 is read to the whole house by a member ( all kneeling down). After reading, "Obong fen dahado no nnyin, koro nnyin imifiokke se nnyin ikanamde" is sung by the whole congregation.

Prayer — by a member

Confessions, Prayers, Spiritual Choruses, Dreams, Visions, Testimonies etc.

9 a.m. — 2nd Reading: Mark 15: 1-32 (as in above) (item 1)

12 noon — 3rd Reading

3 p.m. — 4th Reading: Luke 23:1-49 (as in above) item 1 & 2.

5.30 p.m. — general confession two by two (all kneeling) After confession 1st John 1:7-9 and James 5:16 is read by a member, 'Come Oh sinners come' is sung by the whole congregation.

Prayer — by a member(s) (according to the discretion of the Conductor).

6 p.m. — 5th Reading: Luke 23:50-56 (as in above) (item 1, 2 & 3).

Prayer — by a member

Closing Hymn

Psalm 23 — Lord's Prayer, Doxology

Benediction

Love Feast — Closing

## ORDER OF SERVICE — FELLOWSHIP MEETINGS

Hymn

Prayer — by the Conductor

Psalm — 1

Prayer — by a member

Text — Short Sermon

Prayer — by a member

Silent Prayer (all standing)

Closing Hymn

Psalm 23, Lord's Prayer, Doxology

Benediction

Spiritual Chorus(s) (The conductor hands over to the Chairman)

Spiritual Songs "Spirit Obong uwem dida usung," (all kneeling).

Prayer — by a member

Chairman's Opening Remarks

Reading of the previous minutes

Prayer of thanksgiving to the Father (adoption of minutes).

Matters arising from the minutes

General Discussions — Freewill Donations.

Feast

Closing.

## ORDER OF HOLY SPIRIT CHURCH

This meeting is held every Sunday after the normal morning Service. And it is only attended by the Elders and Ordained ones.

Psalm 1 — To be repeated by all

Hymn

Prayer — by a member

Hymn

Psalm 23, Lord's Prayer, Doxology

Benediction

Text and short Sermon and advice by the Conductor.

Closing.

A separate box is provided during this meeting in which the members attending the meeting go one by one to put whatever they have into the box.

*Cont. on Page 38*

# FULL-TIME MISSIONARIES ABROAD

## LIST OF FULL TIME MISSIONARIES DEPLOYED ABROAD

### ENGLAND

- Christ's Student David Udofia  
— Liverpool, England
- Christ's Student Mary Ejoho  
— Camberwell, London
- Deaconess Rouke Kuti  
— Mill Hill East, London
- Pastor K. W. Kasseba  
— In-charge of London Zone
- Pastor B. P. Umoren  
— In-charge of Stockington,  
London
- Pastor (Dr.) E. U. Ezenam  
incharge of the Northern District of  
England. Based at Bradford Bethel, En  
gland.

### WATCH AND PRAY

#### WEDNESDAY 12 MINDNIGHT — 3 A.M.

Brotherhood of the Cross and Star observes virgil night on Wednesday as a very important Occasion.

This is for the remembrance of the suffering of Our Lord Jesus Christ encountered in Gethsemane, the night before His death. When He prayed until His sweat turned to blood pleading with the Almighty Father to take away the death from Him.

It is conducted after the normal prayers on Wednesday starting from 12 midnight — 3 a.m. or till dawn.

### ORDER OF CONDUCTING

1. Hymn
2. Prayer — by Conductor
3. Psalm 1 (to be repeated by all)
4. Prayer — by a member
5. Reading — Matthew 26: 1 — end
6. Hymn
7. Prayer
8. Text — Sermon
9. Prayer — by a member
10. Spiritual Choruses
11. Vision and Prophecy — Confession of Sins
12. Closing Hymn
13. Psalm 23, Lord's prayer — Benediction — Closing

Pastor Amadi,  
— In-charge of Manchester

Deaconess B. Marts  
— Cambden Town, London.

Pastor Smith  
— Cambden Town, London

U. S. A.  
Bishop James Ellerbe  
— New Jersey.

Pastor Umoren  
— Atlanta, Georgia

Pastor Babatunde  
— California.

West Africa  
Christ's Student Joe  
Liberia. West Africa.

Pastor Eremoni  
— Ivory Coast.

Deaconess John  
Sierra Leone

West Indies  
Missionary Emmanuel  
Prizgasland, Laventile,  
Trinidad & Tobago

Rev. George Providence  
In-Charge of Brotherhood formations in  
the West Indies. He is based at No. 8, Duke  
Street, Bethel, Trinidad.

Sister English  
176 Roxanne Street,  
Guyana, South America.

Deaconess Fredrick  
Springs, Saint Georges  
GRENADA.

Apostle Sterling  
Clarendon, Majpen District  
JAMAICA.

Full-Time Missionaries  
Awaiting Postings.  
Snr. Pastor S.I.U. Etuk  
Pastor Samson B. Ebitu  
Pastor M. U. Okoko  
Apostle O. Edet  
Deaconess Irene Ulaeto.

# BRANCH FORMATIONS

Consequent upon the Holy Father's directives, the International Committee mandated the Secretary General - Pastor Ebita to visit all Pentecostal Centres in order to enlighten the members on the Aims and object of the N.W.M.F. The International Secretary was also charged with the responsibility of forming Branches of the Missionary Fellowship at Pentecostal Centres.

Details of his Enlightenment campaigns and Branch inaugurations are as follows:-

## LAGOS BRANCH

1. Chairman - Pastor Bassey Akpanika
2. Co-Chairman - Elder Etim & Sister Osho
4. Grand Patron - Pastor T.O. Barijoko
5. Financial Strength - N2,200.25.

## ENUGU BRANCH

1. Chairman - Prophet J.U. Megwara
2. Co-Chairman - Deaconess Monica Ugochukwu
3. Secretary - Clement Niebem
4. Grand Patron - Pastor O.O. Oguakaji
5. Financial Strength - N553.70

## KADUNA BRANCH

1. Chairman - Pastor M.J.S. Mezai
2. Co. Chairmen - Pastor Bernard Owolabi and Pastor Bassey Edet.
3. Secretary - Pastor B.C.Obioha
4. Grand Patron - Zonal Pastor A. Ayankop.
5. Financial Strength - N2,500.00

## ZARIA BRANCH

1. Chairman - Pastor Isuaiko
2. Vice Chairman - Elder Dr. Bamikunle
3. Secretary - Brother Nwokenna
4. Patron - Prophet U.A.O. Inyang
5. Financial Strength - N1,000.68k

## KANO BRANCH

1. Chairman - Pasto: Bande
2. Co-Chairman - Sister Vivian
3. Secretary - Elder Sister Atai
4. Grand Patron - Apostle I. Godwin
5. Financial Strength - N1223.00

## WARRI BRANCH

1. Chairman - Prophet V. Stephen
2. Co-Chairman - Elder Tom Abo
3. Secretary - Elder O.J. Ufort
4. Grand Patron - Apostle Paul S. Esewe

## 5. Financial Strength - N733.90

## MAIDUGURI BRANCH

1. Chairman - Prophet Amobi Nzelu
2. Co-Chairman - Elder Musa Muhammed.
3. Secretary - Elder Nkereuwem
4. Patron - Pastor Okechukwu
5. Financial Strength - N1,292.13

## UYO BRANCH

1. Chairman - Pastor T.B. Inyang
2. Co-Chairman - Senior Deaconess G.T. Usoroh
3. Secretary - Elder P.M. Effiong
4. Grand Patron - Chief Pastor B.U. Usoroh
5. Financial Strength - N2,722.70k

## ABA BRANCH

1. Chairman - Pastor O.J.A. Ndubuisi
2. Co-Chairman - Elder Onyekwena
3. Secretary - Pastor Harcourt Azuikpe
4. Patron - Pastor M.C. Okoroafor
5. Financial Strength - N540.40.

## EKEREMOR FEDERAL BRANCH

1. Chairman - Brother Joseph Musah
2. Co-Chairman - Brother Waterway Olorogun
3. Secretary - Brother Agbodo Gbaseima
4. Patron - Pastor S.A. Tapre
5. Financial Strength - N126.55

## NSUKKA BRANCH - 18/9/83

1. Chairman - Pastor J. Ude
2. Co-Chairman - Prophet Oloto
3. Secretary - Apostle S.U. Umoren
4. Patron - Pastor G.C. Emeruem
5. Financial Strength - N94.00

## AGBOR BRANCH

1. Chairman - Apostle M.U. Opukiri
2. Co-Chairman - Pastor J.I. Emeziele
3. Secretary - Prophet Asemota
4. Patron - Senior Prophet Goddy Emeziele
5. Financial Strength - Nil

## JOS BRANCH

1. Chairman - Brother Ogbu Emmanuel
2. Co-Chairman - Pastor P.G. Awunah
3. Secretary - Sister Esther Isong Umoren
4. Patron - Pastor O.E. Bassey
5. Financial Strength - N71.00

## BAUCHI BRANCH

1. Chairman - Elder E. Agbamu
2. Co-Chairman - Elder Sister Comfort Udje



# BRANCH FORMATIONS

3. Secretary - Elder Sister Juliet Afekoro
4. Patron - Pastor Adeleke Carrol
5. Financial Strength - N600.97.

## SOKOTO BRANCH - 20/11/83

1. Chairman - Prophet Christopher Uche
2. Secretary - Brother Ogochukwu Mkpapa
3. Financial Secretary - Elder Clifford Tekena
4. Patron - Pastor O.W. Amachree
5. Financial Strength - N580.00

## BORI BRANCH - 4/3/84

1. Chairman - Elder Nelson N. Ipia
2. Co-Chairman - Snr. Apostle B.N. Uruba
3. Secretary - Brother David Adamgbo
4. Patron - Apostle Chief Uruba
5. Financial Strength - N1,329.20

## IBADAN BRANCH - 10/6/84

1. Chairman - Pastor D.E. Eyo
2. Co-Chairman - Elder J.O. Okpotu
3. Secretary - Brother A.E. Ene
4. Fin- Secretary - S.E. Edegbai
5. Fin- Strength - N100.00

## LIBERIA BRANCH - 15/7/84

1. Chairman - Senior Prophet M. Johnson
2. Co-Chairman - Brother Sunday Essere
3. Secretary - Pastor Felix T. Ogbe
4. Patron - Pastor Guy Turay and Arch. Bishop E.S. Elekorogha
5. Fin- Strength - \$150.00

## PORT HARCOURT BRANCH 22/7/84

1. Chairman - Brother R.I. Okujagu
2. Patron - Pastor E.J. Wakama
3. Fin. Strength - N2,060.00

## BIAKPAN BRANCH - 27/11/83

I was unable to be physically present at the occasion, hence we do not know the names of the officials and the money made for the Missionary Fellowship. The Pastor in-charge who was kindly asked to report back to us at Calabar has not done so yet.

NDOKI BRANCH was to be inaugurated on Sunday 25/3/84, but on my getting to Aba Bethel, I was returned back with the news that Ndoki Bethel is not very func-

tional at the moment following the recent death of a patient there.

They Ndoki Brethren have since been advised to inaugurate and to furnish this Headquarters with details, which is still being expected.

Onitsha Branch scheduled for 20/5/84

Abuja Branch scheduled for 27/5/84

Ivory Coast scheduled for 24/6/84

Atlanta Branch U.S.A. 22/7/84

and Manchester Branch 11/11/84

were not visited for the inauguration of NWMF as per the approved schedule because of the work load at the this Headquarters and the Missionary Journey which we undertook to the West Indies in 1984. These places will kindly please inauguration by themselves and furnish us with details.

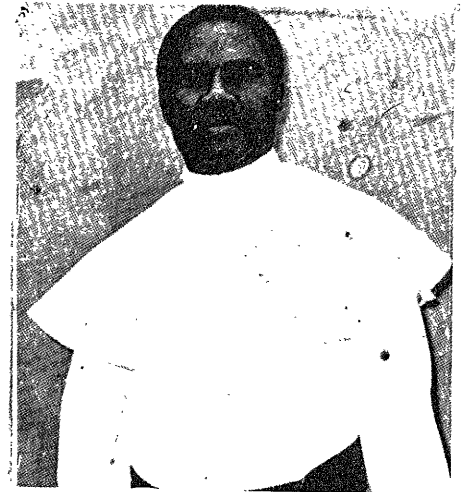
## BENIN BRANCH

Was officially scheduled for inauguration on Sunday 8/5/83. But the Brethren there declined to accept this date as suitable to them. Until today they have failed to chose a more suitable date for the inauguration of Benin Branch. They could now form the Branch and advise this Headquarters with details.

GHANA BRANCH was to be inaugurated on Sunday 17/6/84. But the trip was cancelled three days to this date because I was told on departure from Calabar to Ghana that the scores of Brethren who came from Ghana to attend the Easter Pentecostal which ended since 6/5/84 were still stranded in Lagos.

The trip was consequently cancelled due to the fact that most of the officials needed had not yet returned to Ghana to help arrange for the inauguration.

The Ghana Zonal officials will therefore have to inaugurate on their own and advice Headquarters accordingly or invite us to inaugurate for them when they are ready.



pastor G. O. Turay — Liberia



Pastor Tunde Oladipo — California



Pastor M. O. Ejedawe

# THE TASK AHEAD:

Our Lord Jesus Christ in His great commission commanded all believers to go into the world to preach the gospel to every creature that those who believe in the gospel would be saved.

Unfortunately many churches today



By. Snr. Pastor Offu Ebongo

have deviated from this great assignment and turned their altars into soap box of political altercation or a box office of drama gimmicks. Such churches, of course do not come from God. They are man-made institutions, motivated and directed by the wiles of the flesh.

But we missionaries of the New World are different. Christ said "as my Father sent me, even so send I you." And how did the Father send Him? The life of Christ was exemplary. Humble, meek, mild, gentle. He was truth, love and possessed all Godly attributes. So should a true Missionary be.

God uses the Ministry, witness and Testimonies of His own children to bring others to Himself. Brotherhood of the

Cross and Star, is not against anyone or anything except to deliver people from satan's power and to give them eternal life through the Power of the Gospel.

The Lord's Mission to the world and Unity of believers are bound together, when the world sees that those who called themselves after Christ's name live together as one family in harmony and love. He takes away falsehood, Pride in our Fellowships and makes us treat one another as brothers and sisters in Christ Jesus who is the Lord and Saviour of all.

My heart is filled with gratitude to God, and with Pride and happiness to the Sole Spiritual Head of the Brotherhood of the Cross and Star to commission so many successful evangelical missionaries undertaken by members of the organisation to the developed countries.

However the significant thing in this evangelical mission lies in the fact that today it has become the turn of the black man to replant the gospel from where the gospel was once sent to the black continent. Convincingly and proudly the Brotherhood of the Cross and Star and is the first divine organisation to undertake such a bold venture which if it were not by prophecy, many people outside the organisation would have doubted such a possibility.

The task of missionaries would be to spread and Practise the gospel of Our Lord Jesus Christ and to make sure that Christianity spreads to the utmost part of the world because to keep the whole world one is a task that must be accomplished by the Brother of the Cross and Star.

Matthew 24:14.

## THE IMPREGNABLE ARM

When sin did not enter the human family the Almighty God made his abode in man and man was then dwelling in a wonderful li-

ght and truth. When sin arrived the human family plunged into thick darkness and falsehood hence in Psalm 43 verse 3 the cry went

forth to God saying "O send out thy light and Thy truth, let them lead me: Let them bring me to thy Holy hill, and to thy dwelling places."

Brotherhood of the Cross and Star is God's answer to the prayer quoted above. It has come in full force and power to destroy the powers of the devil in human family. Its power and force has no dimension and is far beyond human knowledge hence there are a lot of fairy tales, suggestions and idle conjectures about the emergence of this kingdom of God in this physical plane.

The New World Missionary Fellowship is that impregnable arm of B.C.S. which must conquer the world for the Messianic Kingdom. Its weapons are to destroy the powers of darkness and to enlighten all the children of God wherever they are in this world. The weapons do not consist of bombs, guns, swords and newly invented missiles; but the Holy Spirit which the world does not know and cannot receive because of unbelief. The world depends on human knowledge and inventions and they feel and believe that they are led by the Holy Spirit. In the same way they use their earthly knowledge and commonsense to interpret the Bible which is spiritual. The Bible makes it clear that worldly things militate against spiritual things & so that there is continuous warfare between the spirit and the flesh in every human.

The Fellowship is carrying out the command of Our Lord Jesus Christ which is in Mark 16:15. "Go into all the world and preach the gospel to all creation."

The Holy Spirit personified is at work in B.C.S. and all children of God have received this gift. It controls them by teaching them, directing their actions, speaking through them to the world, sealing them for resurrection and eternal life.

The Great Creator did not send humans into the world for earthly things, such as acquisition of wealth, fame and power, but He sent them to serve him and honour him and do his work: following the footsteps of Our Lord Jesus Christ. According to the so called civilized life which we took from our colonial masters the practice of virtues in Christianity is considered impossible. The Holy Spirit in B.C.S. has made it possible so that Missionary journeys to England, America and other places, including the West Indies have proved successful because more than a million people have been baptised with the baptism of the Holy Spirit and are now practising love and other virtues that are heavenly.

It must be mentioned that the devil knowing that the Kingdom of God has surprisingly been established on earth, he has sent his army to fight, as was the case from the beginning of the world. This army consists of Churches and individuals, but since the power of God is always supreme to that of Satan and individuals their struggle this time will end at the final judgement and eternal destruction.

The New World Missionary Fellowship knows that its work is to preach the gospel of this New Kingdom to all humanity knowing fully well that there are Pharisees and Scribes and Sadducees who cannot hear the word of God, who are grounded in the practice of religion and tradition. They believe in the law of Moses. They assert



Snr. Pastor S. I. U. Etuk

positively that their souls after purgatory will enter eternal rest somewhere in the spiritual plane. They are still believing that one day

our Lord Jesus Christ will descend like an aeroplane into the world and will change them from adultery, fornication, malice, hatred and the practice of Necromancy. Thereby making them heirs of the heavenly kingdom of God. There is no darkness thicker than this. The Holy Spirit is the light and the leader and the teacher and any human being who rejects this great salvation is in danger of eternal judgment.

No person can give to another that which he has not. Any organization that has no Holy Spirit radiating from their leader should not remain for one minute in such organization. The New World Missionary Fellowship has an uphill task to perform in this world, and since the time is short, it is working round the clock to make sure that the gospel of the Kingdom is preached to all human; knowing that salvation is only for the children of God and that the disobedient and rebellious children are of the devil and will be given their correct places by God who sent them into this world. The eternal reward awaits all obedient labourers in God's vineyard.

## AT THE 'CIRCLE OF LIGHT'

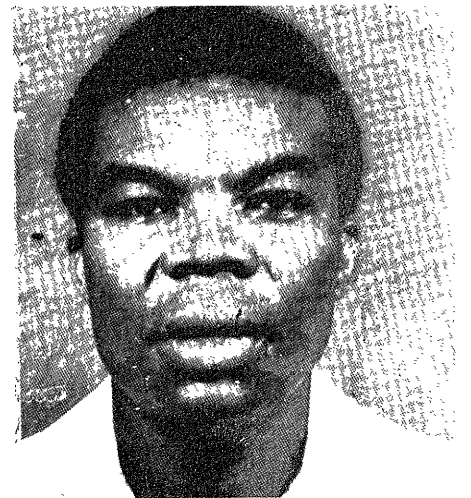
In the name of our Lord Jesus Christ, In the blood of our Lord Jesus Christ, Now and Forever more. Amen.

The Leader of "The Circle of Light" secret society, invited the Holy Father to send the seven Christ's Servants who visited the Headquarters of the Rosicrucian (AMORC) in California to pay them a visit. Their aim was to use their esoteric powers to test the powers of the Holy Spirit in Brotherhood of the Cross and Star. In response to their invitation, The Holy Father sent the seven Christ's Servants to visit "The Circle of

Light" on May 7 1983. On arriving there, the Leader told us that he was not informed of our visit, so he was unable to call together a meeting. That notwithstanding, the Christ's Servants prayed for him and gave him many personal revelations, which convinced him to come and see the Holy Father the following Tuesday, May 10, 1983. On arrival at Calabar, he got baptized and became a member of Brotherhood of the Cross and Star. He then invited us to come and meet the other members of the organisation on May 14, 1983.

On May 4; the Christ's Servants

went, and had fellowship with members of "The Circle of Light." Members of this society begin their operation at 12 midnight till 6 a.m.



Christ's Servant E. E. Emah

On our arrival, we were ushered into the room where their meeting was conducted. On their altar were placed two white candles and incense. When we were shown to our seats, candles were placed on either side of us and then all the lights were switched off as well as the fans. At this juncture, the combination of the numerous lighted candles, incense and perfume made the room hot and suffocating. A stand was brought out where a very large book was placed. After this, the high ranking professors, doctors, lecturers and men of high ranking professors, doctors, lecturers and men of high standing in the society came out wearing white pants and transparent white gowns on top.

When they all sat down, they began their meditations, invocations and hypnotism from 12 midnight until 3 a.m. Since the Holy Spirit had taken full dominion, there was no response from any angel or spirit. When they tried and met with failure, they then called on Senior Christ's Servant Emah to deliver a lecture to them. After the lecture, the Christ's Servants sprinkled water all over the room and prayed. Everyone present felt the impact of the presence of the Holy Father. Then almost all the members were given spiritual revelations which they all confirmed to be true. It was there and then that they realized that God had used these small children to destroy all the powers that they had. When they realized their emptiness, they brought a sick child and asked that the Holy Father should use the Christ's Servants to heal the child. After this, there was an opportunity given for questions to be asked. One of their members wanted to know "Whether Leader O.O. Obu, is Jesus Christ or an ordinary human being?"

At this juncture one of their well travelled mystics rose up and rebuked the man, saying that the name

of our Holy Father was so great and mighty that such a name should not be discussed in order to avoid serious punishment and even total destruction. He continued to inform his colleagues that he visited Calabar many years past and met the Holy Father. He said that as a well travelled seeker of the truth, the humility he found in the Holy Father could not be found in any religious or mystical Leader in the whole world. Such humility revealed the greatness and kingship of the Holy Father.

He added that the Holy Father was the only one who had come to wage war against all the evil forces in the whole world. All those who were evil and practised wickedness, feared the Holy Father. All those who practised, love, righteousness and peace embraced the Holy Father. The Holy Father was the only person in the whole world who did not lust after material wealth. The reason that all the religious leaders in the world failed was because when their followers would start bringing their wealth to them they become enslaved to the worldly gains and finally lost all their spiritual powers and become empty. Though the members of the BCS bring wealth and countless gifts to The Holy Father, He always distributes these to the poor, because He has no interest in such things. He added that, when they congregate the Holy Father who does not leave Calabar physically, always appears to them physically and gives them messages which are then relayed to all their members. His appearances are due to the fact that He must wage war against forces of darkness. We who went there, regarded ourselves as insignificant and rejected persons, but He told us that it was they who were insignificant; that is, as we were the followers of the Holy Father we were kings and Queens. And that all those who do not acknowledge the deity of the Holy Father, no matter how highly placed they may be, they are

of no consequence.

He finally added that anyone who was privileged enough to see the face of the Holy Father, was blessed and saved and in the very future, people would not be able to see the face of the Holy Father again. This generation is approaching the close of the age and the beginning of a new era. Before that time, there must be a master who will lead the world out of wickedness into righteousness before entering the new age. This master is "Leader O.O. Obu."

After his address, nearly all his members decided to come and see The Holy Father and receive His blessings. The meeting ended at 6 a.m. the following morning with a fruit feast.

Ever since this memorable visit the Holy Spirit has taken over the Circle of Light Secret Society. Its leader has now been baptised in Brotherhood of the Cross and Star while the mystical powers of the society has ceased.

Finally, we all thanked The Holy Father for using His children to subdue all the principalities and powers unto Himself. As it is written in the Scriptures when the disciples of Our Lord Jesus Christ returned from their Ministry work they said that all evil spirits, demons and principalities were subjected unto them. In this present generation, it is only the Sole Spiritual Head, Leader O.O. Obu who sends out His children and when they return they report that, 'all angels and principalities were subjected unto us.' This goes to show that Our Lord Jesus Christ is the same Yesterday, Today and Forever.

Thank You Father.

**BY**

Xt Servant's Emmah



# AT THE AMORC HQRS.

SEVENTY Whites in the United States of America and 150 coloured people in both Britain and the United States of America baptized into the Brotherhood of the Cross and Star, when Seven Christ's Servants of the organisation undertook a one-and-a-half month evangelical mission to the two countries.

About ten significant miraculous healings which had defied Western and spiritual medical treatments were also performed by the Christ's Servants during the missionary journey.

Senior Christ's Servant Emah who led the team disclosed on their return that during the religious tour, Bethels were established, totalling

the number of Bethels of the Brotherhood of the Cross and Star located in the United Kingdom and the United States of America to more than 20.

While in Britain, Cecilia Lady Able Thomas, a relation of the Gambian High Commissioner in London who for many years suffered from loss of appetite, acute chest pains and weight loss was instantly healed through prayers offered her by the seven Christ's Servants in the name of Olumba Olumba Obu.

According to Christ Servant Emah, "Cecilia Thomas has promised to open a Bethel of Brotherhood of the Cross and Star in Gambia and also to invite the Christ's

Servants to Gambia so that God may pass through them to work on the President of that country".

A similar miraculous healing was performed on Dr. Okotie, a medical practitioner and specialist on acupuncture.

So were a Zairean diplomat in Golders Green, London and his family; a Ghanaian musician laden with charms and Brother Marcus of North London as well as a host of others who, after witnessing the wonderful preachings of the Christ's Servants at various Bethels of the Brotherhood of the Cross and Star in London were all baptized.

Senior Christ's Servant Emah made special mention of Mill Hill Bethel.

Camberwell Bethel and Liverpool Bethel, where people from all walks of life went to receive healing, to be set free from the hands of Satan.

In the words of Emah, "We the Christ's Servants told the brethren in London not to be surprised at the miraculous things they had witnessed because ... we were not the performers of these works but the Holy Spirit promised by our Lord Jesus Christ was the one at work."

The leader of the Christ's Servants further stated that similar works of healing and extraction of charms were done in the United States of America.

"The significant healing, said Christ's Servant Emah, was done on Miguel Zalduendo of 765 Garden Street, Appsi Bronx, New York, a Puerto Rican, who from birth was suffering from acute lung disease.

Among prominent residents of America who got baptized were Brother George Levy, a New York Accountant from Honduras, Central America and a Moslem leader with thousands of followers, Alhaj-Saburaduate-efismail-

hamsuh.

The highlight of the evangelical mission was the visit to San Jose in California, where the headquarters of the Rosicrucian Fraternity "Amorc" is located.

Emah said they were received by the Grand Imperator of the order in the company of his deputy and a third man.

"The message we had for them was that the Holy Spirit has been personified into the world as the son of man but not yet revealed.... His reign will begin the year 2,000 A.D. The Holy Spirit wants the whole world to abstain from sins and all the members of the secret societies as well as those involved in occultism to cease their participation in order to avoid destruction."

In reply, the Imperator Mr. Ralph M. Louis, disclosed that his organisation had members of different churches and beliefs, adding that the organisation was no concerned with religion for it was the churches through their fighting and squabble that openly disgraced God.

The Christ's Servants were later conducted round the different apartments



of the organisation, including the office of the first imperator, Dr. Louis H. Spencer, who died in 1939. A group photograph was also taken with the imperator.

Another highlight of the tour, said the Christ's Servant, was the disappearance of a divine power of Pastor Wilkerson when in the process of conducting healing at a vast arphitheatre located in the area of Orange Country known as "Disney Land".

Pastor Wilkerson was at the stage of carrying out healing

on the leader of the Christ's Servant when his power vanished. It was at this point that he in turn called on the Christ's Servants' leader to pray for him, his congregation and his pastors.

The seven Christ's Servants who returned to Calabar after the tour included: Christ's Servants Naboth A. Usoroh, Solomon David Etteh, Michael Jonah Nyoho, Etim Okon Akpan, Paulinus Peter Okoko and Prophetess Peace Enyiango with Senior Christ's Servant Emah who took a

photograph with the imperator of the Rosicrucian Order, Amorc.

In conclusion, Senior Christ's Servant Emah said that Jesus Christ sent out his 72 disciples to go and cast out demons, heal the sick and open the eyes of the blind, adding that in this generation, the Holy Spirit personified has sent out seven servants to go and subdue all elementary powers, heal the sick, raise the dead, and cast out demons. This proves that Christ is the same yesterday, today and tomorrow.

Welcoming the delegates, the Secretary to the Sole Spiritual Head of the Brotherhood of the Cross and Star, Pastor Offu Ebongo, remarked that a generation ago, white missionaries from Europe and America blazed the trail of spiritual enlightenment on African continent to convert the blacks.

Pastor Ebongo observed that in less than a decade, there has been a reversal of the trend where now through the instrumentality of the Brotherhood of the Cross and Star,

spiritual enlightenment is now conveyed from Africa to the advanced countries.

He said that the authorities of all nations must accept, recognise and surrender to God as the creator of heaven and earth so that God would in turn give them peace, social and political stability and prosperity.

The Secretary therefore thanked the delegates for a job well done by projecting the maze not only the Brotherhood of the Cross and Star but that of Nigeria and Africa as a whole.

## OLUMBA REVEALED!

*Experience has shown that whenever there is any event of great significance on earth the world is normally thrown into confusion.*

*First, those who consider themselves the great men of the earth try to belittle such an event by entering into a conspiracy of silence.*

*Then when this fails? They pick up a vicious campaign of calumny, distortions and naked lies against the event.*

*But when this fails again? They embark upon a campaign of physical extermination.*

*Yet when this fails again? Those who survive to tell the story grudgingly admit that something that the world cannot ignore had taken place. But this acknowledgement can take from one year to thousands of years.*

*Events in the Holy Bible are glittering testimonies to this*

*experience. For, whenever God decides to make his abode with men on earth, He changes Himself into man, from the time of Adam to that of Christ. Today, it is happening again! But should the world be blamed for not seeing this?*

*The answer is no! For it has already been written that unto a few the glory of God shall be revealed.*

*"Many shall have eyes but shall not see; many shall have ears but shall not hear."*

*It is no wonder then that the world fell into a deep slumber, and while they were still sleeping, a seemingly young Biakpan man, Olumba Olumba Obu, secretly planted a tiny living seed in the early fifties.*

*And while the world was still sleeping, the seed germinated into a shoot which He tended with love.*

*By the early seventies, the world had waken up to discover a forest*

that spreads to all corners of the earth; a forest of immense power whose origin and end were a mystery — a forest called Brotherhood of the Cross and Star.

And as usual, the world was thrown into confusion.

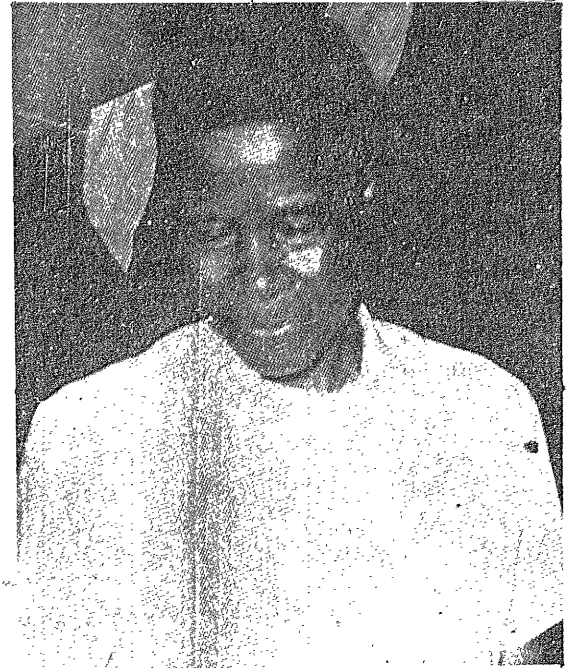
"Great men" of the world set to work. They wanted to have this great forest that paled them in size and in power destroyed.

"Great" religious leaders, journalists, spiritualists, occultists, soldiers, juju doctors, practitioners of witchcraft and other secret societies as well as all men of "great letters", got into a conspiracy to destroy this forest.

Among these "great" men were the world's three foremost occultists, who shared the earth among themselves and controlled the spiritual destiny of man: India's P. C. Aggarwal alias Dr. J. S. Bazie; West Germany's Emmanuel and Nigeria's Professor Assassu Inyang-Ibom, who set out not just to know "the source of Brotherhood's most wonderful power" but to use this knowledge" to overthrow its Leader: Olumba Olumba Obu."

And after years of futile labour, they came out to confess: "Olumba Olumba Obu is the Holy One of Israel".

Reports Professor Assassu Inyang-Ibom, F.E.O., L.E.C., B.Sc., director of Esom (esoteric) Oriental Order and proprietor of Esom Fraternity Company (Nig) Ltd. in his interim publication called **Beyond Prejudice**, "I cannot say that I have ever been a member of this Brotherhood of the Cross and Star, and I cannot say that I have not been hearing people talk about Brotherhood as the



Leader O. O. Obu

society of deceivers, while Leader O. O. Obu, they say, is the Arch-deceiver.

"I really meant to believe what people said; but this would not be possible for a Professor of Mysteries who had studied

Mysteries for many years and has promised to live to the will of a divine cosmic Intelligence. To the end that I may be able to find out really what people say, I decided to contact experts in Mysteries.



Professor Inyang Ibom



Dr. P. C. Aggarwal

"Without delay, an investigation upon investigation was made from earth to plane and from one plane to another. Every result was that the Leader of Brotherhood of the Cross and Star was a Super-Human Being. If this was true, he must have to come from any of the planes we had searched for, but he wouldn't be found in any plane except that, he is found lavishly and at random as a super-spiritual Existence which must be found everywhere independent of space and infinite to potencies.

"In each plane that Olumba Olumba Obu is found from earth to moon, the suns and the stars; from one heaven to another, no one questions his Spiritual Potency. Before him the cosmos submits as the son of man. Excessive Astral Projections was effected and the a c h i e v e m e n t which was expected in those planes

was in entire confusion. Olumba Olumba Obu would not be a native of any of those planes the experts reached by Astral Projection. However, this Being is found in all planes without doubt, even in Hell in special form.

"From one plane to another, the experts had friends who would be faithful and honest to their statements and responsible for information they would give to mortals. The research into the claim of the Evolution of Brotherhood of the Cross and Star, became tiresome and provocative. The experts did everything in their power to bring down this being at all cost.

"The World Spiritual Research by Astral Projection into the world of spirits above and beneath, would not possibly bring an end to our need, rather the idea to capture the spiritual seat of Olumba Olum-

ba Obu looked every moment an attempt to hit an empty space. At last, the experts invoked that being that must be invoked when every means has failed. Believe me, the two principles which would have given different answers in disagreement gave their answers in concord

"First, The Holy Being testified vide references: Holy Being: Who do you want?"

"Projectionist: Olumba Olumba Obu of the lowest plane.

"Holy Being: Do you not know that he is not of that plane and that where he comes from, you can never reach? Look at him here besides you."

In all, the trio occultists, P. O. Aggawwal of India, Emmanuel of West Germany and Assassu Inyang-Ibom of Nigeria led a team of eminent occultists into the astral world to discover Brotherhood of the Cross and Star

and to overthrow its leader, Olumba Olumba Obu on three occasions. Reports Inyang-Ibom on the third mission:

"It was on February 22, 1971, in the morning of hour 1 that the experts from the Western and Eastern Worlds and myself set out on projection adventure into the unknown. We first visited several places of interest in the sub-terranean plane including the Atlantis.... This was our third travel in search of truth.... I have to confess that we were not satisfied with what we had seen in the first and second travels. We thought that the heavens were prejudiced for that could bring a chief of Devils to appear as the Holy One of Israel.

"We visited the seventh and the Gate-Point Sub-terranean plane which leads to the Abyss Cross Wise Territory. Here the natives were very cruel and inhospitable, unlike those

of the Astral. The time was very shortly before dawn and we decided to travel a total distance of the circumference 300,000,000 worlds, within five minutes from plane to plane and to finish our enquiry within three hours' time and that will bring us back to our physical body at 4.05 a.m. on January 23, 1971. But due to the cruelty of the natives, we were prevented from passing through the Gate-Point to the dead man's home.

"The Spirits that guard the gates are the Gnomes, of short, stout, intelligent and non-negotiable characteristics unlike the Atlantis.

"The short, stout intelligent man and his three guards, (excluding three old short dark-curled haired women) would not allow us to pass the gate. At first, we all appeared very friendly with them, yet they were very disagreeing and





Dr. P. C. Aggarwal and others

hostile to us. The chief at the gate with a bundle of broom in his short hand asked us what our mission was in the dead man's home. Our most eminent Expert, Dr. J. S. Bazie, ordered others and myself to queue behind him. He projected back to the astral plane of the Third Heaven, we waited at the gate before the Gnomes. His aim was to go to the Astral plane and bring a friendly spirit who would be faithful to condemn Gnomes and thereby give us the licence to travel anywhere in the sub-terranean plane. We must

not seek wealth from the wealthy planes; it was not to collect power to destroy the world, but it was to serve the deceived humanity, by knowing really, who this being, Olumba Olumba Obu of Biakpan, South Eastern (Cross River) State of Nigeria — Africa was. Humanity and human quest is talking a lot of evil against Olumba Olumba Obu and his organisation, the story is that he is of the devil and I believed what others said. To this end, the Astral testimony about his holy existence was not enough for us

hence we wanted to seek the information again from the subterranean planes.

"It was not up to two minutes when Dr. J. S. Bazie of the Eastern world came back to the Gate-Point where we were waiting. At this time, it was about 1.05 a.m. on February 23, 1971 (Tuesday, Edereobo). He came back with one Okon Akpan Udoh and one Saint who identified himself as St. Michael of the fifth heaven.

The Saint who claimed to have descended from the fifth to the third heaven for a premeditated pur-

pose, said that Olumba Olumba Obu knew what would befall us and that we would have no power to project to the fifth heaven in order to collect force by which the subterraneans could be completely put in subjection.

"The Saint dressed in immaculate white, as well as his companion, Okon Akpan Udoh, quickly got out black gowns and gave to the experts and myself to wear, which we wore. He told us that the significance of the black gown was that we were not of the authorised fold under one authorised shepherd.

"That we should be baptised into the fold of Brotherhood of the Cross and Star, whose Shepherd is dressed in scarlet; Possessor of Heaven and Earth and its subterranean planes, the Vanquisher of hell and its courts.

"St. Michael identified Okon Akpan Udoh as having come from

Ikot Abia, Cross River State, a very poor man in flesh but rich in spirit, who was in Apostolic Church while on earth plane but his dear friend destroyed his flesh while his soul was sent to the moon to do one-third of his age before descending to the home of pure spirit.

"But when he (St. Michael) was ordered by Olumba Olumba Obu to hold inspection with the Professors of the Astral Universities of the moon, he saw Okon Akpan Udoh chained to a fig tree — that same fig tree that Christ cursed when He was on Earth the first time.

"The Saint Spirit said he brought Okon Akpan Udoh, who was in Apostolic Church, before us and the Gnomes so that he may give testimony.

"St. Michael (according to how he called himself), commanded the Chief Gnome and his companions to submission say-

ing: "In the name of that Being dressed in scarlet, once the Holy Lamb of Jehovah, but now the Judge of the Universe; in the name of he who is now on all thrones and can be found ministering a second time on earth; in the name of that Being in its most United Trinity and dressed after in Scarlet; in the name of the one who has complete control over nature and

the universe; in the name of Truth and Light submit and yield obedience to all my demands.'

"Immediately, the former intransigent being became congruent and confessed as follows: 'In the name of the Holy One of Israel in its most United Trinity who was formerly crucified by the world and is now on mercy seat and dressed in scarlet. The

most Omnipotent and Omnipresent. He who is found on all thrones and in all planes both Astral and Terranean — In the name of my Judge Olumba Olumba Obu who is dressed in Scarlet and having a rod of iron. he who cannot be crucified a second time.

"He who is now on earth in Zonal Entity of Africa. In the name of he who was persecuted and is still being persecuted,

whose dominion extends from one end to another and in eternity; in the name of the orders of Supreme Astral Council, I submit to whatever demands you and my guests can make. Amen!"

"We immediately saw at all streets and poles and gates the Holy name, Olumba Olumba Obu being written. The Gate-Point was opened but we refused to go in further, because

"we have found the Truth and must publicise the result to the world who must either accept it or refuse it."

It could be recalled that in the past the best authorities on spiritual matters were possessed people, occultists, juju and witch-doctors and even evil spirits.

On a number of occasions, evil spirits in possessed men had revealed the identity of our Lord Jesus Christ.



Pastor O. A. Essien Umo



Christ's Student U. E. Akpan

#### TRANSFORMATION OF MORTALITY TO IMMORTALITY: THE ASSIGNMENT OF THE HOLY SPIRIT:

The Personified Holy Spirit of this last age reveals through this lecture that His assignment on earth is to change man from a mortal to an immortal. Adam, He recalled, was created from the dust of the earth which inevitably has impurities. These, having also meant Adam's sinfulness, rendered him susceptible to death. But at this last age, it is the will of God that man be made immortal by being converted into Spirit by the Holy Spirit since the flesh is weak, consequently cannot endure tribulations, sickness, poverty, death, etc. In his permanent form, man would transcend these problems.

To do this, the Holy Spirit will have to change the flesh into spirit by destroying the sinful body and replacing it with the body of righteousness. Thereafter, He will go in and dwell there (2nd Peter 3:13; 1st Cor. 15:49; Phil 3:20-21).

#### THE SOURCE OF ULTIMATE POWER:

In this lecture, Leader O.O. Obu reveals that the only source of power is the belief in Our Lord Jesus Christ and the practice of His teachings (John 14:12; Matt 10:25; Mark 16:17-18)

## MISSIONARY BY DEED



*Student Esther Olugbemi is what many would describe as the Missionary by Deed.*

*Though, the Vestry Maiden does not embark upon missionary journeys; she does not gather an audience to give sermons, yet she ensures that God's seekers receive the message in a proper frame of mind.*

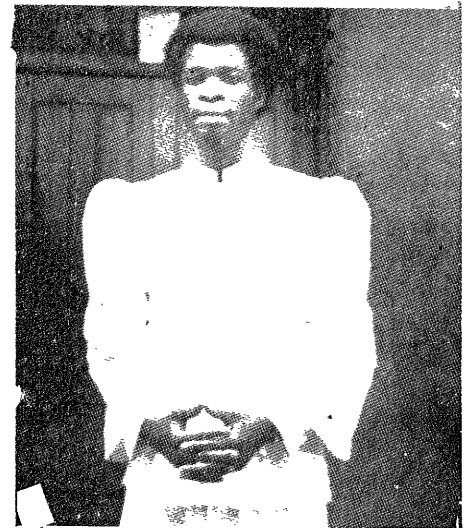
*A local adage goes that a hungry man cannot understand the sermon. And since Brotherhood of the Cross and Star is the school of practical love, it has fallen on the shoulders of Sister Esther to ensure that the stomachs are filled in order for the minds to be receptive.*

*You will all agree that preparing the mind for the reception of the Holy message is a practical side of the Missionary work.*

*Thus, the activities of the New World Missionary Fellowship would be incomplete without mentioning the role of Student Esther, the practical Missionary.*



**Choirmaster-General  
New World Missionary Fellowship**



**Assistant Choirmaster,**



**New World Missionary Fellowship Choir.**



**Deaconess Ronke Kuti**

# ORDINATION IN PICTURES



Sister Alixa Mckintosh the Jewess who came to see the Father for the first time got ordained.



Another who was ordained was Deaconess Joe Brown Agu.



An ace-radio broadcaster, Prophet Okon Atakpo also had his share.



Also was the mother of Father's Confidential Secretary, Student Esther Olugbemi





Bishop Ellerbe



Pastor Umoren



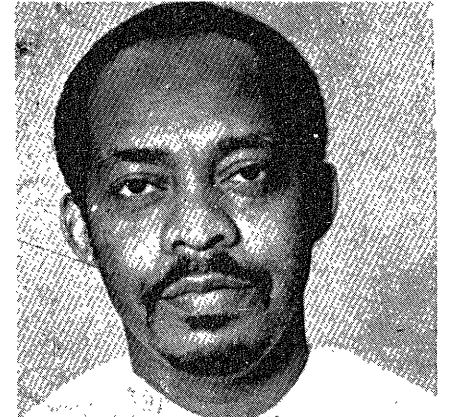
Xt's Student Udofia



Pastor R. Samuel



Xt's Student Mary Nyoho



Pastor Smith



Deaconess B. Marts



Pastor Eremoni



Pastor P. B. Umoren

# THE MISSION OF OLUMBA

The only thing that can save you in Brotherhood is the Word of God delivered to you daily. When you confess that you have quarrelled, that you have no patience and indulge in other vices, it is because the word of God does not dwell richly in you. You cannot stand firm in the Lord if you do not receive the recondite teachings of the Holy Spirit. The field is wide but the reapers are few.

1st Peter 2 verse 8

*"And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient, whereunto also they were appointed."*

I have not come into the world to joke. I have not come to teach the word of God in theory but in practice. In the church denominations, when you are accepted as their member, you are only asked whether you believe in Jesus Christ as your personal saviour. When you reply in the affirmative, you are then told to go and continue in paying your dues, whether you practise the words of God or not, you would be sure to go to heaven.

And no matter how heinous your sins might be; whether you commit fornication and adultery or indulge in occultism, once you accept that Jesus Christ is your Saviour in the church denominations you are saved.

Such teachings are the teaching of demons. In all the church denominations, the only aspect that they know is that Jesus Christ is the Son of God. But as for His teachings, exhortations, injunctions and commandments, none of the church denominations is able to put them into practice.

What is it to believe in a man?

Brethren, you profess to believe in Our Lord Jesus Christ but you fail to practise His teachings. Does this then mean that you believe in Him? Whosoever professes to believe in our Lord Jesus Christ and fails to abide by His teachings is a

charms without the least intentions of practising a single word of God.

While some members of Brotherhood of the Cross and Star are in the presence of the Holy Father, Leader O.O. Obu, they pretend to be very reli-



Leader O. O. Obu

liar. In the same token, whosoever professes to have faith, without practising the teachings of our Lord Jesus Christ is a deceiver. Faith without work is dead.

Just as you believe in the existence of God, the demons also believe in His existence. However, though the demons believe in God, they continue to steal, fornicate, commit adultery, indulge in preparation of harmful concoctions and

giou, but when they depart from His physical presence they fight and indulge in all manner of vices. Does this kind of behaviour prove that you have faith in the Leader?

St. Matthew 7 verse 21-23.

*"Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven.*

*"Many will say to me on that day, Lord, Lord have we not prophesied in thy name? And in thy name have cast out devils? And in thy name have done many wonderful works?"*

*"And then will I profess unto them, I never knew you: Depart from me, ye that work iniquity."*

Why will He deny these people? Just as you are professing to be members of Brotherhood with your white soutanes, you continue to tell lies, drink, fornicate, sue people to court, hurt one another and indulge in all sorts of vices. Is this how a Brotherhood member should behave?

If even you fast for one month and continue in sin, your fasting does not help you. It is of no benefit to you or to God. If even you no longer eat meat, fish, stockfish and are a complete vegetarian but you are stealing, you are easily exasperated, you envy and impute sins on others you are wasting your time. For you to be a vegetarian in sin is of no use to you, to God or the entire world.

You also go about trying to resemble Leader O.O. Obu in the way that he dresses. You wear white shorts, white short sleeved shirts and go bare-footed. In the case of a Sister she puts on a white gown and a white headscarf but indulges in fornication and other vices. What is the usefulness of wearing white and going about bare-footed, professing to be a Brotherhood?

Do you know that the aim of my teachings is to bring you up, so that you may resemble me? That means that you must not commit any sin

All members of Brotherhood of the Cross and Star and the entire world should be informed that my mission on earth is to lead the whole world to the accurate knowledge of truth. You must not beat your child, your housemaid or your wife. You must not count sins for anyone nor judge any person. You must not commit any act of sin. Now that you are not trying to waste your time, it is better that you put these teachings into practice.

Do you know that one man should marry one woman? Each man has to have only one wife

For the whole of his lifespan. Nobody is to consult oracles or soothsayers and you must not inject any black powder into your body or rub any concoctions on your body. You must not believe in ghosts, mermaids, witchcraft or any evil force. If you believe in these illusions, you are not a true born Brotherhood.

I always feel amused at all that you are doing, because you do not understand yourselves. At the moment there is no member of Brotherhood of the Cross and Star who practices Brotherhood. Right now, it is only when you come to Calabar, to 34 Ambo Street or 26 Mbukpa Road to see the Leader physically that you can see the real Brotherhood being practised. Immediately you leave the presence of the Holy Father, you cannot find anyone practising real Brotherhood.

Show me any person who possesses all the virtues of God in him? Such a person would be a true representative of Brotherhood. When you come before me, you pretend to be very pious but when you depart, you behave like your great

grand parents. You cannot compare this era with the time of Our Lord Jesus Christ.

### THE NEW TEACHINGS OF THE HOLY SPIRIT.

When Our Lord Jesus Christ was first in the world, before He shed His blood, His disciples did not receive the holy spirit. At that time, man was not united with God. After Our Lord Jesus Christ shed His blood, man became reconciled with God and both of them became united.

That was why our Lord Jesus Christ said "It is expedient for you that I go away: For if I go not away, the Comforter will not come unto you: but if I depart, I will send Him unto you." He also said "I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when He comes, He will guide you into all truth for He shall not speak of Himself: but whatsoever He shall hear, that shall He speak: and He will show you things to come". Most of you are complaining that my teachings are new and that most of them were not taught by Our Lord Jesus Christ.

Our Lord Jesus Christ in His advent had a very short assignment. He had

only come to shed His blood. Since He only came for a short assignment, He did not come with His whole family. He came alone. If even Our Lord Jesus Christ had remained from that time until now, He would not have completed His assignment. All the gospel that I give to you daily are only introductory teachings leading to my main assignment. If I do not do all these things, you will not come to the accurate knowledge of truth. I have known Adam, Moses, Abraham, Noah, Enoch, Elijah and all the other patriarchs. I have spoken about Abraham, Moses, Elijah and their assignments in this world.

The work that I have come to do on earth is so great and significant that no one has ever done such work before. It is also impossible that any other person can accomplish this work.

The ability to make people to become wealthy is a small assignment. Money had existed in the world from time immemorial. Raising the dead; making the blind to see and performing miracles had been in the world, right from the time of Elijah. All these are minor assignments. The maior assign-

ment that I have come to do is to reform a sinner and return him to the standard required by God, so that he may live according to the expectations of God.

Since the creation of man by God, have you ever found anyone in the world, who is able to reform a sinner? Right from the time of Adam, have you ever seen a man who has been able to change himself from this vile body to the glorious body of Our Lord Jesus Christ? I have told you that Our Lord Jesus Christ did not attain the accurate knowledge of the truth. That was why.

He became annoyed and drove out the people, who were selling their merchandise in the temple with a cane;

Today, in this new Kingdom of God; if you take up a cane and beat anyone, you have derailed from the path of truth. Any day that you take up a cane and beat anyone, I will give you zero and you cannot enter this kingdom. You know that Our Lord Jesus Christ cursed the two cities of Bethsaida and Chorazin. Read St. Mathew 11 verse 21.

Right from today, whosoever

# PROGRESS REPORT

## *International Executive Committee:*

The fellowship was inaugurated on Sunday 22nd August, 1982 by the Holy Father at 34 Ambo Street, Calabar.

## *Pioneer Officers*

Chairman — Pastor A.O.E. Ekanem  
 " — Pastor Okpala Williams  
 " — Pastor Odili Ibuaka  
 Secretary — Pastor S. B. Ebito  
 Assist. Secretary — Deaconess N. O. Udo  
 Financial Sect. — Prophet C.U. William  
 Assist. Fin. Sec. — Deaconess I.E. Urua  
 Treasurer — Apostle E.K. Ukpai

## *Committee Members*

- i. Snr. Pastor S.I.U. Etuk
- ii. Snr. Deaconess M.O. Mong
- iii. Snr. Pastor Offu Ebongo
- iv. Pastor Victor Essah
- v. Pastor O. U. Omini
- vi. Pastor M. U. Okoko

## *New Appointments*

At a Pentecostal General Meeting of 28 August, 1983, the Holy Father appointed Pastor E. B. Eyo to replace Apostle E. K. Ukpai as TREASURER.

While Snr. Christ's Servant Emmanuel Emah was appointed FINANCIAL SECRETARY to replace Prophet C. U. Williams.

## *Annual Reports:*

From the First Annual Report published at the Year Ended 31 December 1983 the New World Missionary Fellowship had a paltry cash Balance of N341.25 with a carried forward liability of N1,035.00 because the various promises made to the Fellowship were yet to be redeemed by the Fellowship's Executives as Branches.

This cause to a total of N34,114.43 as shown on the Financial Statement for the Year Ended on 31 Dec. 1983. The Fellowship did not achieve much in 1982 — 1983 apart from forming Branches by the first Year Secretary General — Pastor S. B. Ebito.

The Annual Report and Financial Statement published for the Year ended

31/12/84 presented at the General meeting of 30/12/84 showed that the New World Missionary Fellowship recovered some of the debts owed her. After expending the sum of N..... during the year, the fellowship still had a cash Balance of N22,101.76 in cash while the sum of N54,342.13 is yet to be redeemed in 1985.

The Fellowship has also commissioned the printing of THE MISSIONARY HANDBOOK.

The First Anniversary of the NWMF. was celebrated on the 19 of May 1984 and the Fellowship realized a proceed of N36,378.75. The Gross Expenditure for this 1st Anniversary was N3,715.00.

In the Year 1984 the N.W.M.F. organized and executed a missionary Tour of the West Indies comprising Grenada  
Guyana  
Jamaica

The Republics of Trinidad Tobago.

Where over 367 new members were baptized into Brotherhood of the Cross and Star. Bethels have been opened

at each of these new places. A total of 21 Missionary were sponsored for this assignment in the West Indies which lasted from 12 September 1984 to 25 October, 1984 The Team was led by Pastor A.O.E. Ekanem and Snr. Pastor S.I.U. Etuk, while Pastor S. B. Ebito was the Secretary and Co-ordinator for the Trip.

In 1985 the Missionary Fellowship has set it'self the task of Evangelizing Zimbabwe, Zambia, Kenya, Uganda, Zaire and Ethiopia. A pilot team is soon to visit these places preparatory to Full Scale Missionary Team work later.

At the Annual General Meeting of the Missionary Fellowship held at 34 Ambo Street Calabar, on 30/12/84, the Secretary-General — Pastor S. B. Ebito relinquished his full-time Secretaryship appointment in the Fellowship in readiness for his Foreign Pasting as announced by the Father.

In the meantime, the International committee nominated Deaconess N. O. Udo as Acting Secretary — pending Father's approval.



The New World Missionary Fellowship Executive



curses or abuses anyone cannot enter into this Kingdom.

Though Our Lord Jesus Christ cursed and abused, He did not commit sin because that was His own assignment. I am neither criticising Our Lord Jesus Christ nor Moses. I am merely informing you that their assignments differed from my own. This is so, so that you may know exactly what assignment I have come to perform at this close of age.

Many people in the world who want to glory in vices always say that even Our Lord Jesus Christ was angry or that He changed water into wine for people to drink. Our Lord Jesus Christ behaved in this way because things had not yet been made perfect by then. That is to say that He had not yet shed His precious blood. The moment He did that and made the pronouncement "It is finished," everything was concluded.

When we were using the old currency i.e. the pound which was the legal tender by then, at that time you could use that money for buying anything that you wanted. But now that it has ceased to be the legal tender, if you use it you are acting against the law. I want to quote to

you various passages from the Bible, so that you may know the assignment of our Lord Jesus Christ. This is so that you may guard against the errors and mistakes that He made.

Our Lord Jesus Christ wept and mourned when Lazarus died. But now, any day that you weep or mourn, no matter the circumstances, you will not enter this Kingdom. Any day that you say woe unto any person, then you have deprived yourself of this Kingdom.

St. Matthew 11 v 20-23

When you come into Brotherhood of the Cross and Star, you are told all the things that you should not indulge in. Therefore, if you entangle yourself in those things which you were warned not to do, you are lost.

I have come to establish the new kingdom of God on earth. This is the new heaven and earth wherein dwelleth righteousness.

Moses in his own advent came to establish judgement. But Our Lord Jesus Christ came to modify and confirm the judgement of Moses. My mission is to establish the new Kingdom of God on earth, so that the will of God

may be done on earth as it is in heaven.

In this new Kingdom, I have nothing to do with abuses, anger, hatred or any vice. I have not come in order to judge and condemn you, but to make everything new. Therefore, no matter how badly behaved your children are, do not beat them.

Do you understand the intricacies of this Kingdom? The intricacies of this Kingdom are quite clear to the outsiders - that is, those who are not yet born into this Kingdom. They know that no one inside this kingdom is permitted to indulge in any manner of sin.

I have told you that many of you do not understand my mission on earth. Just as you have in the secular world, various stages of establishments, like the magistrate courts, the High Courts, the courts of Appeal and the Supreme court, so it is in the spiritual world. The Supreme Court is the equivalent of the Holy Spirit personified. Though Our Lord Jesus Christ cursed the Scribes and the Pharisees, such a thing cannot happen in this kingdom. You are not to pronounce woe unto any person, be-

cause this is the new Kingdom of God where righteousness dwells. You are not to curse or abuse anyone. You are not to frown. Any day that you curse or abuse anyone, you are under the judgement of hell fire.

St. John 11 v. 35

"JESUS WEPT."

Perhaps, you want to console yourself by shedding tears. Any day that you weep in this new kingdom you cannot enter into it. You are not to shed tears or be sorrowful throughout your life. Our Lord Jesus Christ wept and became sorrowful because He was in the flesh.

This is the beginning of the spiritual assignment. Brethren, have you not read the small pamphlet in Brotherhood titled "The first step to God" which says that you must not shed tears. You must not cry or mourn in the Brotherhood of the Cross and Star.

Is there any of you, who is aware that nobody is permitted to cry, no matter the circumstances? To cry is the work of the flesh. All those who attend funerals and shed tears have scored zero. Do you know where a man comes from or where he goes when he dies? Man is the property of God and whatever it

pleases Him to do with human beings, He is entitled to do. You have no right to question Him.

St John 2 v. 15

"And when He had made a scourge of small cords, He drove them all out of the temple, and the sheep and the oxen, and poured out the changers' money and overthrew the tables."

All that Our Lord Jesus Christ did was what was written about Him. If He had not accomplished all these things, He would not have been the one prophesied about. He did not make any mistake. After having accomplished all that had been written about Him, He made a pronouncement, "It is finished".

Tomorrow, when you argue that Our Lord Jesus Christ wept, turned water into wine and became angry, remember that He told you that the work of the flesh was over.

All of you know that when the battle is very fierce the King Himself would come and lead the army. All these facts prove to you that I know Our Lord Jesus Christ and the assignment He had come to perform.

From time to time, Jehovah God and His Christ have to send a human



being to the world for a specific assignment. Where one person stops is where the other person begins. The assignments of God can be likened to a contractor who is erecting a building. It is not the bricklayer who will do the roofing of the house neither will it be the carpenter who will handle the wiring of the house nor does the electrician do the painting and so on. The same thing happens when God sends a person to perform a certain assignment on earth. When one person finishes his assignment, another person continues from there.

Our Lord Jesus Christ came and finished His assignment by shedding His blood for the remission of our sins. The present assignment is an entirely different one. That is, to establish the new Kingdom of God on earth as it is in heaven. The new heaven and the new earth where righteousness dwells.

Matt 5: 18-20

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law till all be fulfilled.

"Whosoever, therefore shall break one of those least commandments, and shall teach men so, he shall be called the least in the Kingdom of heaven; but whosoever shall do and teach them, the same shall be called great in the Kingdom of heaven.

"For I say unto you, at except your righteousness shall exceed the righteousness of the Scribes and Pharisees ye shall in no case enter into the Kingdom of heaven."

These are the amendments to the law of Moses. Our Lord Jesus Christ said "I have not come to destroy the law or the Prophets but to fulfil. Except your righteousness exceeds the righteousness of the Scribes and Pharisees ye shall in no case enter into the Kingdom of heaven."

The Kingdom mentioned in the statement is Brotherhood of the Cross and Star.

The disciples of our Lord Jesus Christ requested Him to teach them how to pray. He taught them to say "Our Father which art in heaven; Hallowed be thy name. Thy Kingdom come, thy will be done on earth as it is in heaven."

This is that Kingdom which they had prayed for so many years ago. The question is: Who is prepared to enter into this Kingdom? This Kingdom has nothing to do with sin.

Hebrew 9 v. 28

"So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation."

When Our Lord Jesus Christ will appear a second time, He will have no association with sinners. At the moment you are still calling Him a friend of sinners. Do you think that He will come to continue the work of death by associating with the evil ones? Who are those who are really waiting for the second advent of our Lord Jesus Christ?

2nd Peter 3 v. 14

Many of you are not looking for this Kingdom. Rather you are looking for the mundane things which have nothing to do with this Kingdom. In this Kingdom only righteousness is expected. Nothing unrighteous will enter into it.

1st John 3 v. 3

"And every man

that hath this hope in him purifieth himself, even as he is pure."

How many people in the world have prepared themselves for this Kingdom? You only come here to joke and play, seeking only material things which means that you do not want to enter this Kingdom. This thing that you are joking with will become a source of lamentation at the end of this generation.

I have often told you that you do not understand the meaning of this Kingdom. I have warned you not to compare me with Moses, Melchisedec, Adam; Elijah and Jesus Christ because their assignments were different and had already been completed. I have come to accomplish a new phase which even Our Lord Jesus Christ was not able to achieve. That is the establishment of the new Kingdom of God on earth.

I know the reason why so many people cannot come into Brotherhood of the Cross and Star. I also know why even members of Brotherhood cannot refrain completely from sins. It is because your brethren in the church denominations indulge in fornication, preparation of destructive concoctions and

charms.

They fight and quarrel, cause division and glory in vices. Yet they claim that they will go to heaven. When they see you, they regard you as fellow Christians. For this reason when you are told not to make concoctions and charms, that you should not drink, smoke, snuff or sue people to court, you feel that you should behave like fellow Christians.

It is the same situation that we have in Brotherhood. We have different fellowships, like Christ's Students, Christ's Servants, the Ordained ones and the Elders. A Christ's Servant is allowed to marry one wife and can live like an average Brotherhood person. The Christ's Students are not allowed to marry or be given in marriage. They must be celibates. But now nobody can see the difference between the Christ's Students and the average Brotherhood person. This is so, because most of the Christ's Students have defiled themselves with men and women.

Many people are asking questions as to why the Christ's Students are not allowed to marry.



The West Indian brothers



Brethren from London

# MISSION TO W. INDIES

The Crusaders missionary evangelical tour to Sierra Leone has yielded much fruits as reported by Pastor Igbo. According to him, the crusaders succeeded in finding a two bedroom flat to be rented and used as a Bethel for the promotion of the Father's work in Sierra Leone. The highlight of it all was that when the Landlord of the rented flat, a Moslem by faith, later realized that the building was to be used as a Bethel for the Worship of God of the New Age, he reduced the rent very considerably.

The first large room is to be used as the Bethel, the second room to be used by the brethren who go there on evangelical ministry, while the third room will be used by the sick ones. This wonderful achievement was accomplished on the third day of the crusaders' arrival.

On the fifth day, while going on our usual house-to-house and city-to-city preaching activities, we met with one Reverend gentleman who was a Bishop of no

mean calibre. He told us that twelve months after his return from the USA, he had been finding a way to see members of Brotherhood in Sierra Leone.

He told us that he had been to Calabar in Nigeria and so expressed much appreciation for the kind and lavish reception which he was accorded by the Holy Father. He also testified to confirm that all the things the Holy Father told him had all come to manifestations. He glorified the Name of the Holy Father, leader Olumba Olumba Obu. To this end, the Bishop had to accompany us to wherever we went. He even took us to most of his former church members and introduced us to them. Consequently, a good number of them were baptized into the fold of Brotherhood of the Cross and Star.

## MASS PUBLICITY

Wide Publicity was given to the Brotherhood International Crusade Evangelical Team in Sierra Leone by the Mass Media:

The news of the arrival of the Brotherhood Interna-

tional Crusade Evangelical Team was heralded by the Sierra Leonean Radio, broadcasting throughout Sunday. The news was equally conspicuously carried in all national dailies throughout the country. The national Television Network broadcasting which was to screen the activities of the Brotherhood Team could not because of a cut in the public power supply.

We were also to deliver the Father's everlasting gospels in a certain church building jointly occupied by two church denominations of which an expressed permission had been obtained from one of them, but as the Father would like it, the other church acted as the agents of Satan and so turned us out with the numerous people who came out to hear the Father's lectures on the true aspect of Brotherhood activities and what it stands for. That was the end of the programme.

## MORE SOULS WERE CONVERTED AND BAPTIZED.

We had to go

from house to house and place to place preaching the gospels of the New Kingdom in places such as Carnonima and Mekerna where a crowd of people came to hear the words of God. A good number of them embraced Brotherhood and were baptized. We held Bible classes with them for quite a pretty long time, until the early hour of the morning the next day.

We were able to meet with eminent personalities in Sierra Leone and discussed very lively the living gospels of the new Kingdom. One of such very important persons was the deputy Ministry of Finance in that country who received us very well and accepted the words of God.

As a matter of fact, we did not do much in the first few weeks, but shortly after that, people began to come in larger numbers. All kinds of people such as drunkards, thieves etc. came to hear the everlasting gospels and a good number of them confessed they had stopped indulging in such vices again.

One of the spec-

acular achievements in the miraculous works of the Father, was the healing of a Sister who had an issue of blood for quite some time and this situation was very disturbing to both the Sister and her brother. This wonderful work convinced the brother and his sister who took us to their residence and accepted baptism. But for the wonderful healing of the Father, the sister's pregnancy would have been ruined, but through the efficacy of the words of God the couple received salvation.

When the Father finally opened and sanctified the New Bethel in Sierra Leone, the Holy Spirit descended on everybody beginning from, the smallest child to the eldest person, and they started to speak in diverse tongues. They automatically became our visioners and told us that we were not alone in that place.

As a result of this spiritual emancipation, many people accepted the teachings of the Father and baptism also. Pastor Cole, the

leader and the International Chairman of the Crusade Fellowship narrated his own version of the testimony:

"Before our, evangelical tour to India I had to telephone the Nigerian High Commissioner in India from London in the United Kingdom. When he gave me some attention, I informed him that I was going to arrive there with an evangelical team consisting of twenty members of the Brotherhood of the Cross and Star. I also gave him our flight number during my telephone conversation with him. He accepted to receive us without any preconditions.

We had split ourselves into two groups and while one group took another air route to India, we decided to take Frankfurt in Western Germany and this was the group I personally led. At the Frankfurt Airport, the Holy Father manifested Himself physically as all of us in that group had our testimonies right from there. Many people asked questions because of the white Squantans all put on and wonders started to happen:

"When we finally got to India we sent a telephone call from the Airport to the High Commissioner. And before we could realize, behold, a bus was already waiting for us to take us to our destination. Everybody was anxiously looking at us as though we were coming from another planet. We finally reached the High Commissioner's residence and to our greatest surprise, he was still staying awake to receive us, though it was three in the morning, the following day.

"We hurried up and went to his office only to go and see that everybody was anxiously waiting for us to receive the Father's gospels and blessings. They asked series of questions in order to know more about the Brotherhood of the Cross and Star and its Mission on earth.

All the questions were meticulously answered straight to the points just as the Father directed.

One very spectacular thing that he asked me to do was to sleep with him after we had been well fed. In the night he later asked me to tell him exactly the signifi-

cance of wearing white garments and also to tell him more about the Brotherhood of the Cross and Star. He asked me to tell him if there was anything esoteric about it, because according to him he was surprised to see the humility that exists in our midst with everybody being very willing to do anything and calling every other man "Brother" and every woman "Sister"

I told him that there was nothing secret in Brotherhood.

"The Father passed through us to get the entire family baptized. This was an unexpected feat to have converted and baptized somebody who never wanted to see or hear about Brotherhood some few years earlier.

"We hired a bus and went round the whole town and its environs to see people and for people to see us with all the spiritual blessings and the physical excitement. Meanwhile, because of the constant personal and numerous telephone calls for enquiries about us, the High Commissioner organised a Press Conference for us to get the people informed about our mission in India, the

second largest populated country on earth. As a result of this, the news of our arrival spread just like wild fire throughout India.

"During the Press Conference, there happened to be an Indian journalist working in the Nigerian Embassy there in India, a lady of high repute who first of all looked at us as people who were not normal, but when she got into some discussions with

some of our brethren, she soon came to the realization of our objective. She acknowledged that we were of sterner stuff, and having been privileged to come to know our brethren better, she became mesmerized and accepted baptism. She also promised to personally publish all Brotherhood teachings and activities in India.

"We thank the Father for His wonderful work. Let glory, dominion and power be given to the Holy Father, now and forever more."

We have no other jobs or farms to work other than this one. We should make sure we move to India, Los Angeles, Sierra Leone, Liberia, and we should leave no stone unturned.

Shortly after the crusaders' week, all hands shall be on deck to make sure that all the places enumerated are thoroughly taken care of. Trinidad is firmly under the Father's control.

"In the Mill Hill Bethel which the Father describes as "the first of its kind in Brotherhood" there was spiritual healing and many brethren were healed of their ailments.

#### SPIRITUAL FEATS

In India a woman said to have been lying critically ill in bed for years and could neither walk nor talk, was made to walk and talk by the Father through serious spiritual work. He passed through His children to perform. Consequently, many believed and confirmed that our Lord Jesus Christ has come back, but that it was difficult to locate His place of birth here on the earth plane.

Apostle Eke also said that the Father's works in Atlanta and Los Angeles were yet to be rectified by the Holy Father, but was happy to report that the Father's work in Trinidad and Tobago have been consolidated and in fact the



Pastor E. M. Cole (right) with Nigeria's High Commissioner in India

whole country is firmly under His powerful hands.

The Bethel in that place (Trinidad) needs an immediate expansion because as at now, the existing Bethel cannot contain the members.

To summarize the whole situations, there were numerous spiritual works marvelously executed by the Father through His children especially in healing such that the natives of the places we visited called us magicians, but we are no magicians, it was just the Holy Father Olumba Olumba Obu doing His works, while we only witnessed for Him.

The High Commissioner eventually became a preacher without knowing it because so many telephone calls were made to his house and office request-

ing to know something about the Brotherhood of the Cross and Star. Consequently, many people were baptized, but they eventually asked us where they would go to worship as Brotherhood members.

Meanwhile for a start, a reasonable deposit had been paid by the Father for an old Baptist Church which the owners want to dispose of. One brother Otu and his colleague had already undertaken to register Brotherhood of the Cross and Star in India and some members from India are expected to come to see the Holy Father here very soon in Nigeria.

The Father started to heal the sick, and as a matter of fact, blind persons received their sights and

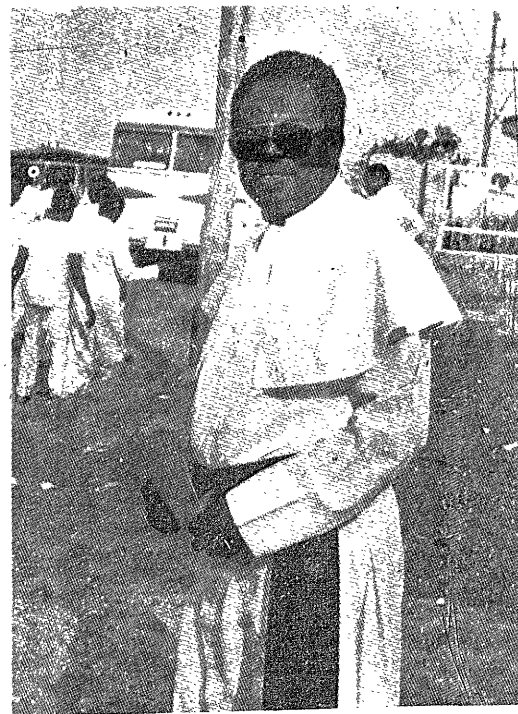
many other people too numerous to mention also got healed of their infirmities by the Father through our brethren.

We could not travel out of India as planned by us because the Air Line we planned to travel with told us that there were no sufficient seats for all of us in their Aircraft.

This seeming disappointment was just a blessing in disguise because as the Father would have it, the visioners intimated us that we did not complete our assignment in India. It was there and then that the real job started as numerous people got converted and baptized in the evening till four o'clock the following morning. The Father did His marvellous works there to the greatest amazement of everybody.

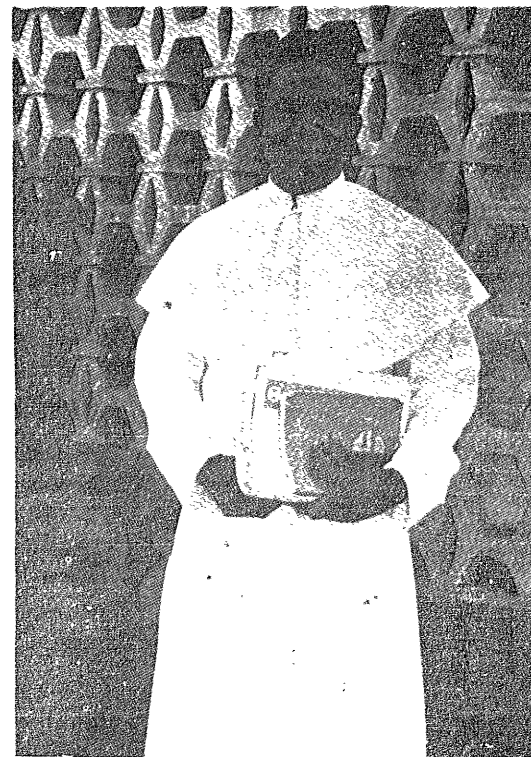
We later left India for Atlanta in the USA to continue the Father's work, and we are glad to testify that the Father did His work and we witnessed for Him. Although we physically did not do much at Atlanta the Father's work is very much in progress there.

We left Atlanta for Los Angeles where the



Pastor E. M. Cole

Father has done marvelous works. As there is no Bethel yet we had to convert Pastor Babatunde's garage into a Bethel for worship. The brother shall soon here to see the Holy Father. But right now all the baptized brethren in Los Angeles shall manage to worship in that makeshift Bethel.



Pastor Okpodusu





A cross-section of the Christ's Students Fellowship.



A cross-section of the Christ's Servants Fellowship



**International Leader's Representative, World-wide  
Pastor A. E. O. Ekanem**



**International Leader's Representative, World-wide  
Pastor E. M. Cole**



**International Leader's Representative, World-wide,  
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The London Brethren who attended the April 1985 Pentecostal.

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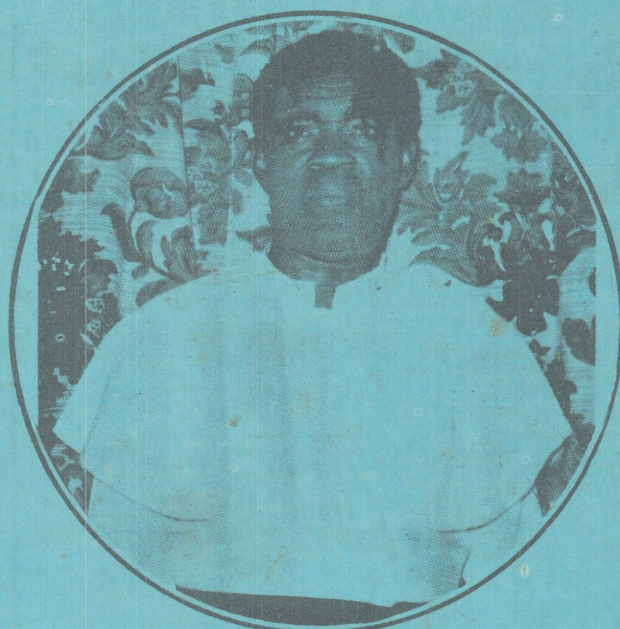
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